



# CHOITHRAM COLLEGE OF NURSING

Accredited by NAAC, Affiliated to INC, MPNRC Bhopal, MPMSU Jabalpur  
Choithram Hospital & Research Centre Manik Bagh Road, Indore 452014 (M.P.)



● Phone: 0731-2362491 to 99, ● Ext. No.: 407/578  
● Principal: +91-731-4939909

E-mail : cconursing@yahoo.co.in, choithramoffice@gmail.com  
Webiste : www.choithramnursing.com

**2.1.3 Average percentage of Students enrolled demonstrates a national spread and includes students from other states.**

**(a) List Of Students enrolled from others states**

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## List of students From Other States 2018-2019

### Choithram College of Nursing B. Sc. (N) Program List of Students from Other States, 2018-19

Total 66 students were selected for the year 2018-19, out of which 18 students were from other states of India.

| SN | Name of Candidate         | Fathers Name      | Category | State  |
|----|---------------------------|-------------------|----------|--------|
| 1  | Ms. Teenamol Thomas       | Mr. Thomas P.T    | GEN      | Kerala |
| 2  | Ms.Rigita Ann Mathew      | Mr.A.J reji       | GEN      | Kerala |
| 3  | Ms. Bency Baby            | Mr. Baby K.P      | GEN      | Kerala |
| 4  | Ms. Karthika K.Surendran  | Mr.K.B. Surendran | OBC      | Kerala |
| 5  | Ms.Aneesha Joseph         | Mr. Joseph kutty  | GEN      | Kerala |
| 6  | Ms.Moncy Reji             | Mr.Reji           | GEN      | Kerala |
| 7  | Ms. Bismi B. Mathew       | Mr. Baby Mathew   | GEN      | Kerala |
| 8  | Ms. Dhanya Poly           | Mr.Poly PC        | GEN      | Kerala |
| 9  | Ms. Ginsa Rachel Mathew   | Mr.Mathew kurian  | GEN      | Kerala |
| 10 | Ms. Sherin chandeapillai  | Mr.Chanda pillai  | GEN      | Kerala |
| 11 | Ms. Mahima Ann Saji       | Mr Saji N         | GEN      | Kerala |
| 12 | Ms. Elsa Anna Joseph      | Mr. P.V joseph    | GEN      | Kerala |
| 13 | Ms.Shreeya Sreekumar Nair | Mr. Sreekumar     | GEN      | Kerala |
| 14 | Ms.Anu Annu Liju          | Mr. Litu ninan    | GEN      | Kerala |
| 15 | Ms.Merin T.Roy            | Roy.T             | GEN      | Kerala |
| 16 | Ms.Aneeta Biju            | Mr. Biju daniel   | GEN      | Kerala |
| 17 | Ms. Sherin T.Roy          | Mr. Roy.T         | GEN      | Kerala |
| 18 | Ms. Ayushi Singh          | Mr. Pushpandara   | GEN      | UP     |

I/C \_\_\_\_\_ Committee





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## Choithram College of Nursing M. Sc. (N) Program List of Students from Other States, 2018-19

Total 16 students were selected for the year 2018-19, out of which 6 students were from other states of India.

| SN | Name of Candidate       | Fathers Name               | Category | State       |
|----|-------------------------|----------------------------|----------|-------------|
| 1  | Angeline                | Mr. Suresh Kumar Kanowja   | SC       | Jharkhand   |
| 2  | Hemlata Birla Chintaram | Mr. Chintaram Birla        | GEN      | MAHARASTRA  |
| 3  | Neha Christina Kerketa  | Mr. Bernard Kerketa        | ST       | U.P         |
| 4  | Niketa Joseph           | Mr. Edwin Charles          | ST       | UP          |
| 5  | Payal Bhagat            | Mr. Punishottam Bhagat     | SC       | Maharashtra |
| 6  | Sanghamitra Paul        | Mr. Subas Chandra Kerkera, | GEN      | Orissa      |

I/C Adm. Committee









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Webiste : www.choithramnursing.com

Ms Rigita

Senior School Certificate Examination (Class XII) Results <http://www.cbseresults.nic.in/class12pq/class12018.asp>

<http://cbseresults.nic.in>

Brought to you by National Information Centre

**Senior School Certificate Examination (Class XII) Results 2018**

Roll No: AB1796  
Candidate Name: RISHA ANN NATHAN  
Father's Name: SJA R JOSEPH  
Father's Name: AJ RAJ  
School's Name: VIDYALAYATHI PVM SCHOOL, ADMALY PO, EDURU DT RL

| SUB CODE | SUB NAME               | THEORY | PRACTICAL | MARKS | GRADE |
|----------|------------------------|--------|-----------|-------|-------|
| 301      | ENGLISH CORE           | 200    |           | 200   | A2    |
| 301      | MATHEMATICS            | 200    |           | 200   | C2    |
| 302      | PHYSICS                | 120    | 120       | 240   | B2    |
| 303      | CHEMISTRY              | 120    | 120       | 240   | C1    |
| 304      | BIOLOGY                | 140    | 120       | 260   | C1    |
| 305      | WORK EXPERIENCE        |        |           | --    | A1    |
| 307      | PHY & HEALTH EDUCATION |        |           | --    | A1    |
| 303      | GENERAL STUDIES        |        |           | --    | A1    |

Result: PASS

**Check Another Result**

National Information Centre  
B-1, Sector 10, Connaught Place, New Delhi 110028  
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Ms Bency

No. R 272498

IAAJHJ51A0H6347852



**GOVERNMENT OF KERALA**  
GENERAL EDUCATION DEPARTMENT  
**SECONDARY SCHOOL LEAVING CERTIFICATE**

Register Number: 537754 / Month & Year: MARCH 2004

*(This is to certify that the candidate herein has appeared for the S.S.L.C. Examination and obtained the following marks)*

| Subject                                 | Grade | Grade in % |
|---|-------|------------|
| First Language Paper - I ( MALAYALAM )  | A     | A ONLY     |
| First Language Paper - II ( MALAYALAM ) | A     | A ONLY     |
| English                                 | B     | B ONLY     |
| Hindi                                   | A     | A ONLY     |
| Social Science                          | B     | B ONLY     |
| Physics                                 | B     | B ONLY     |
| Chemistry                               | B     | B ONLY     |
| Biology                                 | B     | B ONLY     |
| Mathematics                             | B     | B ONLY     |
| Information Technology                  | A+    | A PLUS     |

**RANGE OF GRADES**

|                               |                              |                             |
|-------------------------------|------------------------------|-----------------------------|
| A+ 95% and above: Outstanding | B 80% - 89% : Good           | D 60% - 69% : Average       |
| A 80% - 94% : Excellent       | C+ 70% - 79% : Above Average | E 40% - 59% : Below Average |
| A- 70% - 79% : Very Good      | C 60% - 69% : Average        | F Below 40%                 |

Eligibility for higher studies - Minimum 80% grade for each paper

**ELIGIBLE FOR HIGHER STUDIES**

15. Identification Marks  
1. A BLACK MOLE ON THE LEFT MIDDLE FINGER  
2. A BLACK MOLE ON THE RIGHT FOREARM

**JAMUNA RAMANUJAM**  
Name & Signature of Candidate  
Govt. H.S.S., Edakkatt

**Principal**  
GHS S Edakkatt

Date of Publication: 27/04/2014

**CHOITHRAM COLLEGE OF NURSING**  
INDORE  
452014





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Ms Aneesha Joseph

FORM 10C  
(See Rule 3)

  
**GOVERNMENT OF KERALA**  
 PERUVAZHI VILLAGE OFFICE

  
 No. 32673671

Date: 30/05/2018

Certified that the Annual Family Income of the person with the details mentioned below from all source is

|   |   |
|---|---|
| Name of Person to whom certificate is issued    | ANEESHA JOSEPH  |
| Gender  | Female  |
| Age   | 17  |
| Address   | JOSEPHKUTTY<br>MAYANAVILA MADAKKETHIL 055 CHATHAKULAM |
| Post Office with Pin code                       | CHATHAKULAM, 690520                                   |
| Name of Localbody                               | Peruvazhi   |
| Village   | Peruvazhi   |
| Taluk   | Kunnathur   |
| District  | Kollam  |
| Designation of the Issuing officer              | 30-05-2018<br>VILLAGE OFFICER                         |
| Purpose for which the certificate is issued for | Education   |

This certificate is issued based on the details given in the application, local enquiry, facts and records

Signature valid

Digitally signed by **AYASREE S**

Date: 2018.05.30 10:00:19 IST



NOTE:

1. This digitally signed document is legally valid as per the Information Technology (IT) Act, 2000.
2. Authenticity of the document can be verified from <http://edistrict.kerala.gov.in/> and submitting the Certificate Number and Security code. Alternatively, please call the numbers 155350 (from BSNL landline), 0471 553500 (from BSNL mobile), 0471233523/04712115094/04712115008 (from other networks) and quote the Certificate Number to the operator.





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Webiste : www.choithramnursing.com

Ms Moncy Regi

FORM 16C  
(See Rule 3)

  
**GOVERNMENT OF KERALA**  
**SOORANADU NORTH VILLAGE OFFICE**  
**INCOME CERTIFICATE**

  
 No: 33718248

Date: 31/05/2018

Manifest that the Annual Family Income of the person with the details mentioned below from all source is

₹ 42000 (Rupees forty two thousand only)

|   |  |
|---|--|
| Name of Person to whom certificate is issued    | MONCY REJI                             |
| Gender  | Female                                 |
| Relationship                                    | REJI VS                                |
| Address   | MUKALUVILA THEKKEPURA, 324, THEKKEMURI |
| Post Office with Pin code                       | SOORANAD, 690522                       |
| Name of Localbody                               | Sooranad North                         |
| Village   | SooranaduNorth                         |
| Taluk   | Kunnathur                              |
| District  | Kollam                                 |
| Certificate issued Date                         | 31/05/2018                             |
| Designation of the issuing officer              | Village Officer                        |
| Purpose for which the certificate is issued for | Education                              |

This certificate is issued based on the details given in the application, local enquiry, facts and records.

Security Code : 8YSJ4

Signature valid

Digitally signed by  Date: 2018.05.31 11:48:14 IST



NOTE

1. This digitally signed document is legally valid as per the Information Technology (IT) Act, 2008.
2. Authenticity of this document can be verified from <http://edistrict.kerala.gov.in/> and submitting the Certificate Number and Security Code. Alternatively, please call the numbers 18000370000 (toll-free), 0471-155300 (from GSM, mobile), 0471-2335523/04712115056/04712115088 (from other networks) and quote the Certificate Number to the operator.



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Webiste : www.choithramnursing.com

Ms Dhanya Poly

No. R



IAAJHU51A101EKG2296

GOVERNMENT OF KERALA  
GENERAL EDUCATION DEPARTMENT  
SECONDARY SCHOOL LEAVING CERTIFICATE

Register Number: 488463 Month & Year: MARCH 2016 No. of Classes: 1

This is a copy that the candidate herein has appeared for the SSLC Examination and secured the following grade

- 1. Name of Candidate : DHANYA POLY
- 2. Name in Regional Language : മധ്യ പോളി
- 3. Name of School : ST. JOSEPH'S H S KIDANGOOB
- 4. Admission No. : 10741
- 5. Date of Birth (in figures) : 24/01/2000  
(in words) : TWENTY FOURTH JANUARY TWO THOUSAND
- 6. Sex : FEMALE
- 7. Religion & Caste : CHRISTIAN, RCSC
- 8. Whether SC/ST/OBC/BCGL : GENERAL
- 9. Nationality : INDIAN
- 10. Place of Birth : ANGAMBALY
- 11. Name of Mother : MENI K C
- 12. Name of Father : POLY P C
- 13. Name of Guardian : POLY P C
- 14. Home Address : PYNABATH KIDANGOOKARAN, KARUKUTTY,  
KARUKUTTY P.O., ERNAKULAM 682576

| Subject                                 | Grade | Grade in words |
|---|-------|----------------|
| First Language Paper - I ( MALAYALAM )  | B+    | B PLUS         |
| First Language Paper - II ( MALAYALAM ) | A     | A ONLY         |
| English                                 | B+    | B PLUS         |
| Hindi                                   | A     | A ONLY         |
| Social Science                          | C+    | C PLUS         |
| Physics                                 | B     | B ONLY         |
| Chemistry                               | B     | B ONLY         |
| Biology                                 | B     | B ONLY         |
| Mathematics                             | B     | B ONLY         |
| Information Technology                  | A+    | A PLUS         |

RANGE OF GRADES

| Grade | Percentage Range | Description   |
|-------|------------------|---------------|
| A+    | 90% and above    | Outstanding   |
| A     | 80% - 89%        | Excellent     |
| B+    | 70% - 79%        | Very Good     |
| B     | 60% - 69%        | Good          |
| C+    | 50% - 59%        | Above Average |
| C     | 40% - 49%        | Average       |

15. Identification Marks

- 1. A BLACK MOLE ON THE RIGHT FOREARM
- 2. A BLACK MOLE ON THE LEFT UPPER ARM

*Handwritten signature*

C.A. L.P.

Name & Signature of the Head  
St. Joseph's H.S., Kidangooob



Date of Publication of Results : 27/04/2016



Board of Examinations



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Ms Ginsa Rachel

10 R

AEE6AHFIEAJA09917524



**GOVERNMENT OF KERALA**  
GENERAL EDUCATION DEPARTMENT  
**SECONDARY SCHOOL LEAVING CERTIFICATE**

Register Number: 589028 Month & Year: MARCH 2016 No. of Classes : 1

*This is to certify that the candidate, whose details are given below, has appeared for the SSC Examination and secured the following grade:*

| Subject                                 | Grade | Grade in words |
|---|-------|----------------|
| First Language Paper - I ( MALAYALAM )  | A+    | A PLUS         |
| First Language Paper - II ( MALAYALAM ) | A+    | A PLUS         |
| English                                 | A     | A ONLY         |
| Hindi                                   | A+    | A PLUS         |
| Social Science                          | A     | A ONLY         |
| Physics                                 | A+    | A PLUS         |
| Chemistry                               | A+    | A PLUS         |
| Biology                                 | A     | A ONLY         |
| Mathematics                             | A     | A ONLY         |
| Information Technology                  | A+    | A PLUS         |

**RANGE OF GRADES**

| Grade | Percentage    | Class       |
|-------|---------------|-------------|
| A+    | 80% and above | Outstanding |
| A     | 70% - 79%     | Excellent   |
| B+    | 60% - 69%     | Very Good   |
| B     | 50% - 59%     | Good        |

Eligibility for higher studies - Minimum B+ grade for each subject  
**BLACK MARK AWARDED** ELIGIBLE FOR HIGHER STUDIES

LAE, K.J  
SECRETARY  
Board of Public Examinations, Kerala

Date of Publication of Result : 27/04/2016

1. Name of Candidate : GINSA RACHEL MATHEW

2. Name in Regional Language : ഗിന്സ രാച്ചൽ മാത്യു

3. Name of School : M.T.I.S. KURIANSOOR

4. Admission No. : 9674

5. Date of Birth (in figures) : 23/01/2000  
(in words) : TWENTY THIRD JANUARY TWO THOUSAND

6. Sex : FEMALE

7. Religion & Caste : CHRISTIAN, MARTHOMITE

8. Whether SUSTAINABLE/SL : GENERAL

9. Nationality : INDIAN

10. Place of Birth : PUTHENCAYU

11. Name of Mother : JESSY MATHEW

12. Name of Father : MATHEW KURIAN

13. Name of Guardian : MATHEW KURIAN

14. Home Address : SASTHAM KOICKAL, KOLABHAGOM P O, 689545

15. Identification Marks  
1. A BLACK MOLE NEAR THE RIGHT EAR  
2. A BLACK MOLE ON THE LEFT FOREFINGER

(School/Post) \_\_\_\_\_  
Signature of the Head of School \_\_\_\_\_







# CHOITHRAM COLLEGE OF NURSING

Accredited by NAAC, Affiliated to INC, MPNRC Bhopal, MPMSU Jabalpur  
Choithram Hospital & Research Centre Manik Bagh Road, Indore 452014 (M.P.)



● Phone: 0731-2362491 to 99, ● Ext. No.: 407/578  
● Principal: +91-731-4939909

E-mail : cconursing@yahoo.co.in, choithramoffice@gmail.com  
Webiste : www.choithramnursing.com

Ms Sherin Chandpillai

DHE Examination Results - 2018

**GOVERNMENT OF KERALA**  
Directorate of Higher Secondary Education  
**Examination Results - 2018**  
Results announced on 10.05.2018 Data updated on 21.05.2018

**CHECK ANOTHER RESULT**

March 2018 Examination(New Scheme) - Register No : 5099327

Name of the Candidate : **SHERIN CHANDAPILLAI**  
Group Name : **SCIENCE**  
Result : **Eligible for Higher Studies**  
Grade :

| SUBJECTS        | FIRST YEAR |    |       | SECOND YEAR |    |    |       | GRAND TOTAL |    |     |       | GRADE OBTAINED |
|-----------------|------------|----|-------|-------------|----|----|-------|-------------|----|-----|-------|----------------|
|                 | CE         | TE | TOTAL | CE          | PE | TE | TOTAL | CE          | PE | TE  | TOTAL |                |
| ENGLISH         | 19         | 55 | 74    | 19          |    | 53 | 72    | 38          |    | 108 | 146   | B+             |
| HINDI           | 19         | 63 | 82    | 20          | -- | 80 | 100   | 39          | -- | 143 | 182   | A+             |
| PHYSICS         | 20         | 33 | 53    | 19          | 29 | 34 | 82    | 39          | 29 | 67  | 145   | B+             |
| CHEMISTRY       | 20         | 44 | 64    | 18          | 40 | 33 | 91    | 38          | 40 | 77  | 155   | B+             |
| BIOLOGY         | 19         | 31 | 50    | 18          | 40 | 41 | 100   | 38          | 40 | 72  | 150   | B+             |
| MATHEMATICS-SCI | 20         | 70 | 90    | 19          | -- | 55 | 74    | 39          | -- | 125 | 164   | A              |

Abbreviations: CE-Continuous Evaluation, TE-Terminal Evaluation, PE-Practical Evaluation

**Grade Range**

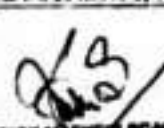
|    |   |
|----|---|
| A+ | C |
| A  | D |
| B+ |   |
| B  |   |
| C  |   |
| D  |   |
| E  |   |


**Maximum Scores**

| SUBJECTS              | FIRST YEAR |    |       | SECOND YEAR |    |    |       | GRAND TOTAL |    |     |       |
|-----------------------|------------|----|-------|-------------|----|----|-------|-------------|----|-----|-------|
|                       | CE         | TE | Total | CE          | PE | TE | Total | CE          | PE | TE  | Total |
| Sub without Practical | 20         | 80 | 100   | 20          |    | 80 | 100   | 40          |    | 160 | 200   |
| Per Practic           | 20         | 40 | 60    | 20          | 80 | 40 | 140   | 40          | 80 | 80  | 200   |
| Sub with Practical    | 20         | 60 | 80    | 20          | 40 | 60 | 120   | 40          | 40 | 120 | 200   |

Data Provided By Directorate of Higher Secondary Education, Kerala.  
IT Support by National Informatics Centre, Kerala State Centre.

Disclaimer: Neither HSE nor Directorate of Higher Secondary Education is responsible for any inadvertent error that may have crept in the results being published on net. The results published on net are for immediate information to the examinees. These cannot be treated as final mark sheets. Original mark sheets will be issued by the Directorate of Higher Secondary Education separately.

  
**SHY MATHAN SCARAN**  
Principal  
**CHOITHRAM COLLEGE OF NURSING**  
Manik Bagh Road, Indore









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Webiste : www.choithramnursing.com

Ms Elsa Anna Joseph

FORM 5C  
(See Rule 3)



GOVERNMENT OF KERALA  
ADDOOR TALUK OFFICE  
NATIVITY CERTIFICATE



No. 52052960

Date: 14/05/2018

Certified that the person with the details mentioned below is a native of Kerala State.

|   |                                  |             |
|---|----------------------------------|-------------|
| Name of Person to whom certificate is issued    | ELSA ANNA JOSEPH                 |             |
| Gender  | Female                           |             |
| Age   | 17                               |             |
| Name of Father                                  | P V JOSEPH                       |             |
| Address   | PULIMALA THEKKKARA, 430B, VAYALA |             |
| Post Office with Pin code                       | VAYALA, 091554                   |             |
| Name of Localbody                               | Erathu                           |             |
| Place of Birth                                  | Village                          | Mavelikkara |
|   | Taluk                            | Mavelikkara |
|   | District                         | Alappuzha   |
|   | State                            | Kerala      |
| Date of Issue of Certificate                    | 14/05/2018                       |             |
| Designation of the issuing officer              | TAHSILDAR                        |             |
| Purpose for which the certificate is issued for | EDUCATION PURPOSE                |             |

This certificate is issued based on the details given in the application, local enquiry, facts and records.

Security Code : 2F4F1

Signature valid

Digitally signed by ALEX P THOMAS  
Date: 2018.05.14 10:58:34 IST

www

1. This digitally signed document is legally valid as per the Information Technology (IT) Act, 2008.
2. Authenticity of this document can be verified from <http://adddistrict.kerala.gov.in/> and submitting the Certificate Number and Security code. Alternatively, please call the numbers 1553007 from GSM, landline, 04711553007 from BSNL, mobile, 04712336523047 (2115084047/2115086) from other networks and quote the Certificate Number to the operator.





