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# CHOITHRAM COLLEGE OF NURSING

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Choithram Hospital & Research Centre Manik Bagh Road, Indore 452014 (M.P.)



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E-mail : cconursing@yahoo.co.in, choithramoffice@gmail.com  
Webiste : www.choithramnursing.com

## EFFLUENT TREATMENT PLANT [ETP] INSTALLATION REPORT



# CHOITHRAM COLLEGE OF NURSING

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## CHOITHRAM HOSPITAL & RESEARCH CENTRE

TEL : 362491-99 & 760147-153  
FAX : 91 - 0731 - 470068

MANIK BAGH ROAD, INDORE 452 001 (M.P.)

e-mail : medicine@bom4.vsnl.net.in  
web site : http://www.choithram.org

CHR/ENG/L/12-  
16.04.2001

M/s. Distington Engineers &  
Consultants Pvt. Ltd.  
7/1, Ushaganj Main Road  
Indore.

Sub : Supply, Installation and commissioning of Sewage  
Treatment Plant (A Pollution Control Equipment )  
Ref : Your Quotation DECPL/41/01 dated 02.04.2001.

Dear Sirs,

With reference to your above said quotation and further discussions of our Med. Superintendent and the undersigned had with your Mr. Lokendra Sethi and Mr. Abhay Singh Rathore we are pleased to order the supply, installation and commissioning of the Sewage Treatment Plant as per the following specifications, terms and conditions :-

### 1. Scope of Work

- 1). Preparation & submission of Structural and other Civil work detailed drawings by your firm.
- 11). Supply of all the requisite equipments of the Sewage Treatment Plant together with necessary fittings & valve etc. as per the Annexure-I & II of your above said quotation (Photocopy enclosed).

### 2. Erection & Commissioning of the Plant

- 1). Construction of entire civil and allied facilities will be done by us as per your civil work drawings and specifications. (as per Annexure III of your above said quotation (copy enclosed).
- 11). Provision of General Facilities for execution :
  - Premises' lighting
  - Approach Roads, Development of Local site
  - Water Tap Connections for making chemical solutions
  - Incomer (in rat Cable) to electric control Panel and
  - electrification of S.T.P.
- 111). Procurement and arrangement of handling/transportation of Chemicals/consumables required at the time of Installation, trial runs and Commissioning of the plant will be done by us
- 1V). Arrangement of suitable housings for Electric Control Panel & Chemicals and a moderate provision of Operator's Cabin.
- v). Arrangement to provide individual waste water stream at the first point of respective treatment facility will be done by us.
- vi). Plant Supervisor and Operators in requisite nos. will be provided by your firm for 6 months.



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## CHOITHRAM HOSPITAL & RESEARCH CENTRE

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FAX : 81 - 0731 - 470068

MANIK BAGH ROAD, INDORE 452 001 (M.P.)

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web site : http://www.choithram.org

vii).Storage. Security to your goods and equipments will be provided by us.

### COST OF CONTRACT

1. Supply, Erection and Commissioning of Sewage Treatment Plant Rs.5.85,000/-  
(As per the Annexure-IV of your quotation)

This cost will also include Operation of Plant for 6 months by your operators.

Taxes : The above price is exclusive of all Taxes and inclusive of transportation, insurance, packing/forwarding.  
No excise duty applicable.

### Payment :

- 25% advance alongwith the order.
- 55% payment against receipt of equipments at site.
- 15% payment of the contract value after commissioning of the plant.
- 5% Balance payment after satisfactory running of plant for 3 months.

### Execution Period :

- Three months from the date of acceptance of order.

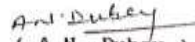
A Cheque No.619553 dated 16.4.2001 amounting to Rs.1,48,250/- drawn on State Bank of Indore in your favour is enclosed towards 25% advance payment alongwith the order.

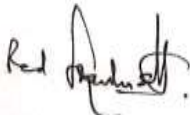
Please acknowledge receipt of the above cheque and send us a stamped receipt for our record.

Please execute the order within stiputed time.

Thanking you,

Yours faithfully,  
for Choithram Hospital & Research Centre

  
( A.N.,Dubey )  
Maint.Manager.



encl: a/a.  
cc:  
Purchase  
C.M.S.



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## EFFLUENT TREATMENT PLANT [ETP] EXPANSION REPORT



# CHOITHRAM COLLEGE OF NURSING

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Choithram Hospital & Research Centre Manik Bagh Road, Indore 452014 (M.P.)



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**CHOITHRAM HOSPITAL & RESEARCH CENTRE**

Manik Bagh Road, Indore - 452 014 (M.P.)  
24 Hrs. Help Line No. 4206754

Ref.: CHR/Eng/ 3862 21/11/2014  
22

To: M/s Unique Pollution Control Services.  
C/o Mangilal Patel Narmada Road.  
Rau, Indore- 453331 (M.P)

Subject: - Expansion of Sewage Treatment Plant to an additional capacity of 250 KL per day.  
Ref: - Your quotation dated November 3, 2014.

Dear Mr. Jitendra,

With reference to the quotation submitted by you and discussions we had, we are pleased to place the order for supply, installation and commissioning for expansion of Sewage Treatment Plant to an additional capacity of 250 KL per day as per specifications mentioned below:

**Scope of Work**

- Preparation & submission of civil work scope, drawing to be submitted by your firm.
- Supply of all the requisite equipments of the Sewage Treatment Plant together with necessary pipelines, fittings & valves etc.
- Machinery Details:-
 

a) Sewage transfer pump	02 HP	Qty 01
b) Mechanical surface aerator	7.5 HP	Qty 01
c) Secondary clarifier	1.5 HP	Qty 01
d) Return Biosludge Pump	2 HP	Qty 01
e) Chemical dosing pump	1 HP	Qty 02
f) Chlorine dosing tank	100 ltr	Qty 02

**Erection & Commissioning of the Plant**

- Construction of entire civil and allied facilities will be done by us as per your work drawing and specifications. Required supervision will be done by you during construction phase.
- Provision of general facilities for execution:



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## CHOITHRAM HOSPITAL & RESEARCH CENTRE

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MANIK BAGH ROAD, INDORE - 452 014 (M.P.)  
24 Hrs. Help Line No. 4206754

e-mail : [naac@choithram.org](mailto:naac@choithram.org)  
Website : <http://www.choithram.org>

- Premises lighting & electricity and water taps will be provided by us.  
c) Storage, security to your goods and equipments will be provided by us including Required chemicals.

### Cost of Contract

- Cost : Rs.780000/-
- Taxes: The above price is inclusive of all taxes.
- Freight: Extra, as applicable.
- Payment: - 15% Advance along with the order.  
40% Payment against receipt of equipments at site.  
30% Payment after installation  
15% Balance payment after commissioning.

### Execution Period

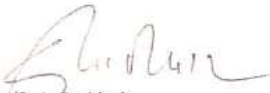
- 6 Weeks from the date of completion of civil work.
- Civil work completion certificate will be issued by us.

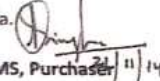
A cheque No. 037212 datet 21/11/2014 amounting to Rs.117000/- drawn on State Bank of India in your favor is enclosed towards 15% advance payment along with the order.

Please execute the order within stipulated time frame.

Thanking you,

Yours faithfully,  
For Choithram Hospital & Research Centre

  
(D. L. Patidar)  
Secretary

Encl: a/a.   
C.C.: CMS, Purchaser 21/11/14

due Payment  
147780 Rs.



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**EFFLUENT TREATMENT  
PLANT [ETP]  
MAINTANNCE REPORTS  
[ Quarterly Quality Check  
Reports]  
Institutional Year 2018-2019**





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## Certificate

**CHOKSI**  
LABORATORIES LIMITED  
(ANALYTICAL TESTING & CALIBRATION LABORATORY GROUP)

27

6/3, MANORAMAGANJ, INDORE 452001 MADHYA PRADESH

Phone : +91 731 4243888 (30 LINES)

Fax : +91 731 2490593

Email : indore@choksilab.com

Website : www.choksilab.com

BOOKING NO. : 18741  
CERTIFICATE NO. : 18741/2017-2018

1. NAME OF MANUFACTURER/PARTY : CHOITHRAM HOSPITAL & RESEARCH CENTRE  
MANIK BAGH ROAD,  
INDORE - 452014 MADHYA PRADESH

1. MFG. LIC. NO.	: NM	5. REFERENCE NO. 1	: NM
2. REFERENCE NO. OF LETTER	: NM	6. REFERENCE NO. 2	: NM
3. DATE	: 15/03/2018	7. REFERENCE NO. 3	: NM
4. DATE OF RECEIPT	: 16/03/2018	8. NAME OF SAMPLE	: ETP TREATED WATER

9. DETAILS OF RAW MATERIAL / FINAL PRODUCTS (In Bulk/Finished Pack)

(A) BATCH NO.	: NM	(G) SAMPLE QUANTITY	: 2.0 LITRE
(B) BATCH SIZE	: NM	(H) SEALED	: UNSEALED
(C) L.R. NO.	: NM	(I) PACKING	: PLASTIC CAN
(D) DATE OF MFG.	: NM	(J) STARTING DATE	: 16/03/2018
(E) DATE OF EXPIRY	: NM	(K) ENDING DATE	: 19/03/2018
(F) MFG NAME	: NM	(L) PAGE NO.	: Page 1 of 1

AS PER M.P.P.C.B.