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Webiste : www.choithramnursing.com

Ms Shreeya Sreekumar

0828929



केन्द्रीय माध्यमिक शिक्षा बोर्ड  
CENTRAL BOARD OF SECONDARY EDUCATION  
अंक विवरणिका  
MARKS STATEMENT  
सीनियर स्कूल सर्टिफिकेट परीक्षा, 2017  
ALL INDIA SENIOR SCHOOL CERTIFICATE EXAMINATION, 2017

विद्यार्थी का नाम Name of Student: SHREEYA SREEKUMAR BASKARAN NAIR  
अनुक्रमांक Roll No. 4910385  
माता का नाम Mother's Name: VIDYA SREEKUMAR  
पिता/संरक्षक का नाम Father's/Guardian's Name: SREEKUMAR BASKARAN NAIR  
विद्यालय School: 07100 - THE VELAMMAL INT SCH PANCHETTI THIRUVALUR TN

| विषय कोड<br>SUB.<br>CODE | विषय SUBJECT       | विषय में प्राप्त अंक MARKS OBTAINED |                       |              |                                  | प्राप्ति का श्रेणी<br>POSITIONAL<br>GRADE |
|--------------------------|--------------------|-------------------------------------|-----------------------|--------------|----------------------------------|---|
|                          |                    | लिखित<br>THEORY                     | प्रयोगिक<br>PRACTICAL | योग<br>TOTAL | योग शब्दों में<br>TOTAL IN WORDS |   |
| 301                      | ENGLISH CORE       | 090                                 | XXX                   | 090          | NINETY                           | A1  |
| 042                      | PHYSICS            | 053                                 | 030*                  | 083          | EIGHTY THREE                     | A2  |
| 043                      | CHEMISTRY          | 054                                 | 030                   | 084          | EIGHTY FOUR                      | A2  |
| 041                      | MATHEMATICS        | 045                                 | XXX                   | 045          | FORTY FIVE                       | C2  |
| 044                      | BIOLOGY            | 047                                 | 030                   | 077          | SEVENTY SEVEN                    | B2  |
| 048                      | PHYSICAL EDUCATION | 023                                 | 030                   | 053          | FIFTY THREE                      | D2  |
| 500                      | WORK EXPERIENCE    |                                     |                       |              |                                  | A1  |
| 502                      | PHY & HEALTH EDUCA |                                     |                       |              |                                  | A1  |
| 503                      | GENERAL STUDIES    |                                     |                       |              |                                  | A2  |



संक्षिप्तों का अर्थ : Abbreviations  
 AB : अनुपस्थित Absent  
 FP : प्रयोगिक में अग्रण Fail in Practical  
 FT : लिखित में अग्रण Fail in Theory

परिणाम Result: PASS

*True copy attached*

*[Signature]*  
 KUMARI. S. ANITHA  
 HEADMISTRESS  
 K.S. GOVT. H.S.S. KADAPPA  
 WALAJANATHAM

दिनांक Date: 28/06/2017





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E-mail : cconursing@yahoo.co.in, choithramoffice@gmail.com  
Webiste : www.choithramnursing.com

Ms Anu Anna

No.R 410947 43356J52J36D4A251001





**GOVERNMENT OF KERALA**  
GENERAL EDUCATION DEPARTMENT  
**SECONDARY SCHOOL LEAVING CERTIFICATE**

Register Number: 581706    Month & Year: MARCH 2016    No. of Classes : 1

*This is to certify that the candidate herein has appeared for the SSLC Examination and secured the following grades:*

| Subject                                | Grade | Grade in words |
|--|-------|----------------|
| First Language Paper - I (MALAYALAM )  | A     | A ONLY         |
| First Language Paper - II (MALAYALAM ) | A+    | A PLUS         |
| English                                | A     | A ONLY         |
| Hindi                                  | A+    | A PLUS         |
| Social Science                         | A+    | A PLUS         |
| Physics                                | B+    | B PLUS         |
| Chemistry                              | A     | A ONLY         |
| Biology                                | A     | A ONLY         |
| Mathematics                            | B+    | B PLUS         |
| Information Technology                 | A+    | A PLUS         |

**RANGE OF GRADES**

|                                |                              |                                |
|--------------------------------|------------------------------|--------------------------------|
| A+ 90% and above : Outstanding | B 60% - 69% : Good           | D+ 30% - 39% : Marginal        |
| A 80% - 89% : Excellent        | C+ 30% - 39% : Above Average | D 20% - 29% : Need Improvement |
| B+ 70% - 79% : Very Good       | C 40% - 49% : Average        | E Below 20% : Need Improvement |

Eligibility for higher studies - Minimum 50% marks in English

**GRACE MARK AWARDED** **FOR HIGHER STUDIES**

1. Name of Candidate : ANU ANNA LIJU

2. Name in Regional Language : അനു അന ലിജു

3. Name of School : M.S.S HS THAZHAKARA

4. Admission No. : 14743

5. Date of Birth (in figures) : 19/2/2001  
(in words) : NINETEENTH FEBRUARY TWO THOUSAND ONE

6. Sex : FEMALE

7. Religion & Caste : CHRISTIAN, ORTHODOX

8. Whether SCHEDULED CASTE : GENERAL

9. Nationality : INDIAN

10. Place of Birth : KATTANAM

11. Name of Mother : ELIZABETH LIJU- *Anu Anna Liju*

12. Name of Father : LIJU NINAN *Asst.*

13. Name of Guardian : LIJU NINAN

14. Home Address : CHENKILATHU HOUSE, VAZHUVADY, THAZHAKARA  
P.O. MAVELIKARA, ALAPPUZHA, 696001

15. Identification Marks :  
A BLACK MOLE NEAR THE LOWER LIP  
A BLACK MOLE ON THE RIGHT THUMB



V. E. JOSE  
HEADMASTER  
M.S.S. HIGH SCHOOL  
THAZHAKARA, MAVELIKARA





Date of Publication of Results : 27/04/2016



CHOITHRAM COLLEGE OF NURSING  
INDORE  
452014  
MANIK BAGH ROAD



LAL K.J  
SECRETARY  
Board of Public Examinations, Kerala





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E-mail : cconursing@yahoo.co.in, choithramoffice@gmail.com  
 Website : www.choithramnursing.com

Ms Merin T Roy

111011D1001J4981652

GOVERNMENT OF KERALA  
 BOARD OF HIGHER SECONDARY EXAMINATION  
 THIRUVANANTHAPURAM

No. HSE 3/2018/101515

**CERTIFICATE**

Register Number **5097310**

This is to certify that Ms. MERIN T ROY appeared for the HIGHER SECONDARY EXAMINATION  
 in SCIENCE GROUP held in MARCH 2018 at the Institute ELMURBLE for higher studies.  
 The Scores and Grades obtained by the candidate are shown below: No. of Chances: 1

| SUBJECTS                       | FIRST YEAR |    |    | SECOND YEAR |    |    | GRAND TOTAL |    |    | Grade Obtained | Grade in Words |     |        |    |        |
|--------------------------------|------------|----|----|-------------|----|----|-------------|----|----|----------------|----------------|-----|--------|----|--------|
|                                | CT         | PE | TE | CT          | PE | TE | CT          | PE | TE |                |                |     |        |    |        |
| PART I<br>ENGLISH              | 19         | 67 | 84 | 19          | —  | 59 | 69          | 28 | —  | 117            | 155            | B+  | B plus |    |        |
| PART II<br>MALAYALAM           | 20         | 77 | 97 | 20          | —  | 80 | 100         | 40 | —  | 157            | 197            | A+  | A plus |    |        |
| PART III (Optional)<br>PHYSICS | 19         | —  | 53 | 24          | —  | 48 | 25          | —  | 95 | 39             | 40             | 89  | 148    | B+ | B plus |
| CHEMISTRY                      | 19         | —  | 29 | 29          | —  | 34 | 28          | —  | 81 | 40             | 34             | 67  | 141    | B+ | B plus |
| BIOLOGY                        | 19         | —  | 42 | 41          | —  | 19 | 39          | —  | 40 | 38             | 39             | 91  | 108    | B+ | B plus |
| MATHEMATICS-SCI                | 20         | —  | —  | 20          | —  | 67 | 37          | —  | 40 | —              | —              | 120 | 168    | B+ | B plus |

Eligibility for Higher Studies: B+ Grade or above for all subjects. \* Scores obtained in previous examination(s).

**10/05/2018**  
 Date of publication of result

SECRETARY  
 Board of Higher Secondary Examinations,  
 Thiruvananthapuram, Kerala

*[Signature]*  
 SUDAN SHYAM  
 Signature of the Principal  
 with name seal



# CHOITHRAM COLLEGE OF NURSING

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● Principal: +91-731-4939909

E-mail : cconursing@yahoo.co.in, choithramoffice@gmail.com  
Webiste : www.choithramnursing.com

Ms Aneeta Biju

ALAJAJAIAJAIAG883884

GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATION  
THIRUVANANTHAPURAM

No. HSE J2018/001905

CERTIFICATE

Register Number 5097300

This is to certify that Mr./Ms. ANEETA BIJU appeared for the HIGHER SECONDARY EXAMINATION  
(SCIENCE GROUP) held in MARCH 2018 He/She is ELIGIBLE for higher studies.  
The Scores and Grades obtained by the candidate are shown below: No. of Classes : 1

| SUBJECTS                       | FIRST YEAR |    |       | SECOND YEAR |    |       | GRAND TOTAL |    |    |       | Grade Obtained | Grade in Words |        |
|--------------------------------|------------|----|-------|-------------|----|-------|-------------|----|----|-------|----------------|----------------|--------|
|                                | CT         | TE | Total | CT          | TE | Total | CT          | PE | TE | Total |                |                |        |
| PART I<br>ENGLISH              | 08         | 39 | 57    | 08          | -  | 40    | 58          | 36 | -  | 79    | 115            | C+             | C plus |
| PART II<br>MALAYALAM           | 19         | 60 | 79    | 20          | -  | 73    | 93          | 39 | -  | 133   | 172            | A              | A only |
| PART III (Optional)<br>PHYSICS | 19         | 25 | 44    | 08          | 35 | 29    | 82          | 37 | 35 | 52    | 124            | B              | B only |
| CHEMISTRY                      | 19         | 20 | 39    | 18          | 48 | 35    | 93          | 37 | 40 | 55    | 132            | B              | B only |
| BIOLOGY                        | 18         | 32 | 51    | 19          | 36 | 46    | 100         | 38 | 36 | 78    | 152            | B+             | B plus |
| MATHEMATICS                    | 19         | 16 | 35    | 19          | -  | 51    | 70          | 38 | -  | 67    | 105            | C+             | C plus |

Eligible for Higher Studies: D+ Grade or above for all subjects. \* Scores obtained in the previous examinations.

School Seal

Signature of the Principal  
with name and

10.05.2018  
Date of publication of result

CHOITHRAM COLLEGE OF NURSING  
INDORE  
452014  
MANIK BAGH ROAD



# CHOITHRAM COLLEGE OF NURSING

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E-mail : cconursing@yahoo.co.in, choithramoffice@gmail.com  
Website : www.choithramnursing.com

Ms Sherin T Roy

G991CEJENJGCH8W7114

**GOVERNMENT OF KERALA**  
GENERAL EDUCATION DEPARTMENT  
**SECONDARY SCHOOL LEAVING CERTIFICATE**

Register Number: 579135 Month & Year: MARCH 2016 No. of Classes: 1

This is to certify that the candidate holds the approval for the following Examinations and secured the following grade

| Subject                                 | Grade | Grade in words |
|---|-------|----------------|
| First Language Paper - I ( MALAYALAM )  | A+    | A PLUS         |
| First Language Paper - II ( MALAYALAM ) | A+    | A PLUS         |
| English                                 | A+    | A PLUS         |
| Hindi                                   | A     | A ONLY         |
| Social Science                          | B     | B ONLY         |
| Physics                                 | B+    | B PLUS         |
| Chemistry                               | A+    | A PLUS         |
| Biology                                 | B     | B ONLY         |
| Mathematics                             | A+    | A PLUS         |
| Information Technology                  | A+    | A PLUS         |

**ELIGIBLE FOR HIGHER STUDIES**

Date of Issuance of this Certificate: 27/06/2016

SECRETARY  
Board of Public Examinations, Kerala

LAL K J

Date of Issuance of this Certificate: 27/06/2016

Name & Signature of the Head of School

THAYYIL PUTHENPUR  
CHETTIKULANGAR  
SUSTAINABLE  
Head of School  
St. John's H.S.S  
Mannur, Mannarkudy

No. R 494059

1. Name of Candidate : SHERIN T ROY

2. Name in Regional Language : ശെരീൻ ടി.റോയ്

3. Name of School : ST. JOHN'S H.S.S MATTOM

4. Admission No. : 26584

5. Date of Birth (in figures) : 12/10/2000  
(in words) : TWELFTH OCTOBER TWO THOUSAND

6. Sex : FEMALE

7. Religion & Caste : CHRISTIAN, ORTHODOX

8. Whether SC/ST/OBC/BCA/G : GENERAL

9. Nationality : INDIAN

10. Place of Birth : KARUNAGAPPALLY

11. Name of Mother : SALLY ROY

12. Name of Father : ROY T

13. Name of Guardian : ROY T

14. Name of address : THAYYIL PUTHENPUR  
CHETTIKULANGAR  
SUSTAINABLE  
Head of School  
St. John's H.S.S  
Mannur, Mannarkudy

CHOITHRAM COLLEGE OF NURSING  
INDORE  
452014  
M.P.





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Webiste : www.choithramnursing.com

Ms Ayusi Singh



## माध्यमिक शिक्षा परिषद्, उत्तर प्रदेश

### Board of High School and Intermediate Education, U.P.

**इण्टरमीडिएट परीक्षा - २०१८**  
**Intermediate Examination - 2018**

**प्रमाणपत्र-सह-अंकपत्र (CERTIFICATE-CUM-MARKS SHEET)**

| रजिस्ट्रेशन नं.<br>Reg. No. | विद्यालय/केंद्र/विद्यालय कोड<br>Dist./Centre/School Code | विद्यार्थी श्रेणी<br>Regular/Private | परीक्षा प्रकार<br>Exam Type | विषय समूह<br>Subject Group | उत्तीर्ण नं.<br>Certificate No. |
|-----------------------------|--|--------------------------------------|-----------------------------|----------------------------|---------------------------------|
| 1333390                     | 35504890/1079  | REGULAR                              | FULL EXAM                   | B-SCIENCE                  | 053651                          |

**प्रमाणित किया जाता है कि (This is to certify that)**  
 परिषद् के अभिलेखानुसार (according to the Board's record) - **AYUSHI SINGH**  
 आत्मिका/आत्मिका कीपत्नी (son/daughter of Mrs.) - **USHA SINGH**  
 एवं श्री (and Mr.) - **PUSHPENDRA SINGH**  
 ने फरवरी/मार्च 2018 में आयोजित इण्टरमीडिएट परीक्षा विभाग - केन्द्र (has passed Intermediate Examination held in February/March 2018 from School/Centre) - **GOPAL VIDYALAY INTER COLLEGE KORAO ALLAHABAD**  
 में श्रेणी (with division) - **FIRST**  
 परीक्षाओं द्वारा इतनी विषयों के प्राप्ति अंक प्राप्त हैं (Marks obtained by the candidate in passed subjects are as under)

| विषय<br>Subject  | अधिकतम अंक<br>Max. Marks | पत्र-बरोबर प्राप्ति अंक<br>Paper-wise Obtained Marks | कुल<br>Total | संपूर्ण योग एवं परीक्षाफल<br>Grand Total & Result |
|------------------|--------------------------|--|--------------|---|
| GENERAL HINDI    | 100                      | 1/41 2/43  | 88/119       | <b>340/500</b><br><b>PASSED</b>                   |
| ENGLISH          | 100                      | 1/32 2/27  | 69/0         |   |
| PHYSICS          | 100                      | 1/15 2/17 032 P/30                                   | 66/2         |   |
| CHEMISTRY        | 100                      | 1/17 2/16 033 P/29                                   | 66/2         |   |
| BIOLOGY          | 100                      | 1/26 2/19 045 P/28                                   | 67/3         |   |
| SPORTS & PHY EDU | 100                      | T/42 P/45  | 68/7         |   |







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● Principal: +91-731-4939909

E-mail : cconursing@yahoo.co.in, choithramoffice@gmail.com  
Webiste : www.choithramnursing.com

Ms Angeline

  
ज्झारखण्ड झरखण्ड

**अनुपंडल पदाधिकारी का कार्यालय / Office of the Sub Divisional Officer  
RANCHI, District - RANCHI**


**झारखण्ड का स्थानीय निवासी प्रमाण पत्र / Local Resident Certificate of Jharkhand  
(सभी प्रयोजनों के लिए मान्य / valid for all purposes)**

|                                      |                    |                                   |              |
|--------------------------------------|--------------------|-----------------------------------|--------------|
| पंजीकरण संख्या / Registration No     | : JHRC/2017/299565 | दिनांक / Date                     | : 17/03/2017 |
| प्रमाण पत्र संख्या / Certificate No. | : JHRC/2017/299565 | वारी करने की तिथि / Date of issue | : 12/04/2017 |

प्रमाणित किया जाता है कि ANGELINE पुत्री SURESH KUMAR KANOWJIA पता - Samlong, Bel Bagan, मुहल्ला / पत्ती - ,  
वार्ड - Ranchi (M Corp.) - Ward No.13, नगर निगम - Ranchi , डाक घर - Namkum, थाना - Namkum, जिला -  
RANCHI, राज्य झारखंड के स्थानीय निवासी है और यह प्रमाण पत्र कर्मिक, प्रशासनिक सुधार तथा राजपत्र विभाग झारखंड सरकार के  
संकेत्य संख्या 3198 दिनांक 18.04.2016 की कंडिशन - 2 (i) में उल्लिखित प्रावधानों के अन्तर्गत में निर्गत किया गया है। प्रमाण पत्र धारक  
की ओर से झारखंड के अतिरिक्त किसी अन्य राज्य / केंद्र शासित प्रदेश के स्थानीय निवासी नहीं होने का प्रतिज्ञान की प्रतिबद्धता की गई है।

This is to certify that ANGELINE Daughter of SURESH KUMAR KANOWJIA residing at Samlong, Bel Bagan,  
Mohalla / Street - , Ward - Ranchi (M Corp.) - Ward No.13, Municipal Corporation - Ranchi , Post Office -  
Namkum, Police Station - Namkum District - RANCHI, State Jharkhand is a local resident and this certificate  
is being issued in accordance with the provisions enumerated in para - 2 (i) of memorandum No-3198,  
Dated 18.04.2016 issued by the Department of Personnel, Administrative Reforms and Rajbhasha,  
Government of Jharkhand. The holder of the certificate has declared to abide with the pledge that she has  
not been the local person of any State / Union Territories other than Jharkhand.

स्थान / Place : RANCHI  
दिनांक / Date : 12/04/2017









# CHOITHRAM COLLEGE OF NURSING

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Choithram Hospital & Research Centre Manik Bagh Road, Indore 452014 (M.P.)



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● Principal: +91-731-4939909



E-mail : cconursing@yahoo.co.in, choithramoffice@gmail.com  
Webiste : www.choithramnursing.com

Ms Neha Kerketta

फॉर्म नंबर ४० 78312201664 पान नं० N 2588

2013

**कार्यालय उपजिलाधिकारी मुन्डी, जनपद- सोनभद्र  
उत्तर प्रदेश**

**सामान्य निवास प्रमाण पत्र  
केवल सेवायोजन/शिक्षण संस्थाओं के प्रयोजनार्थ**

दिनांक 06/06/2012

मैंने द्वारा यह प्रमाणित किया जाता है कि श्री/श्रीमती/शुभ नाम **निवासी केन्द्र** प्र  
/पत्नी **करनाड केन्द्र** निवासी **बिलासवार (राजिबनगर)** या **राजिबनगर** तहसील मुन्डी  
जनपद सोनभद्र राज्य उत्तर प्रदेश का /की निवासी है, व उनका वर्तमान पता  
**बिलासवार (राजिबनगर)** या **राजिबनगर** तहसील मुन्डी जिला सोनभद्र राज्य उत्तर प्रदेश है।

मैंने द्वारा प्रमाणित किया जाता है कि आवेदक एवं स्थापनाकर्ता द्वारा उपलब्ध करायी गयी  
तथ्या इससे स्पष्ट हो जाने के उपरान्त अधोहस्ताक्षरी द्वारा उत्तर प्रदेश के इस जनपद  
सामान्य निवासी होने विषयक प्रमाण पत्र जारी किया जा रहा है।

दिनांक 06/06/2012

**उपजिलाधिकारी  
मुन्डी, सोनभद्र**

2013

Page 1 of 20



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E-mail : cconursing@yahoo.co.in, choithramoffice@gmail.com  
Webiste : www.choithramnursing.com

Ms Niketa Joseph

क्रमांक (Sr. No.)  
1298684

**माध्यमिक शिक्षा परिषद, उत्तर प्रदेश**  
Board of High School and Intermediate Education, U.P.

**इंटरमीडिएट परीक्षा-२०१३**  
Intermediate Examination-2013  
प्रमाणपत्र-सह-अंकपत्र (CERTIFICATE-CUM-MARKS SHEET)

| संस्थागत<br>Roll No. | कक्षा/केंद्र, विद्यालय कोड<br>Class/Centre/School Code | प्रकार/व्यक्तिगत<br>Regular / Private | परीक्षा का प्रकार<br>Exam Type | विषय का<br>Subject-Group | अंश<br>Marks |
|----------------------|--|---------------------------------------|--------------------------------|--------------------------|--------------|
| 1213843              | 4700889/1082   | REGULAR                               | FULL EXAM                      | B-SCIENCE                | 471/500      |

प्रमाणित किया जाता है कि (This is to certify that)  
परीक्षार्थी का नाम है कि (Name of the candidate) **MS NIKETA JOSEPH**  
आम/आमनाम की पुत्री (son/daughter of Mr) **NEELU JOSEPH**  
एन सी (and Mr) **EDWIN CHARLES**  
ने सफलतापूर्वक 2013 की इंटरमीडिएट परीक्षा विभाग, उत्तर प्रदेश (has passed Intermediate Examination held in March/April 2013 at  
from School/Centre) **JANAK INTER COLLEGE JHANSI**  
के श्रेणी (with division) **FIRST HONOURS**  
प्राप्त की है। (with division) (Marks obtained by the candidate in passed subjects are in order)

| विषय<br>Subject | अधिकतम अंक<br>Max. Marks | प्राप्त अंक<br>Marks Obtained | कुल<br>Total | श्रेणी<br>Division |
|-----------------|--------------------------|-------------------------------|--------------|--------------------|
| GENERAL HINDI   | 100                      | 100                           | 100          | PASSED             |
| ENGLISH         | 100                      | 132                           | 132          | PASSED             |
| PHYSICS         | 100                      | 100                           | 100          | PASSED             |
| CHEMISTRY       | 100                      | 104                           | 104          | PASSED             |
| BIOLOGY         | 100                      | 133                           | 133          | PASSED             |
| SPORT & PHY EDU | 100                      | 140                           | 140          | PASSED             |

नोट: - Marks of Sports and Physical Education will have no effect on overall Result.  
□ Indicates Distinction in that particular subject.  
HONOURS indicates candidate "passed with honour"  
Note : For important instructions see overleaf

दिनांक (Date) **07th JAN 2013**  
स्थान (Place) **Allahabad, Uttar Pradesh**

**Principal**





# CHOITHRAM COLLEGE OF NURSING

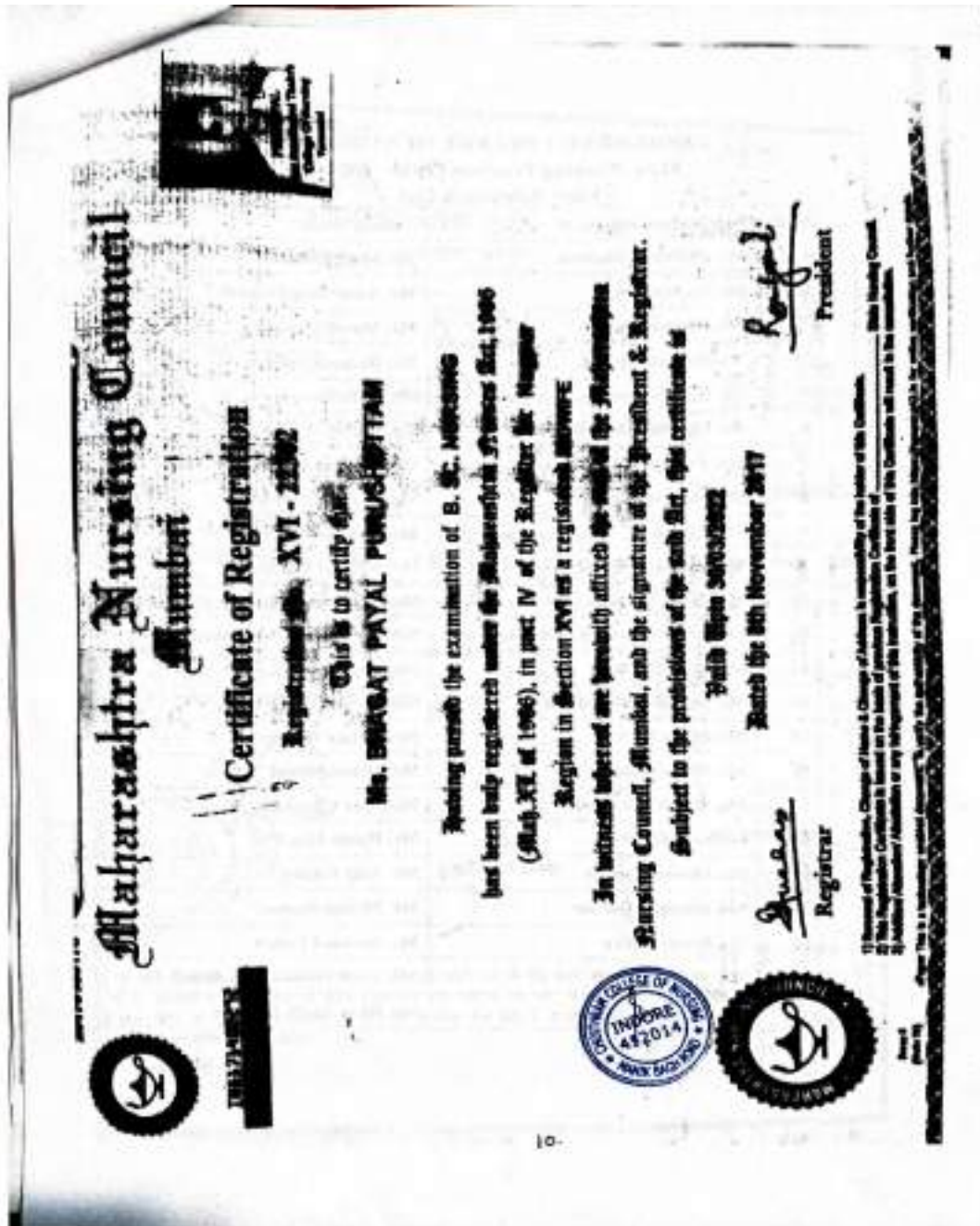
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Webiste : www.choithramnursing.com

Ms Payal Bhagat





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Webiste : www.choithramnursing.com

Ms Sanghmitra Paul

SERIAL NO. 333780  
07075438

## COUNCIL OF HIGHER SECONDARY EDUCATION, BHUBANESWAR

**MEMORANDUM OF MARKS  
HIGHER SECONDARY EXAMINATION**

THIS IS TO CERTIFY THAT **SANGHMITRA PAUL**  
SON/DAUGHTER OF **SUBAS CHANDRA KORKORA/ASHASHINE KORKORA**  
OF **BHABEDA MOHIN'S COLLEGE, BHABEDA**  
IN **ANNUAL EXAM 2007** AND IS PLACED IN **SECUNDARY EXAMINATION**

THE SUBJECTS IN WHICH THE CANDIDATE WAS EXAMINED AND MARKS OBTAINED ARE AS UNDER:

| ROLL NO.         | REG. NO.  | STREAM         | MARKS |    |
|------------------|-----------|----------------|-------|----|
| 112440-41        | 314143/05 | ARTS (REGULAR) |       |    |
| SUBJECTS         |           |                | 100   | 50 |
| ENGLISH          | 100L      | 10000          | 39    | 32 |
| HIL. ORIYA       | 100L      | 10010          | 44    |    |
| HISTORY          | 100L      | 100100         | 52    | 62 |
| POL. SCIENCE     | 100L      | 100100         | 51    | 41 |
| ECONOMICS        | 100L      | 100100         | 38    | 30 |
| OPT. ORIYA (EOP) | 100T      | 100100         | 52    | 54 |

WORK EXPERIENCE = A

|  |            |                                 |
|--|------------|---------------------------------|
| GRAND TOTAL WITHOUT EXTRA OPTIONAL<br>IN WORDS | IN FIGURES | GRAND TOTAL WITH EXTRA OPTIONAL |
| FOUR ZERO FIVE                                 | 405        | 482                             |

80% Pass 80% Division  
 60% Pass 60% Division  
 40% Pass 40% Division  
 20% Pass 20% Division

HEAD OF INSTITUTION  
 PRINCIPAL

CONTROLLER OF EXAMINATIONS



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Webiste : www.choithramnursing.com

Ms Sanghmitra Paul

Government of Jammu and Kashmir  
(Tehsil Office - Basohli)  
**Domicile Certificate**

Certificate No. DOM/2203/09Aug2020/0230848021  
Dated: Tue Aug 25 17:20:20 IST 2020

This is to certify that Shri/Shrimati/Kumari **NEHA GILL** Son/Daughter/Wife of **BITTU GILL**, resident of Village/Street **Basohli**, Post office **Basohli**, Tehsil **Basohli**, District **Kathua** of Jammu and Kashmir, Pin Code **184201**, Aadhaar No. **XXXX XXXX 8327** whose photograph is attested below is a Domicile of Union Territory of Jammu and Kashmir.

2. That the applicant is eligible in terms of the following clause of Rule 5 of the Jammu and Kashmir Grant of Domicile Certificate (Procedure) Rules, 2020

(a) Clause 1(a)

Name : **Arun Kumar Anand**  
Designation : **Tehsildar**

Signature valid





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## B. Sc. (N) Program List of Students from Other States, 2019-20

Total 66 Students were selected for the B Sc (N) Program in the year 2019-20, out of which 28 students were from Other states of India.

| SN | Name of Candidate      | Fathers Name       | Category | State       |
|----|------------------------|--------------------|----------|-------------|
| 1  | Aagnes Francis         | K.A Francis        | General  | Kerala      |
| 2  | Adheena Therese Geomon | Geomon Francis     | General  | Kerala      |
| 3  | Ajeena Susan Alex      | Alexander C.A      | General  | Kerala      |
| 4  | Aksa Sunny             | P. Sunny           | General  | Rajasthan   |
| 5  | Alvi Thomas            | Thomas Joseph      | General  | Kerala      |
| 6  | Ancy Mariyam Philip    | Philip George      | General  | Kerala      |
| 7  | Anusha                 | Joseph Kutty       | General  | Kerala      |
| 8  | Ayana Maria Geomon     | Geomon Francis     | General  | Kerala      |
| 9  | Dani Mol Sebastian     | Sebastian Emmanuel | General  | Kerala      |
| 10 | Feba P Babu            | Babu john          | General  | Kerala      |
| 11 | Feba Ravi              | T.Ravi             | OBC      | Kerala      |
| 12 | Hephziba Elza Biju     | Biju george        | General  | Kerala      |
| 13 | Jesslin Varghese       | Varghese john      | OBC      | Kerala      |
| 14 | Jissa Abraham          | K.A Abraham        | OBC      | Up          |
| 15 | Josna Joseph           | M.J Joseph         | OBC      | Kerala      |
| 16 | Justina Jose           | Jose M             | General  | Maharashtra |
| 17 | Kezia M Reji           | Reji john          | General  | Kerala      |
| 18 | Lini Mary Abraham      | M.V Abraham        | General  | Delhi       |
| 19 | Megha Lawrence         | Lawrence P.A       | OBC      | Kerala      |
| 20 | Merin Yohannan         | Yohannan M.K       | OBC      | Rajasthan   |
| 21 | Nisha Mariyam Thomas   | Thomas john        | OBC      | Kerala      |
| 22 | Nivya Raj              | Raju N.M           | SC       | Kerala      |
| 23 | Reesa Mariam Jacob     | Jacob Abraham      | General  | Kerala      |
| 24 | Reethu Regi            | Regi               | General  | Kerala      |
| 25 | Selin Mariyamma Thomas | Thomas             | OBC      | Kerala      |
| 26 | Sherin Shaji           | Shaji M.O          | OBC      | Kerala      |
| 27 | Sona Saji              | Saji mon Samuel    | OBC      | Kerala      |
| 28 | Varsha Dixit           | Sudhir kumar Dixit | General  | UP          |





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Webiste : www.choithramnursing.com

## Students from other states M. Sc. (N) 2019-20

Total 7 Students were selected for the M Sc (N) Program in the year 2019-20, all 7 students  
from Madhya Pradesh.

| S.No. | Name of student   | Fathers name       | Gender | State | Caste   |
|-------|-------------------|--------------------|--------|-------|---------|
| 1.    | Gaurav Nagore     | LaxmanNagore       | Male   | MP    | General |
| 2.    | Sanimol K.Vijayan | K.G. Vijayan       | Female | MP    | General |
| 3.    | Dipti Sewaiwar    | PandulaSewaiwar    | Female | MP    | OBC     |
| 4.    | Monika Chandore   | SabhashChandore    | Female | MP    | OBC     |
| 5.    | Rosana James      | AnandWilliam James | Female | MP    | General |
| 6.    | Deepika Singh     | Dashrath Singh     | Female | MP    | General |
| 7.    | Swapnil Soni      | Somchand Soni      | Female | MP    | General |

I/C Admission Committee





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Webiste : www.choithramnursing.com

Ms Agnese Francis

11501106P133792377




  
GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS  
THIRUVANANTHAPURAM

No: HSE 03/2019/264219

**CERTIFICATE**

|                 |                |
|-----------------|----------------|
| Register Number | <b>6156601</b> |
|-----------------|----------------|

This is to certify that Mr/Ms. **AGNES FRANCIS** appeared for the HIGHER SECONDARY EXAMINATION  
(**SCIENCE** GROUP) held on **MARCH 2019** He/She is **ELIGIBLE** for higher studies.  
The Scores and Grades obtained by the candidate are shown below: No. of Chances : **1**

| SUBJECTS                       | FIRST YEAR |    |       | SECOND YEAR |    |    |       | GRAND TOTAL |    |     |       | Grade Obtained | Grade in Words |
|--------------------------------|------------|----|-------|-------------|----|----|-------|-------------|----|-----|-------|----------------|----------------|
|                                | CE         | TE | Total | CI          | PI | TI | Total | CE          | PE | TE  | Total |                |                |
| PART I<br>ENGLISH              | 20         | 71 | 91    | 20          | -  | 57 | 77    | 40          | -  | 128 | 168   | A              | A only         |
| PART II<br>HINDI               | 20         | 89 | 109   | 20          | -  | 88 | 108   | 40          | -  | 148 | 208   | A+             | A plus         |
| PART III (Optional)<br>PHYSICS | 20         | 38 | 58    | 20          | 37 | 12 | 69    | 40          | 37 | 42  | 119   | C+             | C plus         |
| CHEMISTRY                      | 19         | 42 | 61    | 20          | 40 | 45 | 105   | 39          | 40 | 87  | 166   | A              | A only         |
| BIOLOGY                        | 19         | 42 | 61    | 20          | 40 | 47 | 107   | 39          | 40 | 89  | 168   | A              | A only         |
| MATHEMATICS-SCI                | 20         | 47 | 67    | 20          | -  | 36 | 56    | 40          | -  | 82  | 122   | B              | B only         |

Eligibility for Higher Studies : D+ Grade or above for all subjects. \* Scores obtained in the previous examination(s)



*[Signature]*  
Secretary of the Principal  
with name seal

**08.05.2019**  
Date of publication of result





SECRETARY  
Board of Higher Secondary Examinations,  
Government of Kerala





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Ms Adheena

**CERTIFICATE**

GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS  
THIRUVANANTHAPURAM

No. HSE/01/2019/274145

Register Number: **6166563**

This is to certify that **Ms Adheena THEJESKUTTI** appeared for the HIGHER SECONDARY EXAMINATION  
in **SCIENCE** held on **MARCH 2019** at **KANNUR** for Higher studies.  
The Scores and Grades obtained by the candidate are shown below:-

| SUBJECTS                       | FIRST YEAR |    |       | SECOND YEAR |    |       | GRAND TOTAL |     |       | Grade Obtained | Grade's Worth |
|--------------------------------|------------|----|-------|-------------|----|-------|-------------|-----|-------|----------------|---------------|
|                                | CE         | TE | Total | CE          | TE | Total | CE          | TE  | Total |                |               |
| PART I<br>ENGLISH              | 10         | 86 | 96    | 09          | 62 | 71    | 109         | 157 | 266   | B+             | B plus        |
| PART II<br>HINDI               | 20         | 71 | 91    | -           | 54 | 54    | 145         | 174 | 319   | A              | A only        |
| PART III (optional)<br>PHYSICS | 09         | 20 | 29    | 10          | 26 | 36    | 39          | 56  | 95    | B              | B only        |
| CHEMISTRY                      | 19         | 27 | 46    | 10          | 40 | 50    | 40          | 65  | 155   | B-             | B plus        |
| BIOLOGY                        | 19         | 37 | 56    | 20          | 38 | 58    | 61          | 78  | 139   | B+             | B plus        |
| MATHEMATICS                    | 10         | 43 | 53    | -           | 28 | 28    | 81          | 100 | 181   | C+             | C plus        |

Marked by the Higher Section. Do Grade or does for all subjects. \* Scores obtained in the previous examinations.

No. of Chapters : 1

Signature of the Candidate: **Ms Adheena**

Signature of the Registrar: **K. S. Suresh**

Date of publication of result: **04/04/2019**

Secretary, Board of Higher Secondary Examinations, Government of Kerala





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Webiste : www.choithramnursing.com

Ms Aksa Sunny

0044470 03863/00088

0044470

रजि. नं. Regn.No. A219/03663/0108

केन्द्रीय माध्यमिक शिक्षा बोर्ड  
CENTRAL BOARD OF SECONDARY EDUCATION  
अंक विवरणिका  
MARKS STATEMENT  
सीनियर स्कूल सर्टिफिकेट परीक्षा, 2019  
ALL INDIA SENIOR SCHOOL CERTIFICATE EXAMINATION, 2019

परीक्षार्थी का नाम Name of Candidate **AKSA SUNNY**  
अनुक्रमांक Roll No. **1633283**  
माता का नाम Mother's Name **JESSY SUNNY**  
पिता/संरक्षक का नाम Father's/Guardian's Name **P. SUNNY**  
विद्यालय School **03663 ATOMIC ENERGY CENTRAL SCH NO 4 RAWATBHATA RAJ**

| विषय कोड<br>SUB. CODE | विषय SUBJECT        | प्राप्ति MARKS OBTAINED |                        |              |                                  | विवरण के<br>POSITIONAL<br>GRADE |
|-----------------------|---------------------|-------------------------|------------------------|--------------|----------------------------------|---------------------------------|
|                       |                     | लिखित<br>THEORY         | प्रायोगिक<br>PRACTICAL | योग<br>TOTAL | योग शब्दों में<br>TOTAL IN WORDS |                                 |
| 301                   | ENGLISH CORE        | 078                     | XXX                    | 078          | SEVENTY EIGHT                    | B2                              |
| 302                   | HINDI CORE          | 085                     | 019                    | 084          | EIGHTY FOUR                      | B2                              |
| 042                   | PHYSICS             | 036                     | 028                    | 064          | SIXTY FOUR                       | C1                              |
| 043                   | CHEMISTRY           | 049                     | 027                    | 076          | SEVENTY SIX                      | B1                              |
| 044                   | BIOLOGY             | 056                     | 027                    | 083          | EIGHTY THREE                     | B1                              |
| 500                   | WORK EXPERIENCE     |                         |                        |              |                                  | B1                              |
| 502                   | PHY & HEALTH EDUCA. |                         |                        |              |                                  | A1                              |
| 503                   | GENERAL STUDIES     |                         |                        |              |                                  | B1                              |

संक्षिप्तों का अर्थ : Abbreviations  
 AB : अनुपस्थित Absent  
 FP : प्रायोगिक में असफल Fail in Practical  
 FT : लिखित में असफल Fail in Theory

परिणाम Result **PASS**

दिनांक Dated: **02-05-2019**

परीक्षा नियंत्रक  
 Controller of Examinations





# CHOITHRAM COLLEGE OF NURSING

Accredited by NAAC, Affiliated to INC, MPNRC Bhopal, MPMSU Jabalpur  
Choithram Hospital & Research Centre Manik Bagh Road, Indore 452014 (M.P.)



● Phone: 0731-2362491 to 99, ● Ext. No.: 407/578  
● Principal: +91-731-4939909

E-mail : cconursing@yahoo.co.in, choithramoffice@gmail.com  
Webiste : www.choithramnursing.com

Ms Anusha

**GOVERNMENT OF MP  
BOARD OF HIGHER SECONDARY EXAMINATIONS  
THIRD YEAR SECOND YEAR**

**CERTIFICATE**

No. HSE 02/01/18/18/20

This is to certify that **Ms Anusha** appeared for the HIGHER SECONDARY EXAMINATION  
1. **SUBJECT** **SCIENCE** **CLASS/PT** **held in** **MARCH 2019** **Session** **of** **REGULAR** **for higher studies.**  
The Scores and Grade/Obtained by the candidate are shown below:

| SUBJECTS                                     | FIRST YEAR |    |       | SECOND YEAR |    |       | GRAND TOTAL |     |       | Grade Obtained | Grade in Work |
|--|------------|----|-------|-------------|----|-------|-------------|-----|-------|----------------|---------------|
|  | CT         | TE | Total | CT          | TE | Total | CT          | TE  | Total |                |               |
| <b>PART I</b><br><b>ENGLISH</b>              | 20         | 70 | 90    | 20          | 66 | 86    | 40          | 136 | 176   | A              | A only        |
| <b>PART II</b><br><b>MATHEMATICS</b>         | 20         | 80 | 100   | 20          | 72 | 92    | 40          | 152 | 192   | A+             | A plus        |
| <b>PART III (Optional)</b><br><b>PHYSICS</b> | 20         | 45 | 65    | 20          | 40 | 60    | 40          | 95  | 125   | A              | A only        |
| <b>CHEMISTRY</b>                             | 20         | 50 | 70    | 20          | 40 | 60    | 40          | 110 | 140   | A+             | A plus        |
| <b>BIOLOGY</b>                               | 20         | 50 | 70    | 20          | 40 | 60    | 40          | 110 | 140   | A+             | A plus        |
| <b>MATHEMATICS</b>                           | 20         | 70 | 90    | 20          | 66 | 86    | 40          | 142 | 182   | A+             | A+            |

12

Headmaster for Higher Studies: The Grade or Score for all subjects - Scores obtained in the previous examination(s)

Principal

No. of Classes: 1

Roll Number: 6064334

Barcode and QR Code

INCORPORATED RECORDS



# CHOITHRAM COLLEGE OF NURSING

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Webiste : www.choithramnursing.com

Ms. Ancy M

SEJCE009504028400





GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS  
THIRUVANANTHAPURAM

No. HSE 03/2019/18044

**CERTIFICATE**

Register Number: 6084931

This is to certify that Ms/Ms. ANCY MARIYAN PHILIP appeared for the HIGHER SECONDARY EXAMINATION  
SCIENCE GROUP held on MARCH 2019 at the SUBSIDIARY for higher studies.

The Scores and Grades obtained by the candidate are shown below. No. of Attempts : 1

| SUBJECTS                       | FIRST YEAR |    |       | SECOND YEAR |    |    | GRAND TOTAL |    |    | Grade Obtained | Grade in Words |    |        |
|--------------------------------|------------|----|-------|-------------|----|----|-------------|----|----|----------------|----------------|----|--------|
|                                | CS         | TE | Total | CE          | PE | TE | Total       | CS | PE |                |                | TE | Total  |
| PART I<br>ENGLISH              | 28         | 36 | 74    | 22          | -  | 23 | 45          | 40 | -  | 100            | 143            | B+ | B plus |
| PART II<br>MALAYALAM           | 20         | 71 | 91    | 20          | -  | 69 | 89          | 40 | -  | 101            | 171            | A  | A only |
| PART III (Optional)<br>PHYSICS | 20         | 43 | 63    | 18          | 48 | 26 | 82          | 38 | 38 | 66             | 144            | B+ | B plus |
| CHEMISTRY                      | 28         | 40 | 68    | 28          | 28 | 38 | 94          | 38 | 40 | 78             | 172            | B+ | B plus |
| BIOLOGY                        | 20         | 20 | 40    | 20          | 48 | 48 | 108         | 48 | 48 | 85             | 193            | A  | A only |
| MATHEMATICS                    | 28         | 34 | 74    | 28          | -  | 26 | 54          | 48 | -  | 99             | 108            | B  | B only |

Eligibility for Higher Studies: The Grade is shown for all subjects. \* Scores obtained in the previous examinations.

  
Signature of Principal  
with name and

06.03.2019  
Date of publication of result

  
SECRETARY  
Board of Higher Secondary Examinations,  
Government of Kerala







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E-mail : cconursing@yahoo.co.in, choithramoffice@gmail.com  
Webiste : www.choithramnursing.com

Ms Ayana M Geomon

11580106713344138  
  
**GOVERNMENT OF KERALA**  
**BOARD OF HIGHER SECONDARY EXAMINATIONS**  
 THIRUVANANTHAPURAM

**CERTIFICATE**

Register Number **6166591**  


This is to certify that M/s/ Ms. **AYANA MARIA GEOMON** appeared for the HIGHER SECONDARY EXAMINATION  
 in **SCIENCE** GROUP held on **MARCH 2019** at She/He is **ELIGIBLE** for higher studies.  
 The Scores and Grades obtained by the candidate are shown below:-

| SUBJECTS                              | FIRST YEAR |    | SECOND YEAR |    | GRAND TOTAL |     | Grade Obtained | Grade in Words |     |    |        |    |        |
|---------------------------------------|------------|----|-------------|----|-------------|-----|----------------|----------------|-----|----|--------|----|--------|
|                                       | CE         | TE | CE          | TE | CE          | TE  |                |                |     |    |        |    |        |
| <b>PART I</b><br>ENGLISH              | 19         | 66 | 85          | 19 | 65          | 84  | 28             | 131            | 169 | A  | A only |    |        |
| <b>PART II</b><br>HINDI               | 19         | 76 | 95          | 20 | 80          | 108 | 29             | 156            | 195 | A+ | A plus |    |        |
| <b>PART III (Optional)</b><br>PHYSICS | 19         | 34 | 53          | 19 | 49          | 27  | 86             | 38             | 48  | 61 | 129    | B  | B only |
| CHEMISTRY                             | 19         | 19 | 28          | 19 | 48          | 46  | 102            | 28             | 40  | 65 | 143    | B- | B plus |
| BIOLOGY                               | 19         | 39 | 58          | 20 | 39          | 29  | 98             | 29             | 39  | 78 | 156    | B+ | B plus |
| MATHEMATICS-SCI                       | 19         | 43 | 62          | 19 | 27          | 46  | 38             | 70             | 108 | C+ | C plus |    |        |

Eligibility for Higher Studies : B+ Grade or above for all subjects. \* Scores obtained in the previous examination(s).

  
**M. JOYANNA GEOMON**  
 Signature of the Principal  
 with name seal

**08.05.2019**  
 Date of publication of result

  
**SECRETARY**  
 Board of Higher Secondary Examinations,  
 Government of Kerala

11580106713344138





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Choithram Hospital & Research Centre Manik Bagh Road, Indore 452014 (M.P.)



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● Principal: +91-731-4939909

E-mail : cconursing@yahoo.co.in, choithramoffice@gmail.com  
Website : www.choithramnursing.com

Ms Danimol

REGISTRATION NO: 19041237235



GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS  
THIRUVANANTHAPURAM



**CERTIFICATE**

Regulator Number  
**6138704**

No. HSE: 03/2019/245937

This is to certify that M/DA. **BANI MOI, SEBASTIAN** appeared for the HIGHER SECONDARY EXAMINATION  
I. **SCIENCE** ..... GROUP held in **MARCH 2019** ..... Her/His is **ELIGIBLE** ..... for higher studies.  
The Scores and Grades obtained by the candidate are shown below:-

No. of Choices : **1**

| SUBJECTS                        | FIRST YEAR |    |       | SECOND YEAR |    |    | GRAND TOTAL |    |    | Grade Obtained | Grade in Words |    |        |
|---------------------------------|------------|----|-------|-------------|----|----|-------------|----|----|----------------|----------------|----|--------|
|                                 | CE         | TE | Total | CE          | PE | TE | Total       | CE | PE |                |                | TE | Total  |
| PART I<br>ENGLISH               | 20         | 69 | 89    | 20          | -  | 65 | 85          | 40 | -  | 125            | 165            | A  | A only |
| PART II<br>HINDI                | 20         | 74 | 94    | 20          | -  | 80 | 100         | 40 | -  | 156            | 196            | A+ | A plus |
| PART III (Optionals)<br>PHYSICS | 20         | 20 | 50    | 19          | 40 | 35 | 94          | 39 | 40 | 65             | 144            | B+ | B plus |
| CHEMISTRY                       | 20         | 20 | 50    | 19          | 40 | 31 | 90          | 39 | 40 | 61             | 140            | B+ | B plus |
| BIOLOGY                         | 20         | 43 | 63    | 19          | 40 | 46 | 105         | 39 | 40 | 59             | 168            | A  | A only |
| MATHEMATICS                     | 20         | 50 | 70    | 19          | -  | 51 | 79          | 39 | -  | 101            | 140            | B+ | B plus |

Eligibility for Higher Studies : B+ Grade or above for all subjects. \* Scores obtained in the previous examinations. **Grade Marked**

  
**PR. JAMES JOSE PH. D.**  
Signature of the Principal  
with name seal

**08.05.2019**  
Date of publication of result





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Webiste : www.choithramnursing.com

Ms Feba P Babu

EA06AEFF2F2E5A5172



GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS  
THIRUVANANTHAPURAM



**CERTIFICATE**



No. HSE: 03/2019/153896

This is to certify that **Ms Feba P Babu** appeared for the HIGHER SECONDARY EXAMINATION  
SCIENCE (CIRCLE) held in **MARCH 2019** whose is **ELIGIBLE** for higher studies.

The Scores and Grades obtained by the candidate are shown below:

| SUBJECTS                    | FIRST YEAR |    | SECOND YEAR |    | GRAND TOTAL |     | Grade Obtained | Grade in Words |
|-----------------------------|------------|----|-------------|----|-------------|-----|----------------|----------------|
|                             | CE         | TE | CE          | TE | CE          | TE  |                |                |
| PART I ENGLISH              | 19         | 53 | 28          | 51 | 47          | 104 | B+             | B plus         |
| PART II HINDI               | 20         | 73 | 28          | 67 | 47          | 148 | A+             | A plus         |
| PART III (Optional) PHYSICS | 19         | 33 | 51          | 31 | 90          | 63  | B+             | B plus         |
| CHEMISTRY                   | 20         | 18 | 38          | 29 | 48          | 57  | B              | B only         |
| BIOLOGY                     | 18         | 43 | 60          | 19 | 79          | 71  | B+             | B plus         |
| MATHEMATICS:SCI             | 19         | 48 | 59          | 20 | 79          | 67  | C+             | C plus         |

Examiner/Teacher: D+ Grade or above for all subjects. \* Scores obtained in the previous examination(s).

Signature of the Principal:  **Principala**

Date of publication of result: **08.05.2019**

Based on Higher Secondary Government: 

Register Number: **6078731**





# CHOITHRAM COLLEGE OF NURSING





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E-mail : cconursing@yahoo.co.in, choithramoffice@gmail.com  
Website : www.choithramnursing.com

Ms Justina Jose

|  <b>महाराष्ट्र राज्य माध्यमिक व उच्च माध्यमिक शिक्षण मंडळ, पुणे</b><br><b>Maharashtra State Board Of</b><br><b>Secondary and Higher Secondary Education, Pune</b><br><b>मुंबई विभागीय मंडळ / MUMBAI DIVISIONAL BOARD</b><br><b>उच्च माध्यमिक प्रमाणपत्र परीक्षा - गुणपत्रक</b><br><b>HIGHER SECONDARY CERTIFICATE EXAMINATION - STATEMENT OF MARKS</b> |                            |   |   |   |   |
|---|----------------------------|---|---|---|---|
| शाखा<br>STREAM  | उपस्थान क्रमांक<br>SEAT NO | केंद्र क्रमांक<br>CENTRE NO   | जिल्हा व उच्च.माध्य. शिक्षण प्रमाणपत्र<br>DIST. & HR. SEC. SCHOOL NO. | परीक्षा महिना व वर्ष<br>MONTH & YEAR OF EXAM  | गुणपत्रक्रमांक क्रमांक<br>SR NO. OF STATEMENT |
| SCIENCE   | M008195                    | 1102  | 16.15.052   | FEBRUARY-19   | 049433  |
| उमेदवाराचे संपूर्ण नाव (आडनाव प्रथम) / CANDIDATE'S FULL NAME (SURNAME FIRST)  |                            |   |   |   |   |
| <b>Justina Jose</b>   |                            |   |   |   |   |
| उमेदवारान्या आईचे नाव / CANDIDATE'S MOTHER'S NAME   |                            |   |   |   |   |
| <b>Laissily</b>   |                            |   |   |   |   |
| विषयाचा सांकेतिक क्रमांक व विषयाचे नाव<br>Subject Code No. and Subject Name   | माध्यम<br>Medium           | अधिकतम गुण<br>Max. Marks  | प्राप्त गुण / Marks Obtained  |   |   |
|   |                            |   | अंक<br>In Figures   | शब्दांत / In Words  |   |
| 01 ENGLISH  | ENG                        | 100   | 080   | EIGHTY  |   |
| 04 HINDI  | HIN                        | 100   | 077   | SEVENTYSEVEN  |   |
| 39 GEOGRAPHY  | ENG                        | 100   | 076   | SEVENTYSIX  |   |
| 64 PHYSICS  | ENG                        | 100   | 051   | FIFTYONE  |   |
| 55 CHEMISTRY  | ENG                        | 100   | 044   | FORTYFOUR   |   |
| 56 BIOLOGY  | ENG                        | 100   | 062   | SIXTYTWO  |   |
| 31 ENVIRONMENT EDUCATION  | ENG                        | 050   | 045   | FORTYFIVE   |   |
| 30 HEALTH & PHYSICAL EDUCATION (GRADE)  | B                          |   |   |   |   |
| Result / परिणाम   | Percentage / टक्केवारी     | एकूण गुण / Total Marks  | 650   | 435   | FOUR HUNDRED AND THIRTYFIVE                   |
| <b>H194049433</b>   |                            |   | <b>4 2 20 1 9 9 5 6 5 5 0 8</b>                                       |   |   |
|    |                            |  |   | <br><b>INDORE 452014</b><br>MANIK BAGH ROAD |   |
| महत्वाचे टीप: आरोग्य व शारीरिक शिक्षण विद्यार्थीक वेळी<br>अल्पे विषयाची महत्त्वाची माहिती उपलब्धीत शारीरिक शिक्षण विषय.<br>See e-notes for important notes. Grades in Health &<br>Physical Education Subject and meaning of special<br>characters.  |                            | विभागीय सचिव / D... Secretary   |   |   |   |





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Webiste : www.choithramnursing.com

Ms Kezia M

DEJG30E03H6QJ0074949

GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS  
THIRUVANANTHAPURAM

No. HSE/03/2019/78403

**CERTIFICATE**

Register Number: 6073330

This is to certify that Mr/Ms. KEZIA, M, REGI appeared for the HIGHER SECONDARY EXAMINATION  
(SCIENCE GROUP) held in MARCH 2019. He/She is ELIGIBLE for higher studies.

The Scores and Grades obtained by the candidate are shown below: No. of Chances: 1

| SUBJECTS                       | FIRST YEAR |    |       | SECOND YEAR |    |       | GRAND TOTAL |    |    |       | Grade Obtained | Grade in Words |        |
|--------------------------------|------------|----|-------|-------------|----|-------|-------------|----|----|-------|----------------|----------------|--------|
|                                | CP         | PE | Total | CP          | PE | Total | CP          | PE | TE | Total |                |                |        |
| PART I<br>ENGLISH              | 20         | 38 | 90    | 20          | -  | 41    | 81          | 40 | -  | 131   | 171            | A              | A only |
| PART II<br>HINDI               | 20         | 80 | 100   | 20          | -  | 80    | 100         | 40 | -  | 160   | 200            | A+             | A plus |
| PART III (Optional)<br>PHYSICS | 10         | 40 | 90    | 10          | 10 | 30    | 88          | 38 | 38 | 70    | 147            | B+             | B plus |
| CHEMISTRY                      | 10         | 33 | 52    | 10          | 40 | 35    | 94          | 38 | 40 | 68    | 146            | B+             | B plus |
| BIOLOGY                        | 20         | 41 | 41    | 18          | 40 | 47    | 105         | 38 | 40 | 88    | 146            | A              | A only |
| MATHEMATICS-ACI                | 17         | 36 | 53    | 18          | -  | 17    | 40          | 35 | -  | 58    | 93             | C              | C only |

(Specify the Higher Studies - Do Grade in above for all subjects. \* Scores obtained in the previous examinations.)

SCHOOL SEAL:   
Signature of the Principal:   
LETTA ANIL ABRAHAM  
Signature of the Principal  
with name and...  
06.05.2019  
Date of publication of result

SECRETARY  
Board of Higher Secondary  
Government of Kerala



# CHOITHRAM COLLEGE OF NURSING

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E-mail : cconursing@yahoo.co.in, choithramoffice@gmail.com  
 Website : www.choithramnursing.com

Ms Feba P Babu

**CERTIFICATE**

GOVERNMENT OF KERALA  
 BOARD OF HIGHER SECONDARY EXAMINATIONS  
 THIRUVANANTHAPURAM

No. HSE 620819/18/2019

Register Number: **6078731**

This is to certify that Ms Feba P Babu appeared for the HIGHER SECONDARY EXAMINATION  
 in SCIENCE GROUP held in MARCH 2019 Month in CHOITHRAM Institute for higher studies.  
 The Scores and Grades obtained by the candidate are shown below.

No. of Chances : 1

| SUBJECTS                   | FIRST YEAR |    | SECOND YEAR |    | GRAND TOTAL |     | Grade Obtained | Grade in Words |
|----------------------------|------------|----|-------------|----|-------------|-----|----------------|----------------|
|                            | CE         | TE | CE          | TE | CE          | TE  |                |                |
| <b>PART I</b>              |            |    |             |    |             |     |                |                |
| ENGLISH                    | 19         | 51 | 20          | 51 | 39          | 102 | B+             | B plus         |
| <b>PART II</b>             |            |    |             |    |             |     |                |                |
| BIOLGY                     | 20         | 71 | 20          | 67 | 40          | 138 | A+             | A plus         |
| <b>PART III (Optional)</b> |            |    |             |    |             |     |                |                |
| PHYSICS                    | 19         | 21 | 21          | 21 | 40          | 62  | B+             | B plus         |
| <b>CHEMISTRY</b>           |            |    |             |    |             |     |                |                |
| CHEMISTRY                  | 20         | 18 | 20          | 29 | 40          | 57  | B              | B only         |
| <b>BIOLOGY</b>             |            |    |             |    |             |     |                |                |
| BIOLOGY                    | 18         | 42 | 19          | 37 | 37          | 71  | B+             | B plus         |
| <b>MATHEMATICS</b>         |            |    |             |    |             |     |                |                |
| MATHEMATICS                | 19         | 40 | 29          | 27 | 47          | 86  | C+             | C plus         |

The Higher Studies : Dr. Grade or above for all subjects. \* Scores obtained in the previous examinations.

Signature of the Principal: *[Signature]*  
 Date of publication of result: 08.05.2019

Secretary  
 Board of Higher Secondary Examinations,  
 Government of Kerala

**CHOITHRAM COLLEGE OF NURSING**  
 INC-452014  
 INDORE



# CHOITHRAM COLLEGE OF NURSING


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● Principal: +91-731-4939909

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Webiste : www.choithramnursing.com


Ms Hepziba



*Hepziba*

**GOVERNMENT OF KERALA**  
**BOARD OF HIGHER SECONDARY EXAMINATIONS**  
THIRUVANANTHAPURAM

**CERTIFICATE**



No. HSE/03/2019/185105

Register Number **6079860**

This is to certify that **MS. MS. HEPZIBA ELZA BIJI** appeared for the HIGHER SECONDARY EXAMINATION  
 in **SCIENCE** GROUP held in **MARCH 2019**. Her/She is **ELIGIBLE** for higher studies.  
 The Scores and Grades obtained by the candidate are shown below:-

| SUBJECTS                    | FIRST YEAR |    |       | SECOND YEAR |    |       | GRAND TOTAL |    |    | Grade Obtained | Grade in Words |       |        |
|-----------------------------|------------|----|-------|-------------|----|-------|-------------|----|----|----------------|----------------|-------|--------|
|                             | CE         | TE | Total | PE          | TE | Total | CE          | PE | TE |                |                | Total |        |
| <b>PART I ENGLISH</b>       | 20         | 64 | 84    | 20          | -  | 65    | 85          | 40 | -  | 120            | 169            | A     | A only |
| <b>PART II HINDI</b>        | 20         | 80 | 100   | 20          | -  | 80    | 100         | 40 | -  | 160            | 200            | A+    | A plus |
| <b>PART III (Optionals)</b> |            |    |       |             |    |       |             |    |    |                |                |       |        |
| <b>PHYSICS</b>              | 20         | 22 | 42    | 20          | 40 | 17    | 77          | 40 | 40 | 39             | 119            | C+    | C plus |
| <b>CHEMISTRY</b>            | 20         | 29 | 49    | 20          | 40 | 31    | 91          | 40 | 40 | 70             | 150            | B+    | B plus |
| <b>BIOLOGY</b>              | 20         | 33 | 53    | 20          | 29 | 36    | 95          | 40 | 25 | 69             | 148            | B+    | B plus |
| <b>MATHEMATICS-SCI</b>      | 19         | 48 | 67    | 20          | -  | 36    | 54          | 29 | -  | 84             | 123            | B     | B only |

Eligibility for Higher Studies : D+ Grade or above for all subjects \* Scores obtained in the previous examinations


No. of Chances : **1**

School Seal

Signature of the Principal  
*S. B. J.*  
with name seal

Date of publication of results  
**08.05.2019**

SECRETARY  
Board of Higher Secondary Examinations,  
Government of Kerala







# CHOITHRAM COLLEGE OF NURSING

Accredited by NAAC, Affiliated to INC, MPNRC Bhopal, MPMSU Jabalpur  
Choithram Hospital & Research Centre Manik Bagh Road, Indore 452014 (M.P.)



● Phone: 0731-2362491 to 99, ● Ext. No.: 407/578  
● Principal: +91-731-4939909

E-mail : cconursing@yahoo.co.in, choithramoffice@gmail.com  
Webiste : www.choithramnursing.com

Ms Jissa Abraham

**GOVERNMENT OF KERALA**  
Directorate of Higher Secondary Education  
**Examination Results - 2019**  
Results announced on 08.05.2019

**CHECK ANOTHER RESULT**

March 2019 Examination (New Scheme) - Register No - 4181680

Name of the Candidate : **JISSA ABRAHAM**  
Group Name : **SCIENCE**  
Result : **Eligible for Higher Studies**  
Grade : **A**

| SUBJECTS   | FIRST YEAR |    |       | SECOND YEAR |    |    | GRAND TOTAL |    |    |     | GRADE OBTAINED |       |
|------------|------------|----|-------|-------------|----|----|-------------|----|----|-----|----------------|-------|
|            | CE         | TE | TOTAL | CE          | PE | TE | TOTAL       | CE | PE | TE  |                | TOTAL |
| ENGLISH    | 28         | 83 | 83    | 28          | —  | 53 | 73          | 40 | —  | 115 | 135            | B+    |
| HINDI      | 28         | 77 | 87    | 28          | —  | 80 | 100         | 40 | —  | 157 | 197            | A+    |
| PHYSICS    | 28         | 31 | 41    | 28          | 39 | 38 | 85          | 40 | 39 | 47  | 126            | B     |
| CHEMISTRY  | 28         | 30 | 50    | 28          | 42 | 22 | 83          | 40 | 40 | 83  | 133            | B     |
| BIOLOGY    | 28         | 34 | 54    | 28          | 40 | 42 | 102         | 40 | 40 | 78  | 156            | B+    |
| PSYCHOLOGY | 28         | 44 | 63    | 28          | 40 | 45 | 103         | 40 | 40 | 87  | 187            | A     |

Abbreviations: CE-Continuous Evaluation, TE-Terminal Evaluation, PE-Practical Evaluation

| Grade Range |                           |    |  |
|-------------|---------------------------|----|--|
| A+          | Grand Total Score 180-199 | C+ | Grand Total Score 80-89 with PE Score Greater Than or Equal To 30% of PE Maximum |
| A           | Grand Total Score 150-179 | C  | Grand Total Score 60-79 with PE Score Greater Than or Equal To 30% of PE Maximum |
| B+          | Grand Total Score 120-149 | C- | Grand Total Score 50-79 with PE Score Greater Than or Equal To 30% of PE Maximum |
| B           | Grand Total Score 90-119  | D  | Grand Total Score 40-79 or TE Score Less Than 30% of TE Maximum                  |
| C           | Grand Total Score 60-89   | E  | Grand Total Score Below 40   |

| SUBJECTS               | FIRST YEAR |    |       | SECOND YEAR |    |    | GRAND TOTAL |    |    |     |       |
|------------------------|------------|----|-------|-------------|----|----|-------------|----|----|-----|-------|
|                        | CE         | TE | Total | CE          | PE | TE | Total       | CE | PE | TE  | Total |
| Sci. without Practical | 28         | 85 | 130   | 28          | —  | 80 | 108         | 40 | —  | 152 | 200   |
| For Major              | 28         | 45 | 80    | 28          | 80 | 30 | 138         | 40 | 80 | 80  | 200   |
| Sci. with Practical    | 28         | 60 | 89    | 28          | 40 | 60 | 128         | 40 | 40 | 126 | 200   |

Data provided by Directorate of Higher Secondary Education, Kerala.  
IT Support by National Informatics Centre, Kerala State Centre.

DISCLAIMER: Neither NEET nor Directorate of Higher Secondary Education is responsible for any inadvertent error that may have crept in the results being published on NET. The result published on net are for immediate information to the candidates. These cannot be treated as original mark sheets. Original marksheet will be issued by the Directorate of Higher Secondary Education separately.

*Attended*  
 Medical Officer  
 Choithram Hospital  
 Manik Bagh - BOMENHADRA



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E-mail : cconursing@yahoo.co.in, choithramoffice@gmail.com  
Webiste : www.choithramnursing.com

Ms Merin Yohannan

0602437 42217/20026

0602437 रि. नं. 42217/20026  
Regn.No. T21B42217/0027

**केन्द्रीय माध्यमिक शिक्षा बोर्ड**  
**CENTRAL BOARD OF SECONDARY EDUCATION**  
अंक विवरणिका  
**MARKS STATEMENT**  
सीनियर स्कूल सर्टिफिकेट परीक्षा, 2019  
**ALL INDIA SENIOR SCHOOL CERTIFICATE EXAMINATION, 2019**

परीक्षार्थी का नाम Name of Candidate **MERIN YOHANNAN**  
अनुक्रमांक Roll No. **4038756**  
माता का नाम Mother's Name **SUMA YOHANNAN**  
पिता/संरक्षक का नाम Father's/Guardian's Name **YOHANNAN M K**  
विद्यालय School **42217 MOUNT BETHANY PUB SCH KUMBHAZA PATHANAMTHITTA KL**

| विषय कोड<br>SUB. CODE | विषय SUBJECT       | अंक प्राप्त किए गए<br>MARKS OBTAINED |                       |              |                               | पंजीयित अंक<br>POSITIONAL GRADE |
|-----------------------|--------------------|--------------------------------------|-----------------------|--------------|-------------------------------|---------------------------------|
|                       |                    | विशेष<br>THEORY                      | प्रयोगिक<br>PRACTICAL | कुल<br>TOTAL | कुल अंक में<br>TOTAL IN WORDS |                                 |
| 301                   | ENGLISH CORE       | 091                                  | XXX                   | 091          | NINETY ONE                    | A1                              |
| 042                   | PHYSICS            | 034                                  | 029                   | 063          | SIXTY THREE                   | C2                              |
| 043                   | CHEMISTRY          | 023                                  | 029                   | 052          | FIFTY TWO                     | D2                              |
| 044                   | BIOLOGY            | 049                                  | 029                   | 078          | SEVENTY EIGHT                 | B2                              |
| 083                   | COMPUTER SCIENCE   | 051                                  | 030                   | 061          | SIXTY ONE                     | D1                              |
| 500                   | WORK EXPERIENCE    |                                      |                       |              |                               | A1                              |
| 502                   | PHY & HEALTH EDUCA |                                      |                       |              |                               | A2                              |
| 503                   | GENERAL STUDIES    |                                      |                       |              |                               | A1                              |

संक्षिप्तों का अर्थ : Abbreviations  
 AB : अनुपस्थित Absent  
 PP : प्रयोगिक में असफल Fail in Practical  
 FT : विशिष्ट में असफल Fail in Theory

परिणाम Result **PASS**

**CHOITHRAM COLLEGE OF NURSING**  
**INDORE**  
**452014**  
MANIK BAGH ROAD

दिनांक Dated: 02-06-2019  
परीक्षा नियंत्रक  
Controller of Examinations



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Choithram Hospital & Research Centre Manik Bagh Road, Indore 452014 (M.P.)



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● Principal: +91-731-4939909


E-mail : cconursing@yahoo.co.in, choithramoffice@gmail.com  
Webiste : www.choithramnursing.com

Ms Lini Mary

0406361 90000/05714

www.choithram.nursing.edu.in / S.No. SSCCE/2019/ 0406361

1. प्रि. नं. Rogn.No. 0418/90000/2825



**केन्द्रीय माध्यमिक शिक्षा बोर्ड**  
**CENTRAL BOARD OF SECONDARY EDUCATION**  
अंक विवरणिका  
MARKS STATEMENT  
सीनियर स्कूल सर्टिफिकेट परीक्षा, 2019  
ALL INDIA SENIOR SCHOOL CERTIFICATE EXAMINATION, 2019


परीक्षार्थी का नाम Name of Candidate **LINI MARY ABRAHAM**  
अनुक्रमांक Roll No. **9209444**  
माता का नाम Mother's Name **LOVELY ABRAHAM**  
पिता/संरक्षक का नाम Father's/Guardian's Name **M V ABRAHAM**  
विद्यालय School **90000 PATRACHAR VIDYALAYA BL-BLOCK SHALIMAR BAGH DELHI**

| विषय कोड<br>SUB. CODE | विषय SUBJECT | प्राप्त MARKS OBTAINED |                        |              |                                  | स्थितिगत ग्रेड<br>POSITIONAL GRADE |
|-----------------------|--------------|------------------------|------------------------|--------------|----------------------------------|------------------------------------|
|                       |              | लिखित<br>THEORY        | प्रायोगिक<br>PRACTICAL | योग<br>TOTAL | योग शब्दों में<br>TOTAL IN WORDS |                                    |
| 301                   | ENGLISH CORE | 085                    | XXX                    | 085          | EIGHTY FIVE                      | A2                                 |
| 042                   | PHYSICS      | 023                    | 025                    | 048          | FORTY EIGHT                      | D2                                 |
| 043                   | CHEMISTRY    | 033                    | 023                    | 056          | FIFTY SIX                        | D1                                 |
| 044                   | BIOLOGY      | 030                    | 022                    | 052          | FIFTY TWO                        | D2                                 |
|                       | EDUCATION    | 043                    | 025                    | 068          | SIXTY EIGHT                      | C1                                 |

संक्षिप्तियों का अर्थ : Abbreviations  
 AB : अनुपस्थित Absent  
 FP : प्रायोगिक में अग्रफल Fail in Practical  
 FT : लिखित में अग्रफल Fail in Theory

परिणाम Result: **PASS**

दिल्ली Delhi  
दिनांक Dated : 02-05-2019

  
परीक्षा नियंत्रक  
Controller of Examinations





# CHOITHRAM COLLEGE OF NURSING

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E-mail : cconursing@yahoo.co.in, choithramoffice@gmail.com  
Webiste : www.choithramnursing.com

Ms Josna Joseph

0601320

42163/00085

T219/42163/0068

केन्द्रीय माध्यमिक शिक्षा बोर्ड  
CENTRAL BOARD OF SECONDARY EDUCATION  
महाराष्ट्र  
MARKS STATEMENT  
संक्षेप रूप में विद्यार्थी संख्या: 2019  
ALL INDIA SENIOR SCHOOL CERTIFICATE EXAMINATION, 2019

विद्यार्थी का नाम: JOSNA JOSEPH  
विद्यार्थी संख्या: 4812567  
विद्यार्थी का पता: GRACY AUGUSTINE  
विद्यार्थी का पता: M J JOSEPH  
विद्यार्थी का पता: 42163 DE PAUL PUB SCH KURAVILANGAD KOTTAYAM KERALA

| विद्यार्थी संख्या | विषय               | विद्यार्थी द्वारा प्राप्त अंक |        |        | कुल अंक      | ग्रेड |
|-------------------|--------------------|-------------------------------|--------|--------|--------------|-------|
|                   |                    | सूचना                         | प्रश्न | संग्रह |              |       |
| 301               | ENGLISH CORE       | 090                           | XXX    | 090    | NINETY       | A1    |
| 041               | MATHEMATICS        | 085                           | XXX    | 085    | EIGHTY FIVE  | A2    |
| 042               | PHYSICS            | 049                           | 030    | 079    | SEVENTY NINE | B1    |
| 043               | CHEMISTRY          | 049                           | 030    | 079    | SEVENTY NINE | B1    |
| 044               | BIOLOGY            | 037                           | 030    | 067    | SIXTY SEVEN  | C2    |
| 500               | WORK EXPERIENCE    |                               |        |        |              | A1    |
| 502               | PHY & HEALTH EDUCA |                               |        |        |              | A1    |
| 503               | GENERAL STUDIES    |                               |        |        |              | A1    |

कुल अंक: PASS

Self Attested

*[Signature]*

*[Signature]*





# CHOITHRAM COLLEGE OF NURSING

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Choithram Hospital & Research Centre Manik Bagh Road, Indore 452014 (M.P.)



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● Principal: +91-731-4939909

E-mail : cconursing@yahoo.co.in, choithramoffice@gmail.com  
Webiste : www.choithramnursing.com

Ms Megha Lawrence

12DN1311J51815870718




GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS  
THIRUVANANTHAPURAM

No: HSE 03/2019/312061

**CERTIFICATE**

Register Number: 6513398

This is to certify that M/Ms. MEGHA LAWRENCE appeared for the HIGHER SECONDARY EXAMINATION  
( SCIENCE ) GROUP held in MARCH 2019 He/She is ELIGIBLE for higher studies.

The Scores and Grades obtained by the candidate are shown below: No. of Chances : 2

| SUBJECTS                       | FIRST YEAR |    |       | SECOND YEAR |    |       | GRAND TOTAL |    |       | Grade Obtained | Grade in Words |        |
|--------------------------------|------------|----|-------|-------------|----|-------|-------------|----|-------|----------------|----------------|--------|
|                                | CI         | TE | Total | CI          | TE | Total | CI          | TE | Total |                |                |        |
| PART I<br>ENGLISH              | 19         | 14 | 43    | 20          | -  | 27    | 39          | -  | 61    | 100*           | C+             | C plus |
| PART II<br>HINDI               | 20         | 61 | 81    | 20          | -  | 75    | 40          | -  | 136   | 176*           | A              | A only |
| PART III (Optional)<br>PHYSICS | 20         | 18 | 38    | 20          | 23 | 43    | 40          | 23 | 63    | 95*            | C              | C only |
| CHEMISTRY                      | 19         | 11 | 30    | 19          | 21 | 40    | 38          | 21 | 59    | 95*            | C              | C only |
| BIOLOGY                        | 20         | 19 | 39    | 20          | 40 | 60    | 40          | 44 | 84    | 129*           | B              | B only |
| HOME SCIENCE                   | 20         | 41 | 61    | 20          | 37 | 57    | 40          | 37 | 77    | 157*           | B+             | B plus |

\* Scores obtained in the previous examination

Signature of the Principal: *S. K. P. B.*  
Date: \_\_\_\_\_

SECRETARY  
Board of Higher Secondary Examinations,  
Government of Kerala





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● Principal: +91-731-4939909

E-mail : cconursing@yahoo.co.in, choithramoffice@gmail.com  
Webiste : www.choithramnursing.com

Ms Nisha M Thomas

Sl.No 425406

No. VE 10370

Register Number 1817969

GOVERNMENT OF KERALA  
BOARD OF VOCATIONAL HIGHER SECONDARY EXAMINATIONS  
CERTIFICATE

NISHA MARIYAM THOMAS

This is to certify that Mr/Ms NISHA MARIYAM THOMAS appeared for the Vocational Higher Secondary Examination I, Second Group held in MARCH 2019. He/She is Eligible for higher studies.

Name of Vocational Course: Medical Laboratory Technology

The candidate's grades obtained by the candidate are given below.

| Part                           | Subjects                      | First Year |    |    |    |       | Second Year |    |    |    |       | Total Score |    |    |    |       | Grade Obtained |            |          |
|--------------------------------|-------------------------------|------------|----|----|----|-------|-------------|----|----|----|-------|-------------|----|----|----|-------|----------------|------------|----------|
|                                |                               | TE         | CE | PE | PP | Total | TE          | CE | PE | PP | Total | TE          | CE | PE | PP | Total | Max. Marks     | In Letters | In Words |
| Part I<br>General Subjects     | English                       | 50         | 18 | -- | -- | 68    | 41          | 18 | -- | -- | 59    | 91          | 36 | -- | -- | 127   | 200            | B          | B Only   |
|                                | Entrepreneurship Development  | 41         | 18 | -- | -- | 59    | 64          | 18 | -- | -- | 82    | 105         | 36 | -- | -- | 141   | 200            | B+         | B Plus   |
| Part II<br>Vocational Subjects | Vocational Theory             | 50         | 18 | -- | -- | 68    | 57          | 16 | -- | -- | 73    | 107         | 34 | -- | -- | 141   | 200            | B+         | B Plus   |
|                                | Skill Evaluation Module - 1 * | --         | -- | 70 | 24 | 94    | --          | -- | -- | -- | --    | --          | -- | 70 | 24 | 94    | 100            | A+         | A Plus   |
|                                | Skill Evaluation Module - 2 * | --         | -- | 59 | 24 | 83    | --          | -- | -- | -- | --    | --          | -- | 59 | 24 | 83    | 100            | A          | A Only   |
|                                | Skill Evaluation Module - 3 * | --         | -- | -- | -- | --    | --          | -- | 51 | 22 | 73    | --          | -- | 51 | 22 | 73    | 100            | B+         | B Plus   |
| Part III<br>Applied Subjects   | Physics                       | 22         | 19 | -- | -- | 41    | 22          | 19 | 40 | -- | 81    | 44          | 38 | 40 | -- | 122   | 200            | B          | B Only   |
|                                | Chemistry                     | 35         | 18 | -- | -- | 54    | 28          | 19 | 40 | -- | 87    | 64          | 37 | 40 | -- | 141   | 200            | B+         | B Plus   |
|                                | Biology                       | 28         | 19 | -- | -- | 47    | 40          | 16 | 38 | -- | 94    | 66          | 35 | 38 | -- | 141   | 200            | B+         | B Plus   |

\*Marks in each module of Skill Evaluation Part II reflect the Grade for separate modules for Candidate. Performance Points of Evaluation and Production of Professional Practice.

Words of Modules: 1. Anatomy, Physiology & Microbiology; 2. Immunology & Blood Banking; 3. Clinical Biochemistry, Clinical Pathology & Laboratory Management; 4. Diagnostic Microbiology & Infection.

Thiruvananthapuram  
Date: 05/05/2019

SECRETARY





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E-mail : cconursing@yahoo.co.in, choithramoffice@gmail.com  
Webiste : www.choithramnursing.com

Ms Nivya Raj

0601330 4216300075

0601330

Reg. No. 1219/42163/0078

**केन्द्रीय माध्यमिक शिक्षा बोर्ड**  
**CENTRAL BOARD OF SECONDARY EDUCATION**  
अंक विवरणिका  
MARKS STATEMENT  
सीनियर स्कूल सर्टिफिकेट परीक्षा, 2019  
ALL INDIA SENIOR SCHOOL CERTIFICATE EXAMINATION, 2019

परीक्षार्थी का नाम Name of Candidate **NIYYA RAJ**  
संक्रमांक Roll No. **4812577**  
माता का नाम Mother's Name **LILLY RAJU**  
पिता/संरक्षक का नाम Father's/Guardian's Name **RAJU N M**  
विद्यालय School **42182 DE PAUL PUB SCH KURAVILANGAD KOTTAYAM KERALA**

| विषय कोड<br>SUB. CODE | विषय SUBJECT        | प्राप्त अंक MARKS OBTAINED |                       |              |                                  | विवरण अंक<br>POSITIONAL GRADE |
|-----------------------|---------------------|----------------------------|-----------------------|--------------|----------------------------------|-------------------------------|
|                       |                     | लिखित<br>THEORY            | प्रयोगिक<br>PRACTICAL | योग<br>TOTAL | योग शब्दों में<br>TOTAL IN WORDS |                               |
| 301                   | ENGLISH CORE        | 089                        | XXX                   | 089          | EIGHTY NINE                      | A2                            |
| 042                   | PHYSICS             | 049                        | 030                   | 079          | SEVENTY NINE                     | B1                            |
| 043                   | CHEMISTRY           | 035                        | 029                   | 064          | SIXTY FOUR                       | C1                            |
| 044                   | BIOLOGY             | 047                        | 030                   | 077          | SEVENTY SEVEN                    | B2                            |
| 065                   | INFORMATICS PRAC.   | 046                        | 029                   | 075          | SEVENTY FIVE                     | C2                            |
| 500                   | WORK EXPERIENCE     |                            |                       |              |                                  | A2                            |
| 502                   | PHY & HEALTH EDUCA. |                            |                       |              |                                  | A2                            |
| 503                   | GENERAL STUDIES     |                            |                       |              |                                  | A2                            |

संक्षेपों का अर्थ : Abbreviations  
 AB : अनुपस्थित Absent  
 FP : प्रयोगिक में उत्तरफल Fail in Practical  
 FT : लिखित में उत्तरफल Fail in Theory

परिणत Result: **PASS**

दिनांक Date: 05-05-2019

CHOITHRAM COLLEGE OF NURSING  
INDORE 452014  
MANIK BAGH ROAD

परीक्षा नियंत्रक  
Controller of Examinations

Scanned with CamScanner



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Choithram Hospital & Research Centre Manik Bagh Road, Indore 452014 (M.P.)



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E-mail : cconursing@yahoo.co.in, choithramoffice@gmail.com  
Webiste : www.choithramnursing.com

Ms Reesa M Jacob

0588305 072410016

0588305

वि. सं. 072410016  
Regn.No. T219.07241.0016

केन्द्रीय माध्यमिक शिक्षा बोर्ड  
CENTRAL BOARD OF SECONDARY EDUCATION  
अंक विवरणिका  
MARKS STATEMENT  
सैनियर स्कूल सर्टिफिकेट परीक्षा, 2019  
ALL INDIA SENIOR SCHOOL CERTIFICATE EXAMINATION, 2019

कैंडिडेट का नाम Name of Candidate: REESA MARIAM JACOB  
अनुक्रमिक Roll No. 4811453  
माता का नाम Mother's Name: REENA JACOB  
पिता/परिवार का नाम Father's/Guardian's Name: JACOB ABRAHAM  
विद्यालय School: 07241 ST GREGORIOUS SCHOOL CHENGANNUR ALAPPUZHA KERALA

| विषय कोड<br>SUB. CODE | विषय SUBJECT           | अंक प्राप्त किए गए<br>MARKS OBTAINED |                     |             |                               | विशेष अंक<br>SPECIAL GRADE |
|-----------------------|------------------------|--------------------------------------|---------------------|-------------|-------------------------------|----------------------------|
|                       |                        | वैकल्पिक<br>THEORY                   | प्रयोग<br>PRACTICAL | सम<br>TOTAL | शेष अंक में<br>TOTAL IN WORDS |                            |
| 001                   | ENGLISH CORE           | 091                                  | XXX                 | 091         | NINETY ONE                    | A1                         |
| 041                   | MATHEMATICS            | 065                                  | XXX                 | 065         | SIXTY FIVE                    | B2                         |
| 042                   | PHYSICS                | 049                                  | 030                 | 079         | SEVENTY NINE                  | B1                         |
| 043                   | CHEMISTRY              | 044                                  | 030                 | 074         | SEVENTY FOUR                  | B1                         |
| 044                   | BIOLOGY                | 064                                  | 030                 | 094         | NINETY FOUR                   | A2                         |
| 502                   | WORK EXPERIENCE        |                                      |                     |             |                               | A1                         |
| 502                   | PHY & HEALTH EDUCATION |                                      |                     |             |                               | A1                         |
| 503                   | GENERAL STUDIES        |                                      |                     |             |                               | A1                         |

संक्षेपों का अर्थ : Abbreviations  
 AB : अनुपस्थित Absent  
 PP : प्रयोग में उपस्थित Part in Practical  
 PT : लिखित में उपस्थित Part in Theory

योग्य Result: PASS

दिनांक Issue Date: 02-05-2019

परीक्षा नियंत्रक  
Controller of Examinations



# CHOITHRAM COLLEGE OF NURSING

Accredited by NAAC, Affiliated to INC, MPNRC Bhopal, MPMSU Jabalpur  
Choithram Hospital & Research Centre Manik Bagh Road, Indore 452014 (M.P.)



● Phone: 0731-2362491 to 99, ● Ext. No.: 407/578  
● Principal: +91-731-4939909

E-mail : cconursing@yahoo.co.in, choithramoffice@gmail.com  
Webiste : www.choithramnursing.com

Ms Sherin Anna Abraham

## COUNCIL FOR THE INDIAN SCHOOL CERTIFICATE EXAMINATIONS, NEW DELHI INDIAN SCHOOL CERTIFICATE EXAMINATION (CLASS - XII) - YEAR 2019

No. BM 50053952

2192709/061



### STATEMENT OF MARKS

Name **SHERIN ANNA ABRAHAM**

of **DOMINIC SAVID ENGLISH MEDIUM SCHOOL, LALITPUR**

UNIQUE ID **6458698**

Daughter of

Smt **SHERLY ABRAHAM**

Shri **K P ABRAHAM**



#### SUBJECTS

External Examination

ENGLISH

PHYSICS

CHEMISTRY

BIOLOGY

PHYSICAL EDUCATION

#### Percentage Marks

82 EIGHT TWO

62 SIX TWO

54 FIVE FOUR

61 SIX ONE

82 EIGHT TWO

Internal Assessment

SUPW & COMMUNITY SERVICE

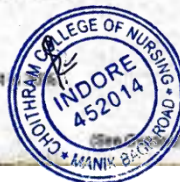
Grade

A

RESULT - PASS CERTIFICATE AWARDED

Date of declaration of Result - 07.05.2019

Note: 1. The pass mark for each subject  
2. No divisions are awarded.



*Abraham*  
Chief Executive & Secretary





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Webiste : www.choithramnursing.com

Ms Sherin Shaji

KH16A8H80CIN987014465  
  
  
**GOVERNMENT OF KERALA**  
**BOARD OF HIGHER SECONDARY EXAMINATIONS**  
**THIRUVANANTHAPURAM**  
 No. HSE 03/2019/270438  
**CERTIFICATE**  
 Register Number **6162859**  


This is to certify that Ms/Ms. **SHERIN SHAJI** appeared for the HIGHER SECONDARY EXAMINATION  
 ( **SCIENCE** ) GROUP held in **MARCH 2019** His/She is **ELIGIBLE** for higher studies.  
 The Scores and Grades obtained by the candidate are shown below:- No. of Chances : 1

| SUBJECTS                       | FIRST YEAR |    |       | SECOND YEAR |    |       | GRAND TOTAL |    |       | Grade Obtained | Grade in Words |    |        |
|--------------------------------|------------|----|-------|-------------|----|-------|-------------|----|-------|----------------|----------------|----|--------|
|                                | CE         | PE | Total | CE          | PE | Total | CE          | PE | Total |                |                |    |        |
| PART I<br>ENGLISH              | 20         | 61 | 81    | 19          | -  | 66    | 85          | 39 | -     | 127            | 166            | A  | A only |
| PART II<br>HINDI               | 20         | 56 | 76    | 20          | -  | 53    | 73          | 40 | -     | 109            | 149            | B+ | B plus |
| PART III (Optional)<br>PHYSICS | 20         | 25 | 45    | 18          | 35 | 23    | 77          | 38 | 36    | 48             | 122            | B  | B only |
| CHEMISTRY                      | 19         | 18 | 37    | 19          | 31 | 34    | 64          | 38 | 31    | 52             | 121            | B  | B only |
| BIOLOGY                        | 18         | 27 | 45    | 17          | 37 | 33    | 67          | 35 | 37    | 60             | 132            | B  | B only |
| MATHEMATICS-SCI                | 19         | 32 | 51    | 18          | -  | 32    | 50          | 37 | -     | 64             | 101            | C+ | C plus |

Eligibility for Higher Studies: D+ Grade or above for all subjects. \* Scores of the candidate are shown in the table.  
 Grace Marks Awarded: \_\_\_\_\_

  
**WILSON GEORGE**  
 Signature of the Principal  
 with name read

  
**SECRETARY**  
 Board of Higher Secondary Examinations,  
 Government of Kerala.





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E-mail : cconursing@yahoo.co.in, choithramoffice@gmail.com  
Webiste : www.choithramnursing.com

Ms Selin M Thomas

AIFAJIAA33A1A6328133




  
GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS  
THIRUVANANTHAPURAM

No. HSE 03/2019/190600

**CERTIFICATE**

|                 |         |
|-----------------|---------|
| Register Number | 6084987 |
|-----------------|---------|

This is to certify that Mr/Ms. SELIN MARIYANNA THOMAS appeared for the HIGHER SECONDARY EXAMINATION  
I. SCIENCE GROUP) held in MARCH 2019. Her/She is ELIGIBLE for higher studies.  
The Scores and Grades obtained by the candidate are shown below:- No. of Chances : 1

| SUBJECTS                        | FIRST YEAR |    |       | SECOND YEAR |    |    | GRAND TOTAL |    |    |     | Grade Obtained | Grade in Words |        |
|---------------------------------|------------|----|-------|-------------|----|----|-------------|----|----|-----|----------------|----------------|--------|
|                                 | CE         | TE | Total | CE          | PE | TE | Total       | CE | PE | TE  |                |                | Total  |
| PART I<br>ENGLISH               | 20         | 55 | 75    | 18          | -  | 63 | 81          | 38 | -  | 118 | 156            | B+             | B plus |
| PART II<br>HINDI                | 20         | 80 | 100   | 20          | -  | 75 | 95          | 40 | -  | 155 | 195            | A+             | A plus |
| PART III (Optionals)<br>PHYSICS | 20         | 21 | 41    | 19          | 40 | 30 | 89          | 39 | 40 | 51  | 130            | B              | B only |
| CHEMISTRY                       | 20         | 19 | 39    | 19          | 40 | 35 | 94          | 39 | 40 | 54  | 133            | B              | B only |
| BIOLOGY                         | 20         | 37 | 57    | 20          | 38 | 52 | 110         | 40 | 38 | 89  | 167            | A              | A only |
| MATHEMATICS-SCI                 | 18         | 35 | 53    | 18          | -  | 28 | 46          | 36 | -  | 63  | 99             | C              | C only |

(Eligible for Higher Studies. D+ Grade or above for all subjects. \* Scores obtained in the previous examinations.)



Signature of the Principal  
with name seal

08.05.2019  
Date of publication



SECRETARY  
Board of Higher Secondary Examinations,  
Government of Kerala





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E-mail : cconursing@yahoo.co.in, choithramoffice@gmail.com  
Webiste : www.choithramnursing.com

Ms Sona Saji

DEJG3GEGG#0A08894795




  
GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS  
THIRUVANANTHAPURAM

No. HSE 03/2019/184726

**CERTIFICATE**

|                 |         |
|-----------------|---------|
| Register Number | 6079531 |
|-----------------|---------|

This is to certify that Mr/Ms. **SONA SAJI** appeared for the HIGHER SECONDARY EXAMINATION ( **SCIENCE** GROUP) held in **MARCH 2019** Ho/She is **ELIGIBLE** for higher studies.

The Scores and Grades obtained by the candidate are shown below:- No. of Chances : 1

| SUBJECTS                        | FIRST YEAR |    |       | SECOND YEAR |    |    |       | GRAND TOTAL |    |     |       | Grade Obtained | Grade in Words |
|---------------------------------|------------|----|-------|-------------|----|----|-------|-------------|----|-----|-------|----------------|----------------|
|                                 | CE         | TE | Total | CE          | PE | TE | Total | CE          | PE | TE  | Total |                |                |
| PART I<br>ENGLISH               | 19         | 52 | 71    | 19          | -  | 48 | 67    | 38          | -  | 100 | 138   | B              | B only         |
| PART II<br>HINDI                | 20         | 16 | 36    | 20          | -  | 75 | 95    | 40          | -  | 151 | 191   | A+             | A plus         |
| PART III (Optionals)<br>PHYSICS | 19         | 39 | 58    | 20          | 37 | 30 | 87    | 39          | 37 | 69  | 145   | B+             | B plus         |
| CHEMISTRY                       | 19         | 28 | 47    | 20          | 34 | 36 | 90    | 29          | 34 | 64  | 137   | B              | B only         |
| BIOLOGY                         | 20         | 33 | 53    | 18          | 40 | 39 | 97    | 38          | 40 | 71  | 150   | B+             | B plus         |
| MATHEMATICS-SCI                 | 19         | 55 | 74    | 20          | -  | 28 | 48    | 39          | -  | 83  | 122   | B              | B only         |

Eligible for Higher Studies : D+ Grade or above for all subjects. \* Scores obtained in the previous examinations).

|  |   |  |   |   |
|--|---|--|---|---|
| <br>School Seal | <br>Signature of the Principal<br>with name seal | <b>06.05.2019</b><br>Date of publication | <br>CHOITHRAM COLLEGE OF NURSING<br>INDORE<br>452014<br>MANIK BAGH ROAD | <br>SECRETARY<br>Board of Higher Secondary Examinations,<br>Government of Kerala |
|--|---|--|---|---|





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E-mail : cconursing@yahoo.co.in, choithramoffice@gmail.com  
Webiste : www.choithramnursing.com

Ms Justina Jose

महाराष्ट्र राज्य माध्यमिक व उच्च माध्यमिक शिक्षण मंडळ, पुणे  
Maharashtra State Board Of  
Secondary and Higher Secondary Education, Pune

मुंबई विभागीय मंडळ / MUMBAI DIVISIONAL BOARD  
उच्च माध्यमिक प्रमाणपत्र परीक्षा - गुणपत्रक  
HIGHER SECONDARY CERTIFICATE EXAMINATION - STATEMENT OF MARKS

| शाखा<br>STREAM | आसन क्रमांक<br>SEAT NO. | केंद्र क्रमांक<br>CENTRE NO. | दिवस व वर्ष, मा. उच्च. शाळा क्रमांक<br>DAY & YR. SEC. SCHOOL NO. | परिक्षा महिन्या व वर्ष<br>MONTH & YEAR OF EXAM. | पुनरीक्षण क्रमांक<br>OR NO. OF RETESTING |
|----------------|-------------------------|------------------------------|--|---|--|
| SCIENCE        | M008195                 | 1102                         | 16.15.052  | FEBRUARY-19                                     | 049433                                   |

उमेदवाराचे संपूर्ण नाव (आठनाव प्रथम) / CANDIDATE'S FULL NAME (SURNAME FIRST)  
**Justina Jose**

उमेदवाराच्या आईचे नाव / CANDIDATE'S MOTHER'S NAME **Laissily**

| विषयाचा कोडेसंकेत क्रमांक व विषयाचे नाव<br>Subject Code No. and Subject Name | माध्यम<br>Medium                       | सर्वात<br>गुण<br>Max.<br>Marks | प्राप्त गुण / Marks Obtained |                 |                                |
|--|--|--------------------------------|------------------------------|-----------------|--------------------------------|
|  |  |                                | अंक<br>In Figures            | शब्द / In Words |                                |
| 01 ENGLISH   | ENG                                    | 100                            | 80                           | EIGHTY          |                                |
| 04 HINDI   | HIN                                    | 100                            | 077                          | SEVENTYSEVEN    |                                |
| 39 GEOGRAPHY   | ENG                                    | 100                            | 076                          | SEVENTYSIX      |                                |
| 54 PHYSICS   | ENG                                    | 100                            | 051                          | FIFTYONE        |                                |
| 65 CHEMISTRY   | ENG                                    | 100                            | 044                          | FORTYFOUR       |                                |
| 66 BIOLOGY   | ENG                                    | 100                            | 062                          | SIXTYTWO        |                                |
| 31 ENVIRONMENT EDUCATION   | ENG                                    | 050                            | 045                          | FORTYFIVE       |                                |
| 20 HEALTH & PHYSICAL EDUCATION (GRADE)                                       | B                                      |                                |                              |                 |                                |
| Result / निकाल<br><b>PASS</b>  | Percentage / टक्केवारी<br><b>86.92</b> | एकूण गुण /<br>Total Marks      | 800                          | 435             | FOUR HUNDRED AND<br>THIRTYFIVE |

**H194049433** **4 2 20 1 9 9 5 6 5 5 0 8**

गुणपत्रक, दि. १०. १०. १९१९ व १०. १०. १९२० च्या विषयाने देणे  
असलेले विद्यार्थी नोंदणी करणे आवश्यक आहे. विशेषतः Health & Physical Education Subject and meaning of special characters.

विभागीय सचिव / Divisional Secretary



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E-mail : cconursing@yahoo.co.in, choithramoffice@gmail.com  
Webiste : www.choithramnursing.com

Ms Varsha Dixit

1027747

Regn.No. R219/09099/0121

केन्द्रीय माध्यमिक शिक्षा बोर्ड  
CENTRAL BOARD OF SECONDARY EDUCATION  
एन सी ई आर  
MARKS STATEMENT  
भारतीय स्कूल सर्टिफिकेट परीक्षा, 2019  
ALL INDIA SENIOR SCHOOL CERTIFICATE EXAMINATION, 2019

उम्मीदवार का नाम / Candidate: VARSHA DIXIT  
उम्मीदवार Roll No. 5706242  
माता का नाम / Mother's Name: ANJU DIXIT  
पिता/भार्याक का नाम / Father's/Guardian's Name: SUDHIR DIXIT  
विद्यालय / School: 09099- THE LUCKNOW PUB COLLEGIATE SHARDA NGR LUCKNOW UP

| परीक्षा क्र. / Exam No. | विषय / Subject          | पूर्व परीक्षा क्र. / Pre-Exam No. | उत्तीर्ण / Pass | अंश / Marks | कुल अंश / Total Marks | ग्रेड / Grade |
|-------------------------|-------------------------|-----------------------------------|-----------------|-------------|-----------------------|---------------|
| 301                     | ENGLISH CORE            | 091                               | XXX             | 091         | NINETY ONE            | A1            |
| 042                     | PHYSICS                 | 035                               | 026             | 063         | SIXTY THREE           | C2            |
| 043                     | CHEMISTRY               | 027                               | 028             | 050         | FIFTY FIVE            | D1            |
| 044                     | BIOLOGY                 | 032                               | 029             | 061         | SIXTY ONE             | C2            |
| 066                     | ENTREPRENEURSHIP        | 030                               | 029             | 059         | FIFTY NINE            | D1            |
| 048                     | PHYSICAL EDUCATION      | 052                               | 029             | 081         | EIGHTY ONE            | B1            |
| 500                     | WORK EXPERIENCE         |                                   |                 |             |                       | B2            |
| 502                     | HEALTH & PHY. EDUCATION |                                   |                 |             |                       | B2            |
| 503                     | GENERAL STUDIES         |                                   |                 |             |                       | B1            |

संक्षेपण का अर्थ / Abbreviations

AB - अति श्रेष्ठ / Above

PT - पारितोषिक / Particular

PT - पारितोषिक / Particular

परीक्षा तिथि / Exam Date: 02-06-2019

विद्यार्थी / Candidate: Ms. Varsha Dixit

निरीक्षक / Controller of Examinations

CHOITHRAM COLLEGE OF NURSING  
INDORE  
452014  
MANIK BAGH ROAD



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Webiste : www.choithramnursing.com

## Choithram College of Nursing B. Sc. (N) Program List of Students from Other States, 2020-21

Total 70 students were selected for B Sc (N) Program, out of which 8 students were from other states of India.

| SN | Name of Candidate   | Fathers Name        | Category | State     |
|----|---------------------|---------------------|----------|-----------|
| 1  | Ashly George        | Mr. Pl. George      | General  | Kerala    |
| 2  | Jincy John          | Mr. C.V. John       | General  | Rajasthan |
| 3  | Josmi T Y           | Mr. T.V. Yohannan   | General  | Kerala    |
| 4  | Lincy James         | Mr. Late James John | General  | Rajasthan |
| 5  | Megha M Thomas      | Mr. Thomas Varghese | General  | Kerala    |
| 6  | Merlin Mariyam Raju | Mr. Raju Koshey     | General  | Kerala    |
| 7  | Rosely Mariam Roy   | Mr. Daniel Roy      | General  | Kerala    |
| 8  | Treesa Thomas       | Mr. Thomas Kutty    | General  | Rajasthan |

## List of Students from other states M. Sc. (N) 2020-21

Total 23 students were selected for M Sc. (N) Program, out of which 4 students were from other states of India.

| SN | Name of Candidate  | Fathers Name       | Category | State           |
|----|--------------------|--------------------|----------|-----------------|
| 1  | Ms. Nainika Joseph | Mr. M.L. Joseph    | General  | Chhattisgarh    |
| 2  | Ms. Shrin Masih    | Mr. Shubhash Masih | General  | Chhattisgarh    |
| 3  | Ms. Neha Gill      | Mr. Bitu Gill      | S.C.     | Jammu & Kashmir |
| 4  | Ishfaq Habib Mir   | Mr. Habib Ulla Mir | OBC      | Jammu & Kashmir |

I/C Adm. Committee







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Webiste : www.choithramnursing.com

## List Of Selected Candidates P C B Sc (N) 2020-21

| S.No. | Name of student | Fathers name            | Gender | State | Category |
|-------|-----------------|-------------------------|--------|-------|----------|
| 1     | Akanksha Lugun  | Mr Grouj Lugun          | Female | U.P   | General  |
| 2     | Abhishek Roy    | Mr. Alok Roy            | Male   | C.G   | General  |
| 3     | Doly Nagle      | Mr. Prakash Chand Nagle | Female | M.P   | S.C      |
| 4     | Mahima Chand    | Mr. Anil Chand          | Female | M.P   | General  |
| 5     | Shweta Nagar    | Mr. Pratap Singh Nagar  | Female | M.P   | OBC      |





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E-mail : cconursing@yahoo.co.in, choithramoffice@gmail.com  
Webiste : www.choithramnursing.com

Ms Ashly George

12141P1/11616128770  
No. 228770

**GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS  
CERTIFICATE**

*This is to certify that the candidate mentioned below has appeared for the Higher Secondary Examination and is  
**PASSED & ELIGIBLE** for higher studies. The details are shown below.*

Candidate's Name : **ASHLY GEORGE**  
 Father's Name : **F. L. GEORGE**  
 Mother's Name : **SINI GEORGE**  
 Date of Birth : **25/11/2001**  
 Stream : **SCIENCE**  
 Month & Year : **MARCH 2020**

Register Number : **7130339**  
 No. of Chances : **1**

| SUBJECTS                               | FIRST YEAR |    | SECOND YEAR |    |    | GRAND TOTAL |    |    |       | Grade Obtained | Grade in Words |        |
|--|------------|----|-------------|----|----|-------------|----|----|-------|----------------|----------------|--------|
|  | CK         | TE | CK          | PE | TE | CK          | PE | TE | Total |                |                |        |
| <b>PART I<br/>ENGLISH</b>              | 20         | 62 | 20          |    | 65 | 40          |    |    | 127   | 167            | A              | A only |
| <b>PART II<br/>HINDI</b>               | 20         | 70 | 20          | -  | 69 | 40          | -  |    | 139   | 179            | A              | A only |
| <b>PART III (Optional)<br/>PHYSICS</b> | 20         | 29 | 20          | 40 | 29 | 40          | 40 | 70 | 70    | 150            | B+             | B plus |
| <b>CHEMISTRY</b>                       | 20         | 29 | 20          | 40 | 20 | 40          | 40 | 20 | 120   | 130            | B              | B only |
| <b>BIOLOGY</b>                         | 20         | 26 | 20          | 40 | 47 | 40          | 40 | 83 | 83    | 163            | A              | A only |
| <b>MATHEMATICS-SCI</b>                 | 20         | 25 | 20          | -  | 25 | 40          | -  |    | 70    | 110            | C+             | C plus |

School Code : 06011      Total Score in Figures : **916**

Date of Result : 15-07-2020      Total Score in Words : **NINE ONE SIX**

Eligible for Higher Studies : D+ Grade or above for all subjects.  
 \*Scores obtained in the previous examination(s)

Signature of the Principal  
 with name seal

SECRETARY  
 Board of Higher Secondary Examinations









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Webiste : www.choithramnursing.com

No. Q 423798

ISSISGE598HAAE7818145



## GOVERNMENT OF KERALA GENERAL EDUCATION DEPARTMENT SECONDARY SCHOOL LEAVING CERTIFICATE

Register Number: 231922 Month & Year: MARCH 2015 No. of Classes: 1

- Name of Candidate : JOSSO T Y
- Name in Regional Language : ജോസോ തി യ
- Name of School : J M H S YAKATHANAM
- Admission No. : 15661
- Date of Birth (in figures) : 22/12/1999  
(in words) : TWENTY SECOND DECEMBER NINETEEN NINETY NINE
- Sex : FEMALE
- Religion & Caste : CHRISTIAN, ORTHODOX
- Whether SC/ST/OBC/ETC : GENERAL
- Nationality : INDIAN
- Place of Birth : ARPOOKKARA
- Name of Mother : SOBHANA YOBANNAN
- Name of Father : T.V YOBANNAN
- Name of Guardian : T.V YOBANNAN
- Home Address : THAVVILPATHAMUTTOM, PATHRAMUTTOM, 686512

This is a certificate for the candidates having the approval for the SSC Examinations and award the following grades:

| Subject                               | Grade | Grade in words |
|---------------------------------------|-------|----------------|
| First Language Paper - I : MALAYALAM  | A+    | A PLUS         |
| First Language Paper - II : MALAYALAM | A+    | A PLUS         |
| English                               | B-    | B PLUS         |
| Hindi                                 | A+    | A PLUS         |
| Social Science                        | B-    | B PLUS         |
| Physics                               | B-    | B PLUS         |
| Chemistry                             | B-    | B PLUS         |
| Biology                               | A+    | A PLUS         |
| Mathematics                           | C-    | C PLUS         |
| Information Technology                | A     | A ONLY         |

### RANGE OF GRADES

|                                |                    |                              |                       |                              |                     |                                   |                             |                              |
|--------------------------------|--------------------|------------------------------|-----------------------|------------------------------|---------------------|-----------------------------------|-----------------------------|------------------------------|
| A+ 90% and above (Outstanding) | A 75% - 89% (Good) | B+ 65% - 74% (Above Average) | B 55% - 64% (Average) | B- 45% - 54% (Below Average) | C+ 35% - 44% (Fair) | C 25% - 34% (Fairly Satisfactory) | C- 15% - 24% (Satisfactory) | D 5% - 14% (Dissatisfactory) |
|--------------------------------|--------------------|------------------------------|-----------------------|------------------------------|---------------------|-----------------------------------|-----------------------------|------------------------------|

Eligible for Higher studies - Students for grade A and above

ELIGIBLE FOR HIGHER STUDIES

15. Identification Marks

1. A BLACK MOLE ON THE NECK
2. A BLACK MOLE ON THE LEFT RING FINGER



Name & Signature of the Candidate  
MERINA C KUNHA  
J.M.H.S. YAKATHANAM



Date of Issue of Certificate: 20/03/2015



MEI SUNKUMARAN  
SECRETARY  
Board of Public Examinations, Kerala





# CHOITHRAM COLLEGE OF NURSING

Accredited by NAAC, Affiliated to INC, MPNRC Bhopal, MPMSU Jabalpur  
Choithram Hospital & Research Centre Manik Bagh Road, Indore 452014 (M.P.)




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● Principal: +91-731-4939909

E-mail : cconursing@yahoo.co.in, choithramoffice@gmail.com  
Webiste : www.choithramnursing.com

012314  
अवधि (Ser No.)

1956771

**माध्यमिक शिक्षा परिषद्, उत्तर प्रदेश**  
Board of High School and Intermediate Education U.P.



**इण्टरमीडिएट परीक्षा-२०२०**  
Intermediate Examination-2020

**प्रमाणपत्र-सह-अंकपत्र (CERTIFICATE-CUM-MARKS SHEET)**

| अनुसूचक<br>Roll No. | प्रकार/केंद्र/विद्यालय कोड<br>Dist./Centre/School Code | व्यवस्था/प्रकार<br>Regular/Private | परीक्षा प्रकार<br>Exam. Type | विषय-समूह<br>Subject-Group | प्रमाणपत्र क्रमांक<br>Certificate No. |
|---------------------|--|------------------------------------|------------------------------|----------------------------|---------------------------------------|
| 2544438             | 78/10126/1046  | REGULAR                            | FULL EXAM                    | B-SCIENCE                  | 17812312                              |

प्रमाणित किया जाता है कि (This is to certify that) **PALLAVI SHARMA**  
परीक्षा के आधिकारिक अभिलेखानुसार (according to the Board's record) **पल्लवी शर्मा**  
माता/आपका छोटी (son/daughter of Mrs.) **SHEELA SHARMA**  
श्रीका (Mrs.)  
पति श्री (and Mr.) **ANIL SHARMA**  
अमित शर्मा

ने परापूर्व मार्च 2020 में आयोजित इण्टरमीडिएट परीक्षा/परीक्षा/केंद्र (has passed in the Intermediate Examination held in February/March 2020)  
From School/Centre:- **KHEDU I C GULELAMA HARKA PADRAUNA KUSHINAGAR**  
श्रेणी इण्टरमीडिएट कॉलेज दुलैलाह हार्का पदराउना कुशिनगर

में से (with division)- **FIRST** में अंकों 451 में


परीक्षा में प्राप्त अंकों का प्रत्येक विषय में (Marks obtained by the candidate in passed subjects are as under)

| विषय<br>Subject | सधिकतम अंक<br>Max. Marks | पत्रिका-वार प्राप्त अंक<br>Paper-wise Obtained Marks | योग<br>Total | समग्र योग एवं परिणाम<br>Grand Total & Result |
|-----------------|--------------------------|--|--------------|--|
| GENERAL HINDI   | 100                      | 174  | 074          | 348/500                                      |
| ENGLISH         | 100                      | 151  | 061          | PASSED                                       |
| PHYSICS         | 100                      | 134 P/30   | 064          |  |
| CHEMISTRY       | 100                      | 123 P/30   | 053          |  |
| BIOLOGY         | 100                      | 156 P/30   | 096          |  |
| MORAL Y.B&P.EDU | 100                      | 145 P/46   | 091          |  |

Time :- Marks of Moral, Yoga, Sports and Physical Education will have no effect on overall result. For more information visit website : www.upmp.edu.in or upmpresults.up.nic.in

indicates Distinction in that particular subject.  
"HONOURS" indicates candidate "passed with honours"  
Note : For important instructions see overleaf

दिनांक (Date): **27TH JUNE 2020**  
स्थान (Place): **Prayagraj, Uttar Pradesh**



**CHOITHRAM COLLEGE OF NURSING**  
**INDORE**  
**452014**  
MANIK BAGH ROAD

**नीला श्रीवास्तव**  
(Principal & In-charge)  
प्रधान (Secretary)





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Webiste : www.choithramnursing.com

Ms Merlin M Raju

FORM 5C  
(See Rule 3)



GOVERNMENT OF KERALA  
CHENGANNOR TALUK OFFICE  
NATIVITY CERTIFICATE

No. 5565375

Date: 13/04/2021

Certified that the person with the details mentioned below is a native of Kerala State.

|  |          |                                  |
|--|----------|----------------------------------|
| Name of Person to whom certificate is issued |          | MERLIN MARIAM RAJU               |
| Gender                                       |          | Female                           |
| Age  |          | 18                               |
| Name of Father                               |          | RAJU KOGHY                       |
| Address                                      |          | URUPURATHU HOUSE, 34T, CHERYANAD |
| Post Office with Pin code                    |          | MAMPRA, 686005                   |
| Name of Localbody                            |          | Cheriyanaad                      |
| Place of Birth                               | Village  | Chengannoor                      |
|  | Taluk    | Chengannoor                      |
|  | District | Alappuzha                        |
|  | State    | Kerala                           |
| Date of Issue of Certificate                 |          | 13/04/2021                       |
| Designation of the issuing officer           |          | Talashdar                        |

This certificate is issued based on the details given in the application, local enquiry, field and records produced and is valid for lifelong.

Security Code : F330U

Signature valid  
Digitally signed by  PUNNOOSE  
Date: 2021.04.13 17:55:35 IST

© 2010

1. This digitally signed document is legally valid as per the Information Technology (IT) Act, 2008.
2. Authenticity of this document can be verified from <http://adshik.kerala.gov.in> and submitting the Certificate Number and Security code. Alternatively, please call the numbers 18000514688 (landline), 8471153303 from GSM, mobile, 04712055023/0471211209/04712115099 (from other networks) and quote the Certificate Number to the operator.





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12832081231013348883

**Office of Tehsildar**

Ref 1: G.R.P. & S.O. No. 1986/34-D, Dated 17.5.1981  
Ref 2: G.R.GAD No. Mh.31/75-Ordinam, Dated 25.5.1977  
Ref 3: vkr.azg.R.w.d.ord 1087/999/ 608 - 32, Dated 2.1.1988

Serial No : 2009/48887  
District : Dhuha

**Certificate of Age and Domicile**  
(Issued by Authorities in the State of Maharashtra)

On submission of the proofs noted below, it is hereby certified that, **Kamesh Prajapati Kishor Joshi** R/O Al Post Nigham, Tehsil And District Dhuha, Village Dhuha (Municipal Corporation.), Tehsil Dhuha, District Dhuha was born on 01/06/2002 (First of June in the year Two Thousand and Two) at Ram, Tehsil Bhandhwa, District Dhuha in the State of 'MAHARASHTRA' within the territory of INDIA and has domiciled in the State of Maharashtra.

**PARTICULARS OF PROOFS SUBMITTED**

1. Birthdate certificate Birthdate Certificate Of beneficiary
2. UID Aadhar card
3. Ration Card Ration Card
4. School Leaving Certificate School Leaving Certificate

Signature valid  
Digitally Signed by  
Kishor Prajapati Joshi  
Date: 20/01/2020 9:38:38 PM

Place : Dhuha  
Date : 24/01/2020

Printed By -OFFID : VLE Name :VIJAY SURESH POL, Date 24/01/2020 12:17:48

This is a digitally signed document, hence is legally valid as per the Information Technology (IT) Act, 2008  
To verify visit <https://www.maharashtra.gov.in/html40/20190922-CSC-qaqaar-VSPY-03-03-digt-Servicse-number> in URL have a QR, MPIN, This enable and  
©2020 from others.



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## प्रारूप CG - 8 वास्तविक निवासी प्रमाण पत्र

संदर्भ क्रमांक एच-8-1/प्रोग/2001 साक्षि/1-3 या ए-8-1/208/डी-21/2011-12. एच.ए. निसंख 17.888

यह प्रमाणिका निम्न जगह है निवासी/पुस्तकी वरिष्ठ नर्स

नाम/प्रमाणिका/अवधि/पी सुभाष कर्साडे को द्वारा कोरबा

सदस्यता कोरबा जिला कोरबा एसीएमए के निवासी है, यहाँ पर :-

1. यह एसीएमए में पैदा हुआ है, अथवा

2. (क) यह अथवा

(ख) उसके पालकों में से कोई, अथवा

(ग) उसके पालकों में से कोई कोई अभिभावक (पति/पत्नी) एसीएमए में निवास करके कम से कम 15 वर्ष से अधिक है। अथवा

उसके पालकों में से कोई भी - अथवा

(क) राज्य शासन का सेवाएँ या सेवाभिन्त कर्मचारी है, अथवा

(ख) केन्द्रीय शासन का कर्मचारी है जो एसीएमए राज्य में सेवाएँ है। अथवा

3. (क) यह स्वयं अथवा

(ख) उसके पालक राज्य में निवासी पांच वर्षों से कोई अथवा सम्पत्ति, जहाँ अथवा सम्पत्ति एसीएमए, परन्तु अपरोक्ष के अतिरिक्त निम्नलिखित में से किसी एक के बिना में उल्लिखित एवं की पूर्ति की करता है :-

उसने अपनी निवास एसीएमए राज्य अथवा अधिमण्डित मध्यप्रदेश के एसीएमए राज्य में स्थित किसी भी शिक्षण संस्था में कम से कम 3 वर्ष तक कार्य किया है।

4. उसने एसीएमए राज्य में स्थित किसी भी शिक्षण संस्था से निम्नलिखित परीक्षाएँ उत्तीर्ण की हैं अर्थात :-

(क) यदि किसी संस्था में प्रवेश के लिए या शासन के अधीन सेवा के लिए न्यूनतम शैक्षणिक योग्यता अथवा शिक्षणिकाएँ की स्थापना अभी निर्धारित है, तो उच्चतर माध्यमिक परीक्षा या 8 वीं कक्षा की परीक्षा।

(ख) यदि किसी शिक्षण संस्था में प्रवेश के लिए शासन के अधीन सेवा के लिए न्यूनतम शैक्षणिक योग्यता किसी भी शिक्षणिकाएँ या कोई भी इंटरमीडियट, इतर सेमेस्टर या कोई भी उच्चतर परीक्षा निर्धारित की गई है, तो छात्रों कक्षा की परीक्षा।

(ग) अन्य मामलों में संशयों कक्षा की परीक्षा।

5. अपरोक्ष के अलावा निम्नलिखित में से किसी के भी के अतिरिक्त ए.ए. के स्थायी निवासी होने :-

(क) एसीएमए राज्य को सम्बंधित अथवा अस्थायी सेवाओं के अधिकारियों की पत्नी/पति अथवा संलग्न।

(ख) एसीएमए राज्य शासन के अधिकारियों, कर्मचारियों की पत्नी/पति अथवा संलग्न।

(ग) एसीएमए में शैक्षणिक या अन्य विभिन्न पदों पर एम्प्लॉयी द्वारा नियुक्त अधिकारियों की पत्नी/पति अथवा संलग्न।

(घ) राज्य के अधीन स्थापित संस्थाओं या निगम या संघों या अखिल में पदस्थ कार्यकारी / अधिकारी / अधिकारी, उनकी पत्नी/पति अथवा संलग्न।

6. अधिकाधिक मामलों के अनुक्रम जो व्यक्ति एसीएमए में निवासी अथवा एसीएमए एसीएमए / यदि अथवा एसीएमए में निवास के स्थायी निवासी होने।

दिनांक: 11/11/2011

टीप : यह प्रमाणिका प्रमाणित है जो यहाँ दिया जावे।







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**केन्द्रीय माध्यमिक शिक्षा बोर्ड**  
**CENTRAL BOARD OF SECONDARY EDUCATION**  
**अंक विवरणिका MARKS STATEMENT**  
**सोवियर स्कूल सोवियर परीक्षा, 2015**  
**ALL INDIA SENIOR SCHOOL CERTIFICATE EXAMINATION, 2015**

नाम Name **NAINIKA JOSEPH** अनुसूची Serial No. **6641482**  
माता पिता/सम्भालक का नाम Mother's/Father's/Guardian's Name **ALKA JOSEPH**  
**M L JOSEPH**  
विद्यालय School **03343 D A V PUB SCH SECL KUSHMUNDA KORBA CG**

| विषय की<br>SUB<br>CODE | विषय SUBJECT       | अंक प्राप्त हुए (MARKS OBTAINED) |     |              | अंक प्राप्त हुए<br>TOTAL IN WORDS | परीक्षा का<br>परिणाम<br>Result |
|------------------------|--------------------|----------------------------------|-----|--------------|-----------------------------------|--------------------------------|
|                        |                    | TH                               | PT  | अंक<br>TOTAL |                                   |                                |
| 301                    | ENGLISH CORE       | 048                              | XXX | 048          | FORTY EIGHT                       | D1                             |
| 302                    | HINDI CORE         | 062                              | XXX | 062          | SIXTY TWO                         | C2                             |
| 044                    | BIOLOGY            | 035                              | 027 | 062          | SIXTY TWO                         | D1                             |
| 042                    | PHYSICS            | 024                              | 026 | 050          | FIFTY                             | D2                             |
| 043                    | CHEMISTRY          | 034                              | 027 | 061          | SIXTY ONE                         | D1                             |
| 500                    | WORK EXPERIENCE    |                                  |     |              |                                   | B1                             |
| 502                    | PHY & HEALTH EDUCA |                                  |     |              |                                   | C1                             |
| 503                    | GENERAL STUDIES    |                                  |     |              |                                   | C1                             |

परिणामों का अर्थ : Abbreviations  
 AB : विषय में अनुपस्थित Absent in the Subject परिणाम Result **PASS**  
 EX : छूट-भाष्य Exempted  
 FP : प्रयोगशाला में उत्तीर्ण Pass in Practical  
 TT : परीक्षा में उत्तीर्ण Pass in Theory  
 जारी Date **25-05-2015**  
 जारी Dated

परिणाम विभाग  
Controller of Examinations





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Government of Jammu and Kashmir  
Jammu and Kashmir  
**Domicile Certificate**

Certificate No. GOM/1516/11542/2024/4879236  
Dated: Tue May 15 06:47:59 IST 2024

This is to certify that the undersigned **SAFAR HABIB MIR** son/daughter/wife of **HABIB ULLAH MIR** resident of **HANGAN Village Street HANGAN Post office LANGATE Taluka LANGATE District SUDHAMA** in Jammu and Kashmir Pin Code **183302** Aadhaar No. **XXXX XXXX 8874** whose photograph is attached hereto is a Domicile of Union Territory of Jammu and Kashmir


2. That the applicant is eligible in terms of the following clause of Rule 3 of the Jammu and Kashmir Grant of Domicile Certificate (Procedure) Rules 2020

(1) Class 1(a)



Name: **Safar Habib Mir**  
Designation: **Teacher**

Signature valid





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Webiste : www.choithramnursing.com

## List of Students from other States

2021-22

### Choithram College of Nursing B. Sc. (N) Program List of Students from Other States, 2021-22

Total 75 students were selected for the B Sc (N) Program, out of which 10 students are from other states.

| SN | Name of Candidate   | Fathers Name          | Category | State       |
|----|---------------------|-----------------------|----------|-------------|
| 1  | Adithya Ajith       | Mr.Ajith Kumar K.P.   | General  | Kerala      |
| 2  | Akshaya Anil        | Mr.C Anil Kumar       | General  | Kerala      |
| 3  | Arya M Sudhakar     | Mr.Sudhakar M.K.      | General  | Rajasthan   |
| 4  | Ashlee Cathrin Amos | Mr.Issac Ujjawal Amos | General  | Bihar       |
| 5  | Jisa Rachel Abraham | Mr. Abraham C Mathew  | General  | Kerala      |
| 6  | Litta Abraham       | Mr. Sajic Abraham     | General  | Kerala      |
| 7  | Melveena Mathew     | Mr.Mathew Easow       | General  | Kerala      |
| 8  | Nancy S.John        | Mr.Saju John          | General  | Maharashtra |
| 9  | Neethu Saji         | Late Mr. Saji K.I.    | General  | Kerala      |
| 10 | Priya Gupta         | Mr. Mahesh Chandra    | General  | U.P         |

### List of Students from other states M. Sc. (N) 2021-22

Out of 6 selected candidates for M Sc (N) Program 1 (one) student was from Other State (Assam)

| SN | Name of Candidate | Fathers Name       | Category | State |
|----|-------------------|--------------------|----------|-------|
| 1  | Gitanjali Sharma  | Mr. Krishna Sharma | General  | ASSAM |

I/C Admission Committee







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Webiste : www.choithramnursing.com

FORM 3 C

(See Rule 3)



GOVERNMENT OF KERALA

VADAYAR VILLAGE OFFICE

### DOMICILE CERTIFICATE



No. 08340555

Date: 26/08/2021

Certified that the person with the details mentioned below is a domicile of the State of Kerala

|  |                             |
|--|-----------------------------|
| Name of Person to whom certificate is issued | ADITHYAN AJITH              |
| Gender                                       | Female                      |
| Age  | 17                          |
| Name of Father                               | AJITHKUMAR K P              |
| Address                                      | KOCHI PARAMBIL 725, VADAYAR |
| Post Office with Pin code                    | THALAYUOLA VADAYAR, 686605  |
| Name of Locality                             | Thalayaperambil             |
| Village                                      | Vadayar                     |
| Taluk  | Mittam                      |
| District                                     | Kollam                      |
| Date of issue of Certificate                 | 26/08/2021                  |
| Designation of the issuing officer           | VILLAGE OFFICER             |

This certificate is issued based on the details given in the application, local enquiry, facts and records produced and is valid for lifelong.

Security Code : GWW03

Signature valid

Digitally signed by 1145

B

Date: 2021.08.28 07:55:40



NOTE

1. This digitally signed document is legally valid as per Information Technologies Act, 2008.
2. Authenticity of this document can be verified from <http://eSakshat.kerala.gov.in> or by submitting the Certificate Number and Security code. Alternatively, please call 0333-2362491 from 8:30 AM to 5:00 PM, weekdays. 0471-550000 from 8:30 AM to 5:00 PM, 7 days a week. Out of office hours call 0333-2362491 / 2118009 from after 5:00 PM on weekdays. Certificate Number or Security code.



# CHOITHRAM COLLEGE OF NURSING

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Choithram Hospital & Research Centre Manik Bagh Road, Indore 452014 (M.P.)



● Phone: 0731-2362491 to 99, ● Ext. No.: 407/578  
● Principal: +91-731-4939909

E-mail : cconursing@yahoo.co.in, choithramoffice@gmail.com  
Webiste : www.choithramnursing.com

FORM B C  
(See Rule 2)



GOVERNMENT OF KERALA  
THAZHAKKARA VILLAGE OFFICE

## DOMICILE CERTIFICATE



No. 57605532

Date: 09/05/2021

Certified that the person with the details mentioned below is a domicile of the State of Kerala.

|   |                          |
|---|--------------------------|
| Name of Person to which certificate is issued | AKSHAYA ANE              |
| Gender  | Female                   |
| Age   | 18                       |
| Name of Father                                | C ANIL KUMAR             |
| Address                                       | PREMAVAM, 264, VAZHUVADY |
| Post Office with PIN code                     | THAZHAKKARA, 690602      |
| Name of Locality                              | Thazhakkara              |
| Village                                       | Thazhakkara              |
| Taluk   | Muvattupuzha             |
| District                                      | Alappuzha                |
| Date of issue of Certificate                  | 09/05/2021               |
| Designation of the issuing officer            | VO                       |

This certificate is issued based on the details given in the application, local enquiry, facts and records produced and is valid for 180 days.

Security Code : 1CNS4

Signature valid  
Digitally signed by K. S. S. S.  
Date: 2021.05.09 11:11:11



M/R

1. This digitally signed document is legally valid as per Information Technology (Amendment) Act, 2008.
2. Authenticity of the document can be verified from the website <http://www.choithramnursing.com> by using the Certificate Security Code. Alternatively, please call the numbers: 0731-2362491 to 99, 407/578 from KARNATAKA, INDIA. 9478733880/9047121116/9429473216/23951 from other countries and quote the Certificate Number in the application.








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Webiste : www.choithramnursing.com

  
बिहार सरकार  
Government of Bihar  
फॉर्म / Form - XIII

जिला / District : गया, अनुमंडल / Sub-Division : गया सदर, अंचल / Circle : NAGAR  
निवास प्रमाण-पत्र / Residence Certificate

प्रमाण-पत्र संख्या : BRCCO/2021/5252028 दिनांक : 24/08/21

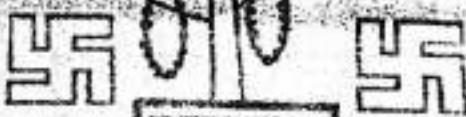
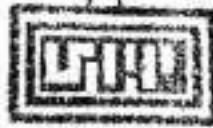




प्रमाणित किया जाता है कि अश्ली, कथरीन अमोस (Ashlee Cathrin Amos), पिता (Father) इसाक राजकुमार अमोस (Isak Ajjewal Amos), माता (Mother) संगीता अमोस (Sangeeta Amos), ग्राम / नगर : बागेश्वरी नियर बम बाबा कृपा, टाकसर - जार 1 गया, पिनकोड - 823002, खाना - देलाहा खाना, प्रखंड - NAGAR, अनुमंडल - गया सदर, जिला - गया, राज्य - बिहार के स्थायी निवासी हैं

स्थान : NAGAR  
दिनांक : 24/08/2021

Digitally signed by Rajeev Ranjan  
Date: 2021.08.24 12:23:05 +05:30

  
  
(सरकार राजस्व अधिकारी / Signature Revenue Office)

बिहार सरकार

QR Code की और <https://servicesonline.bihar.gov.in> तक ही Play Store में उपलब्ध  
ServiceP



# CHOITHRAM COLLEGE OF NURSING

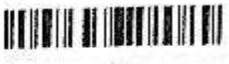

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Choithram Hospital & Research Centre Manik Bagh Road, Indore 452014 (M.P.)



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Principal: +91-731-4939909

E-mail : cconursing@yahoo.co.in, choithramoffice@gmail.com  
Webiste : www.choithramnursing.com

EA0E0E1FE1EEIE6312316  
No. 1066623

**GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS  
CERTIFICATE**


*This is to certify that the candidate mentioned below has appeared for the Higher Secondary Examination and is*  
**PASSED & ELIGIBLE** *for higher studies. The details are shown below.*


Candidate's Name : JISA RACHEL ABRAHAM  
Father's Name : ABRAHAM C MATHEW  
Mother's Name : JOICE ABRAHAM  
Date of Birth : 17/10/2003  
Stream : SCIENCE  
Month & Year : MARCH 2021  
Register Number : 8065589  
No. of Chances : 1


| SUBJECTS                               | FIRST YEAR |    | SECOND YEAR |    |    | GRAND TOTAL |    |     |       | Grade Obtained | Grade in Words |
|--|------------|----|-------------|----|----|-------------|----|-----|-------|----------------|----------------|
|  | CE         | TE | CE          | PE | TE | CE          | PE | TL  | Total |                |                |
| <b>PART I</b><br>ENGLISH               | 20         | 62 | 20          |    | 77 | 40          |    | 139 | 179   | A              | A only         |
| <b>PART II</b><br>MALAYALAM            | 20         | 80 | 20          | -  | 70 | 40          | -  | 150 | 190   | A+             | A plus         |
| <b>PART III (Optionals)</b><br>PHYSICS | 20         | 44 | 20          | 40 | 40 | 40          | 40 | 84  | 164   | A              | A only         |
| CHEMISTRY                              | 20         | 34 | 20          | 40 | 59 | 40          | 40 | 93  | 173   | A              | A only         |
| BIOLOGY                                | 20         | 36 | 20          | 40 | 60 | 40          | 40 | 96  | 176   | A              | A only         |
| MATHEMATICS-SCI                        | 20         | 34 | 20          | 40 | 60 | 40          | 40 | 94  | 174   | A              | A only         |

School Code : 03004  
Date of Result : 28-07-2021  
Eligible for Higher Studies : D- Grade of above for all subjects.  
\*Scores obtained in the previous examination(s)

Total Score in Figures : **1056**  
Total Score in Words : **ONE ZERO FIVE SIX**

  
Signature of the Principal  
with name seal

  
SECRETARY  
Board of Higher Secondary Examinations,  
Government of Kerala



School Seal





# CHOITHRAM COLLEGE OF NURSING

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Choithram Hospital & Research Centre Manik Bagh Road, Indore 452014 (M.P.)



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Webiste : www.choithramnursing.com

FORM 5C  
(See Rule 3)



GOVERNMENT OF KERALA  
NARANGANAM VILLAGE OFFICE  
NATIVITY CERTIFICATE



No. 56290500

Date: 17/06/2021

Certified that the person with the details mentioned below is a native of Kerala State.

|  |                                    |                |
|--|------------------------------------|----------------|
| Name of Person to whom certificate is issued | LITTA ABRAHAM                      |                |
| Gender                                       | Female                             |                |
| Age  | 18                                 |                |
| Name of Father                               | SAJI C ABRAHAM                     |                |
| Address                                      | CHANGAYIL HOUSE, 140, KADAMMANITTA |                |
| Post Office with Pin code                    | KADAMMANITTA, 689549               |                |
| Name of Localbody                            | Naranganam                         |                |
| Place of Birth                               | Village                            | Pathanamthitta |
|  | Taluk                              | Kozhenchery    |
|  | District                           | Pathanamthitta |
|  | State                              | Kerala         |
| Date of Issue of Certificate                 | 17/06/2021                         |                |
| Designation of the issuing officer           | VILLAGE OFFICER                    |                |

This certificate is issued based on the details given in the application, local enquiry, facts and records produced and is valid for lifelong.

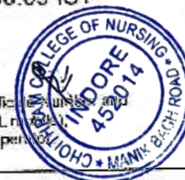
Security Code : SZ7DW

Signature valid

Digitally signed by VEENA A  
Date: 2021.06.17 13:56:09 IST

NOTE:

1. This digitally signed document is legally valid as per the Information Technology (IT) Act, 2000.
2. Authenticity of this document can be verified from <http://wedistrict.kerala.gov.in/> and submitting the Certificate Number and Security code. Alternatively, please call the numbers 155300 (from BSNL landline), 0471 155300 (from BSNL mobile), 04712335523/04712115094/04712115098 (from other networks) and quote the Certificate Number to the operator.









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Webiste : www.choithramnursing.com

FORM 9.C  
(See Rule 3)



GOVERNMENT OF KERALA  
PURAYATTOM VILLAGE OFFICE  
DOMICILE CERTIFICATE



No. 27680114

Date: 09/08/2021

Certified that the person with the details mentioned below is a resident of the State of Kerala.

|  |  |
|--|--|
| Name of Person to whom certificate is issued | NEETHU SAJ                             |
| Gender                                       | Female                                 |
| Age  | 13                                     |
| Name of Father                               | SAJITH                                 |
| Address                                      | MPMALAKIZHAKKATHIL, 8B, KAVUNGUMBRAYAR |
| Post Office with Pin code                    | KAVUNGUMBRAYAR, 686544                 |
| Name of Locality                             | Purayattom                             |
| Village                                      | Purayattom                             |
| Taluk  | Malappally                             |
| District                                     | Pathanamthitta                         |
| Date of Issue of Certificate                 | 09/08/2021                             |
| Designation of the Issuing Officer           | VILLAGE OFFICER                        |

This certificate is issued based on the details given in the application, local enquiry, facts and records produced and is valid for lifelong.

Security Code : 8E643

Signature valid

Digitally signed by ANSU JOSEPH  
Date: 2021.08.09 16:43:30 IST

14/08

- This digitally signed document is legally valid as per the Information Technology (E) Act, 2008.
- Authenticity of this document can be verified from <http://www.choithramcollege.edu.in> and by dialling the certificate No. Security Code. Alternatively, please call the numbers: 02200000000, 02200000000, 02200000000 from fixed, mobile, 02200000000, 02200000000 or other network, and speak the Certificate Number to the operator.







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Webiste : www.choithramnursing.com

20/02/2018

ई-डिजिटल के समर्थन जारी...

Unfiled Page



## उत्तर प्रदेश शासन

कार्यालय उप जिलाधिकारी द्वारा प्रदत्त सामान्य निवास प्रमाण पत्र

जिला: बोंदा  
तहसील: बोंदा  
आवेदन क्र०: 181700020005002  
प्रमाणपत्र क्र०: 401182001338

तारी दिनांक: 05/02/2018

भारतीय मेडिकल की जांच आरक्षण दिनांक 03/02/2018 के आधार पर एल्यू द्वारा  
प्रमाणित किया जाता है कि

पुनःपुकी  
माता का नाम  
मकान नम्बर

मोहल्ला

ग्राम  
धाना  
तहसील  
जिला

क. प्रिया गुप्ता  
स. महेश चंद्र गुप्ता  
श्रीमती उत्तम देवी गुप्ता  
86  
छापी तलाब लखन चककी के पास गली  
में  
कौतवाली नगर  
बोंदा  
बोंदा



उत्तर प्रदेश काकी निवासी है व उसका वर्तमान पता मकान नम्बर 86 ग्राम मोहल्ला छापी तलाब लखन चककी के पास गली में तहसील  
बोंदा जिला बोंदा उत्तर प्रदेश है।

2 उपरोक्त की पुष्टि प्रारूप - १ में आवेदन एवं सत्यापनकर्ता द्वारा उपलब्ध कराई गई सूचना तथा इसके संतुष्ट हो जाने के उपरान्त  
अधीनस्थ अधिकारी द्वारा उत्तर प्रदेश के इस जलपत्र का सामान्य निवासी होने विषयक प्रमाण पत्र निर्गत किया जा रहा है।



तारी कर्ता केन्द्र: ब्रम्हा साहू, साइबर बर्लुत लोकावाणी केन्द्र बोंदा  
पता: ब्रम्हा साहू, केन्द्र प्रभारी  
स्थान: Pilikothi Road Chawni Banda, बोंदा, Banda  
दिनांक: 20/02/2018

THAMEEM  
ANSARIYA  
A



दिनांक: 05/02/2018

इस प्रमाण पत्र को कानूनी दायित्व के लिए प्रमाणित किया गया है तथा विभिन्न विभागों में प्रस्तावित है। यह प्रमाण पत्र के अधिकृत कर्ता द्वारा प्रमाणित किया गया है।  
यह प्रमाण पत्र केवल केन्द्र के लिए ही प्रमाणित है। इसके अलावा यह प्रमाण पत्र के अतिरिक्त अन्य विभागों में प्रमाणित किया जा सकता है।







# CHOITHRAM COLLEGE OF NURSING

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Choithram Hospital & Research Centre Manik Bagh Road, Indore 452014 (M.P.)



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E-mail : cconursing@yahoo.co.in, choithramoffice@gmail.com  
Webiste : www.choithramnursing.com

**भारत सरकार**  
**GOVERNMENT OF INDIA**  
**OFFICE OF THE DEPUTY COMMISSIONER**  
**KAMREY METROPOLITAN DISTRICT**  
**जम्हा - भुवनेश्वर प्रभाग**

बही नं. १८  
Certificate No. (211200401-01)14002

बही नं.  
Application No. 211200401-0114002

दिनांक / Date: 05.12.2018

**स्थायी वासिने बही नं.**  
**CERTIFICATE OF PERMANENT RESIDENCE**

वासीने बही नं. नं. / Certified that  
पुत्री / पुत्र / Son/ Daughter of  
जन्म / मरण / of Village/ Town  
जिल्हा / Manse BELTOLA  
जिल्हा / District KAMREY METROPOLITAN

श्रीमती शर्मिष्ठा शर्मा  
LT KRISHNA SHARMA  
बासिष्ठा गडन  
वासीने बही / P.S. BASISTHA

जन्म स्थळी वासीने बही / is Permanent Resident of Area

This certificate is valid for the purpose of Admission to Educational Institutions only and shall not be valid for any other purposes.

Signature of Approving Authority  
Signature valid

The certificate is digitally signed and therefore needs no physical signature.  
Authenticity of this certificate can be verified from <http://www.assam.gov.in/certificate-verification>.  
The certificate is legally valid as per the Information Technology Act 2008 and its subsequent amendments.  
Impersonating of this certificate will attract penal action.

APC/30 APC/20W



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Webiste : www.choithramnursing.com

## List of Students from Other States

2022-23

### B. Sc. (N) Program

#### List of Students from Other States, 2022-23

Out of 79 selected students, 20, were from the other states in the session.

| SN | Name of Candidate   | Fathers Name          | Category | State           |
|----|---------------------|-----------------------|----------|-----------------|
| 1  | Aksa Elizabeth Raju | Mr. Raju C.P.         | General  | Kerala          |
| 2  | Albin Soney         | Mr. Soney V.J.        | General  | Kerala          |
| 3  | Alenteena k Varkey  | Mr.Varkey Joseph      | General  | Kerala          |
| 4  | Ashna Prince Jacob  | Mr. Prince Jacob      | General  | Maharashtra     |
| 5  | Ayushi Lakra        | Mr. Subhash Lakra     | ST       | Jharkhand       |
| 6  | Chinal Mehta        | Mr. Chandu Lal Mehta  | General  | Rajasthan       |
| 7  | Christin Jiju       | Mr. Jiju. C. Abraham  | General  | Kerala          |
| 8  | Cyrilmon Biju       | Mr. Biju Joseph       | General  | Kerala          |
| 9  | Dhiya Mariya Binu   | Mr. Binu Augustine    | General  | Kerala          |
| 10 | Graina Mary Devasia | Mr.T. J. Devasia      | General  | Kerala          |
| 11 | Jerin Zachariah     | Mr. Oonnikunju P.S.   | General  | Kerala          |
| 12 | Julie Grace Jacob   | Mr.Jacob George       | General  | Kerala          |
| 13 | Karina              | Mr.Robin              | SC       | Jammu & Kashmir |
| 14 | Nayana Biju         | Mr. Biju Vasudevan    | OBC      | Kerala          |
| 15 | Priska M Samuel     | Mr. Manoj Samuel      | General  | Delhi           |
| 16 | Priyanka Rani       | Mr.Mahender Singh     | General  | Haryana         |
| 17 | Rajan               | Mr Varghese           | General  | Kerala          |
| 18 | Reetika Chowdhary   | Mr. Reetesh Chowdhary | General  | Jharkhand       |
| 19 | Richa Angel Joshy   | Mr. Joshy Mathew.     | General  | Kerala          |
| 20 | Tamna Gill          | Mr. Kaku              | SC       | Jammu & Kashmir |

### List of Students from other states M. Sc. (N) 2022-23

Total 3 students selected for the M Sc (N) Program, all 3 are from Madhya Pradesh.

| S.No. | Name of student  | Fathers name    | Gender | State | Caste   |
|-------|------------------|-----------------|--------|-------|---------|
| 1.    | Akansha Ninama   | Parsingh Ninama | Female | MP    | ST      |
| 2.    | Cynthia Geoffery | Avnish Geoffery | Female | MP    | General |
| 3.    | Sakshi Sohani    | Jitendra Sohani | Female | MP    | General |





# CHOITHRAM COLLEGE OF NURSING

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E-mail : cconursing@yahoo.co.in, choithramoffice@gmail.com  
 Website : www.choithramnursing.com

REGISTRATION NUMBER  
No. 3251043222

GOVERNMENT OF KERALA  
 BOARD OF HIGHER SECONDARY EXAMINATIONS  
**CERTIFICATE**

This is to certify that the candidate mentioned below has appeared for the Higher Secondary Examination and is  
**PASSED & ELIGIBLE** for Higher studies. The details are shown below.

Name of Candidate: AKSA ELIZABETH RAJU  
 Name of Father: RAJU C P  
 Name of Mother: SHEEJA RAJU  
 Date of Birth: 18/05/2004  
 Sex: SCIENCE  
 Register Number: 9040708  
 Month & Year: MARCH 2022  
 No. of Classes: 1

| SUBJECTS                       | FIRST YEAR    |    |    | SECOND YEAR                   |    |    | GRAND TOTAL |     |    |       | Grade Obtained      | Grade in Words |    |        |
|--------------------------------|---------------|----|----|-------------------------------|----|----|-------------|-----|----|-------|---------------------|----------------|----|--------|
|                                | CE            | TE | GM | CE                            | TE | GM | CE          | TE  | GM | Total |                     |                |    |        |
| PART I<br>ENGLISH              | 28            | 00 | -  | 28                            | 00 | -  | 48          | 125 | -  | 125   | A                   | A only         |    |        |
| PART II<br>HINDI               | 28            | 00 | -  | 20                            | -  | 70 | -           | 40  | -  | 130   | A+                  | A plus         |    |        |
| PART III (Optional)<br>PHYSICS | 30            | 00 | -  | 30                            | 00 | 00 | -           | 40  | 40 | 50    | -                   | 170            | A  | A only |
| CHEMISTRY                      | 20            | 02 | -  | 20                            | 00 | 00 | -           | 40  | 40 | 05    | -                   | 175            | A  | A only |
| BIOLOGY                        | 20            | 00 | -  | 30                            | 00 | 50 | -           | 40  | 40 | 110   | -                   | 190            | A+ | A plus |
| MATHEMATICS                    | 30            | 00 | -  | 30                            | 00 | 24 | -           | 40  | 40 | 00    | -                   | 144            | B+ | B plus |
| School Code: 02001             | Maximum Score |    |    | Total Score Obtained in Exams |    |    |             |     |    |       | 1053                |                |    |        |
| Date of Exam: 21/06/2022       | 1200          |    |    | Total Score Obtained in Words |    |    |             |     |    |       | ONE ZERO FIVE THREE |                |    |        |

Eligible for Higher studies. (In Hindi or Malayalam & English)  
 (Passes obtained in the past are not considered)

**SINDHU G R**  
 Headmistress of the Principal  
 21/06/2022

**DR. S. VIVEKANANDAN**  
 SECRETARY  
 Board of Higher Secondary Examinations,  
 Government of Kerala

CHOITHRAM COLLEGE OF NURSING  
 INDORE  
 452014  
 M.P.





# CHOITHRAM COLLEGE OF NURSING

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Choithram Hospital & Research Centre Manik Bagh Road, Indore 452014 (M.P.)



● Phone: 0731-2362491 to 99, ● Ext. No.: 407/578  
● Principal: +91-731-4939909

E-mail : cconursing@yahoo.co.in, choithramoffice@gmail.com  
Webiste : www.choithramnursing.com

**FORM B C**  
(See Rule 2)



**GOVERNMENT OF KERALA**  
**KANCHIYAR VILLAGE OFFICE**  
**DOMICILE CERTIFICATE**

No. 6648667 Date: 19/07/2022

Certified that the person with the details mentioned below is a domicile of the State of Kerala.

|  |                                 |
|--|---------------------------------|
| Name of Person to whom certificate is issued | ALENTEENA K VARKEY              |
| Gender                                       | Female                          |
| Age  | 18                              |
| Name of Father                               | VARKEY                          |
| Address                                      | KUNHUMPURATHU, 102, THOIPPAPALA |
| Post Office with Pin code                    | THOIPPAPALA, 686511             |
| Name of Locality                             | Kanchiyar                       |
| Village                                      | Kanchiyar                       |
| Taluk  | Idukki                          |
| District                                     | Idukki                          |
| Date of issue of Certificate                 | 19/07/2022                      |
| Designation of the issuing officer           | Village Officer                 |
| Remarks                                      | Nil                             |

This certificate is issued based on the details given in the application, local enquiry, facts and records produced and is valid for lifelong.



Deputy signed by: \_\_\_\_\_  
Date: 19/07/2022

Security Code : HJA78

1076

1. This digitally signed document is legally valid as per the Information Technology (IT) Act, 2008.  
2. Authenticity of this document can be verified from <http://idm2018.kerala.gov.in/> and submitting the Certificate number and Security code. Alternatively, please call the numbers 186000 (from BPNL landline), 0271156200 (from BPNL mobile), 9471028800 (from 4G/5G), 9471156200 (from other networks) and quote the Certificate Number in the application.



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E-mail : cconursing@yahoo.co.in, choithramoffice@gmail.com  
Webiste : www.choithramnursing.com



## उत्तर प्रदेश शासन

कार्यालय उप जिलाधिकारी द्वारा प्रदत्त सामान्य निवास प्रमाण पत्र

जिला  
तहसील  
कार्यक्रम क्र०  
प्रमाणपत्र क्र०

मन्सिरपुर  
मन्सिरपुर  
211670020071701  
372212022941

बारी दिनांक: 08/11/2021

सम्बन्धित लेखपाल की जांच कार्यक्रम दिनांक 07/11/2021 के आधार पर एनए प्रमाण प्रमाणित किया जाता है कि

पुत्र/पुत्री  
पिता का नाम  
पत्नी का नाम  
मोहल्ला  
ग्राम  
पंचायत  
तहसील  
जिला



उत्तर प्रदेश का/की निवासी है/ हैं उसका वर्तमान पता बकास नम्बर 211670020071701 ग्राम मोहल्ला मन्सिरपुर तहसील मन्सिरपुर, जयपुर जिला उत्तर प्रदेश है।  
2. उपर्युक्त की पुष्टि प्रमाण - 1 में आवेदन एवं सत्यापनकर्ता द्वारा उपरोक्त कार्य के पूरा होने पर प्रमाणित किया जाता है।  
अधिकाधिकारी द्वारा उत्तर प्रदेश के इस जयपुर के सामान्य निवासी होने विषयक प्रमाण पत्र निर्गत किया जा रहा है।



बारी कर्ता केन्द्र: इमंठ बीबासतव, सी सारवा लोचवानी केन्द्र  
पद: इमंठ बीबासतव, केन्द्र प्रभारी  
स्थान: तामावपुर के पीछे मन्सिरपुर, मन्सिरपुर, Lalitpur  
दिनांक: 10/11/2021  
इन्साइडर मंत्र मुहर

SANTOSH  
KUMAR  
UPADHYAY

समय अधिकारी/उप जिलाधिकारी  
डिविजन इलाहाबाद  
मन्सिरपुर, मन्सिरपुर  
दिनांक: 08/11/2021

यह प्रमाण पत्र आधिकारिक सिस्टम द्वारा ही बना किया गया है तथा सिस्टम क्लिक के द्वारा ही बनाया गया है। इस प्रमाण पत्र के जोड़ने पर ही प्रमाणित किया गया है। यह प्रमाण पत्र केवल केवल <http://eodistrict.up.gov.in> पर ही बनाया गया है अन्यथा यह प्रमाणित नहीं किया जा सकता है।



[http://eodistrict.up.gov.in/Default.aspx?Page=DownloadForms&PrintDoc&AppApplication\\_id=452014&PrintDoc&Print](http://eodistrict.up.gov.in/Default.aspx?Page=DownloadForms&PrintDoc&AppApplication_id=452014&PrintDoc&Print)





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E-mail : cconursing@yahoo.co.in, choithramoffice@gmail.com  
Webiste : www.choithramnursing.com

**REVENUE DEPARTMENT, GOVT OF NCT OF DELHI**  
**OFFICE OF THE DISTRICT MAGISTRATE**  
**PATEL NAGER : WEST DISTRICT**

**DOMICILE CERTIFICATE**



CERTIFICATE NO: 50540000323695



This is to certify that **PRISHKA M SAMUEL** D/o of **MANDU SAMUEL** is a domicile of Delhi having residence at **WZ-49 GALI NO-6 GURU NANAK NAGAR TILAK NAGAR DELHI 110018 INDIA.**



Digitally signed by **CHANDRAK SINDHURAM**  
Reason: Dmg: TE:08,DA:1  
Date:2023.11.19 08:05:07 +05:30

1. This Certificate is valid as per Information Technology Act 2008 as amended from time to time.
2. The Authenticity of this document should be verified at <http://delhidistrict.delhi.govt.nic.in>. Any discrepancy in the details on this document when compared to those available on the website renders it invalid.
3. The onus of checking the legitimacy is on the users of this document.
4. In case of any discrepancy please inform the authority issuing the Certificate.











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- Princip

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l.com

**आगरा जिला का सीडीओ / Office of the Circle Officer, Agora, RANCHI (Jharkhand)**  
**आगरा का स्थानीय निवासी प्रमाण पत्र / Local Resident Certificate of Jharkhand**

प्रमाण पत्र / Registration No - JH.RGO/2022/517911 दिनांक / Date

02/09/2022

प्रमाण पत्र / Certificate No. : JH.RGO/2022/517911 प्रमाण पत्र जारी दिनांक / Date of Issue

07/10/2022

प्रमाण पत्र प्राप्त करने वाले का नाम / Name of the person: **AYUSHI LAKRA** पिता: **SUBHASH LAKRA** पता: **KADRU RADHA BAGAN पोस्ट: ARGORA, जिला: DORANDA, जिला: RANCHI, राज्य: JHARKHAND**

प्रमाण पत्र जारी करने वाले का नाम / Name of the person: **AYUSHI LAKRA** पिता: **SUBHASH LAKRA** पता: **KADRU RADHA BAGAN पोस्ट: ARGORA, जिला: DORANDA, जिला: RANCHI, राज्य: JHARKHAND**

प्रमाण पत्र जारी करने वाले का पता / Address of the person: **KADRU RADHA BAGAN पोस्ट: ARGORA, जिला: DORANDA, जिला: RANCHI, राज्य: JHARKHAND**

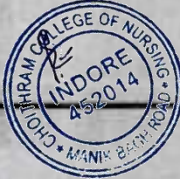
This is to certify that **AYUSHI LAKRA** daughter of **SUBHASH LAKRA** residing at **KADRU RADHA BAGAN Police Station - ARGORA Post Office - DORANDA, District - RANCHI, State - Jharkhand** is a local resident and this certificate is being issued in accordance with the provisions enumerated in para - 2 (b) of resolution No-0199, Dated 18.04.2019 issued by the Department of Personnel, Administrative Welfare and Rajasthan, Government of Jharkhand. The holder of the certificate has declared to abide with the pledge that she has not been the local person of any State / Union Territory other than Jharkhand.

Digitally signed by **Arvind Kumar Das**  
Date: 2022.10.07 11:50:04 +05:30

Digitally Signed by Circle Officer, Agora

स्थान / Place: **Agora**

दिनांक / Date: **07/10/2022**







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Webiste : www.choithramnursing.com



## KOLLAM MUNICIPAL CORPORATION

RC/29936/22

Date: 05/08/2022

### CERTIFICATE

This is to certify that Sr./Smt **CHRISTIN JIJU** has been residing in building No.17/1841 of Kollam Municipal Corporation.

This Certificate is issued to produce before CHOITHRAM COLLEGE OF NURSING (M.P) only.

CHRISTIN JIJU  
CHAKKUMAL  
BHAVANA NAGAR 372  
KADAPPAKKADA

  
Revenue Officer Grade II  
Kollam Municipal Corporation





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Webiste : www.choithramnursing.com

FORM 10  
(See Rule 3)



GOVERNMENT OF KERALA  
MADAPPALLY VILLAGE OFFICE



### DOMICILE CERTIFICATE

No. 51738352

Date: 05/11/2020

Certified that the person with the details mentioned below is a domicile of the State of Kerala.

|  |                                  |
|--|----------------------------------|
| Name of Person to whom certificate is issued | GRAINA MARY DEVASIA              |
| Gender                                       | Female                           |
| Age  | 15                               |
| Name of Father                               | T J DEVASIA                      |
| Address                                      | THATTRAPPALLY, 15/91, MADAPPALLY |
| Post Office with Pin code                    | MADAPPALLY, 686546               |
| Name of Localbody                            | Madappally                       |
| Village                                      | Madappally                       |
| Taluk  | Changanacherry                   |
| District                                     | Kottayam                         |
| Date of Issue of Certificate                 | 05/11/2020                       |
| Designation of the Issuing officer           | Village Officer                  |

This certificate is issued based on the details given in the application, local enquiry, facts and records produced and is valid for lifelong.

Security Code - 0422P

Signature valid

Digitally signed

Date: 2020.11.05



NOTE:

1. This digitally signed document is legally valid as per the Information Technology (IT) Act, 2008.
2. Authenticity of this document can be verified from <http://cdsabit.kerala.gov.in/> and submitting the Security code. Alternatively, please call the numbers 106305 (toll free BSNL landline), 0477156300 (toll free 24x7) or 0477336600/0477211306/0477211309 (toll free state networks) and quote the Certificate Number to the



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Webiste : www.choithramnursing.com

|  |
|--|
| <p><b>REVENUE DEPARTMENT, GOVT OF NCT OF DELHI</b><br/><b>OFFICE OF THE DISTRICT MAGISTRATE</b><br/><b>PATEL NAGER : WEST DISTRICT</b></p>   |
| <b>DOMICILE CERTIFICATE</b>  |
| <div style="display: flex; justify-content: space-between; align-items: flex-start;"> <div style="width: 20%;"> </div> <div style="width: 50%;"> <p>CERTIFICATE NO: 90540003103815</p> </div> <div style="width: 20%; text-align: right;"> </div> </div> <p style="margin-top: 20px;">This is to certify that <b>PRISKA M SAMUEL</b> D/o of <b>MANOJ SAMUEL</b> is a domicile of Delhi having residence at <b>WZ-42 GALI NO-6 GURU NANAK NAGAR TILAK NAGAR DELHI 110018 INDIA.</b></p> <div style="text-align: right; margin-top: 20px;"> </div> |
| <p>1. This Certificate is valid as per information technology act 2008 as generated from this system.</p> <p>2. The Authenticity of this document should be verified at <a href="http://eoffice.nctdelhi.gov.in">http://eoffice.nctdelhi.gov.in</a> when compared to those available on the website under (i) valid.</p> <p>3. The onus of checking the legitimacy is on the users of this document.</p> <p>4. In case of any discrepancy please inform the authority issuing this Certificate.</p>  |





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Webiste : www.choithramnursing.com

|  |  |        |  |
|--|--|--------|--|
| Family Id  | 2F066719   | eDocNo | 120752301086481  |
| <br>Government of Haryana   |  |        |  |
| <h3>Haryana Resident Certificate</h3>  |  |        |  |
| <p>Certified that Ms. PRIYANKA RANI d/o Sh. MAHENDER SINGH resident of House No 123, Street No 2, Land Mark BHANDOR UNCHI, PinCode 123029, Village Bhandor Unchi, Tehsil MAHENDRAGARH, District MAHENDRAGARH was born or residing in Haryana State as verified by Patwari.</p> |  |        |   |
| <p>The validity of Resident Certificate shall be as long as the holder of this certificate maintains his residential address in Haryana State Instructions No. 22/28/2003-3GS-III, dated 30-1-2004.</p>  |  |        |  |
| <p>No. : HR/2023/764<br/>Date: 16/05/2023<br/>Place: MAHENDRAGARH</p>  |  |        | <p>Issued by:</p> <br><p>MAHENDRAGARH</p> |
|   | <p>This certificate is electronically generated and authentic. This certificate can be verified from <a href="http://eefaha.gov.in">http://eefaha.gov.in</a></p> |        |  |
|    |  |        |  |





● Phone:  
● Princip

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ice@gmail.com

FORM 2  
(Same Format 2)



GOVERNMENT OF KERALA  
YADAKARA TALUK OFFICE  
DOMICILE CERTIFICATE



No. 65314510

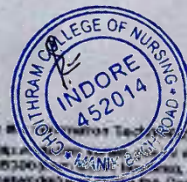
Date: 03/06/2022

Certified that the person with the details mentioned below is a domicile of the State of Kerala.

|  |                                    |
|--|------------------------------------|
| Name of Person to whom certificate is issued | RICHA ANGEL JOSHY                  |
| Gender                                       | Female                             |
| Age  | 17                                 |
| Name of Father                               | JOSH                               |
| Address                                      | FUTHANPURACKAL, 00, CHAPPANTHOTTAM |
| Post Office with Pin code                    | CHAPPANTHOTTAM, 673513             |
| Name of Localbody                            | Kavumpara                          |
| Village                                      | Kavumpara                          |
| Taluk  | Vadakkera                          |
| District                                     | Kozhikode                          |
| Date of issue of Certificate                 | 03/06/2022                         |
| Designation of the issuing officer           | TAPSILOAR                          |
| Remarks                                      | Nil                                |

This certificate is issued based on the details given in the application, local enquiry, facts and records produced and is valid for lifelong.

Security Code : 5EE3S



Digitally signed by WADE. K K  
Date: 03-06-2022 10:31:40

- NOTE:
1. This digitally signed document is legally valid as per the Information Technology Act, 2008.
  2. Authenticity of this document can be verified from <http://www.mca.gov.in> and submitting the Certificate Number and Security code. Alternatively, please call the numbers 18673000000 and 04711550000 (toll free), 04712195522/04712118398/04712119346 (from other networks) and the Certificate Number to the operator.





● Phone:  
● Princip

# CHOITHRAM COLLEGE OF NURSING

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Choithram Hospital & Research Centre Manik Bagh Road, Indore 452014 (M.P.)



ice@gmail.com

Government of Jammu and Kashmir

(Tehsil Office - Basonli)

## Domicile Certificate

Certificate No. DOM/220322Ju.2020/173612511

Date: Mon Jul 27 14:59:22 IST 2020

1. This is to certify that ~~Shri~~Shrimati/Kumari **JAMNA** Son/Daughter/Wife of **KAKU** resident of Village/Street **Basonli**, Post office **Basonli**, Tehsil **Basonli**, District **Kathua** of Jammu and Kashmir, Pin Code **184201**, Address No. **XXXX XXXX 5999** whose photograph is attosed below is a Domicile of Union Territory of Jammu and Kashmir.

2. That the applicant is eligible in terms of the following clause of Rule 5 of the Jammu and Kashmir Grant of Domicile Certificate (Procedure) Rules, 2020.

(a) Clause 1(a).



Name : **Jagan Kumar Anand**

Designation : **Tendicar**

Signature valid

Digitally signed by Jagan Kumar Anand  
DN: cn=Jagan Kumar Anand, o=