SR	TEST NAME	UNIT	RESULT	SPECIFICATIONS	METHOD OF TEST
	Description	N/A	Turbid liquid with suspended particles.		
1	Chemical Oxygen Demand	mg/L	4	Max. 250	IS : 3025(Part 58)-2006
2	Biochemical Oxygen Demand(3 days at 27°C.)	mg/L	1	Max. 30	IS : 3025(Part 44)-1993
3	Total Dissolved Solids	mg/L	710	Max. 2100	IS : 3025(Part 16)-1984
4	Total Suspended Solids	mg/L	25	Max. 100	IS : 3025(Part 17)-1984
5	pH(at 25°C)	N/A	8.0	5.5 to 9.0	IS : 3025(Part 11)-1983
6	Oil & Grease	mg/L	Less than 5	Max. 10	IS : 3025(Part 39)-1991
7	Temperature	°C	26		IS : 3025(Part 9)-1984

### Remarks :

1. Certificate Issue Date: 20/03/2018
2. N/A refer to "Not Applicable"
3. Sample not drawn by CLL representative, and sample information as furnished by client
4. Test report shall not be reproduced either in part or in full, without written approval of CLL Management.
5. This CoA is only for test conducted above and not a general statement of conformance
6. CLL does not give any opinion or interpretation of the same.

FOR CHOKSI LABORATORIES LTD.

Authorized Signatory  
QATS: 59/01

### Note :

Please see overleaf for terms & conditions.



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Choithram Hospital & Research Centre Manik Bagh Road, Indore 452014 (M.P.)



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Webiste : www.choithramnursing.com

Certificate



**CHOKSI LABORATORIES LIMITED**  
ANALYTICAL TESTING & CALIBRATION LABORATORY GROUP

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Phone : +91 731 4243888 (30 LINES)  
Fax : +91 731 2490593  
Email : indore@choksilab.com  
Website : www.choksilab.com

BOOKING NO. : 4063  
CERTIFICATE NO. : 4063/2018-2019

1. NAME OF MANUFACTURER/PARTY : CHOITHRAM HOSPITAL & RESEARCH CENTRE  
MANIK BAGH ROAD,  
INDORE. - 452014 MADHYA PRADESH

1. MFG. LIC. NO. : NM  
2. REFERENCE NO. OF LETTER : NM  
3. DATE : 23/06/2018  
4. DATE OF RECEIPT : 23/06/2018

5. REFERENCE NO. 1 : NM  
6. REFERENCE NO. 2 : NM  
7. REFERENCE NO. 3 : NM  
8. NAME OF SAMPLE : ETP TREATED WATER

II. DETAILS OF RAW MATERIAL / FINAL PRODUCTS (In Bulk/Finished Pack)

(A) BATCH NO. : NM  
(B) BATCH SIZE : NM  
(C) R. NO. : NM  
(D) DATE OF MFG. : NM  
(E) DATE OF EXPIRY : NM  
(F) MFG NAME : NM

(G) SAMPLE QUANTITY : 2.0 LITRE  
(H) SEALED : UNSEALED  
(I) PACKING : PLASTIC CAN  
(J) STARTING DATE : 25/06/2018  
(K) ENDING DATE : 26/06/2018  
(L) PAGE NO. : Page 1 of 1

AS PER M.P.P.C.B.

SR	TEST NAME	UNIT	RESULT	SPECIFICATIONS	METHOD OF TEST
	Description	N/A	Colourless liquid without suspended particles.		
1	Chemical Oxygen Demand	mg/L	4	Max.250	IS:3025 (PART-58 ) 2006
2	Biochemical Oxygen Demand(3 days at 27°C.)	mg/L	1	Max.30	IS:3025 (PART-44) 1993
3	Total Dissolved Solids	mg/L	560	Max.2100	IS:3025 (PART-16) 1984
4	Total Suspended Solids	mg/L	Less than 5	Max.100	IS:3025 (PART-17) 1984
5	pH (at 25°C)	N/A	6.0	Max.5.5 to 9.0	IS:3025 (PART-11) 1983
6	Oil & Grease	mg/L	Less than 5	Max.10	IS:3025 (PART-39) 1991
7	Temperature	°C	26		IS:3025(Part-9)-1984
---End of the Report---					

Remarks :

1. Certificate Issue Date: 29/06/2018
2. N/A refer to "Not Applicable"
3. Sample not drawn by CLL representative, and sample information as furnished by client
4. Test report shall not be reproduced either in part or in full, without written approval of CLL Management.
5. This CoA is only for test conducted above and not a general statement of conformance
6. CLL does not give any opinion or interpretation of the same.

For CHOKSI LABORATORIES LTD.  
Authorized Signatory

**AUTHORISED SIGNATORY**  
Authorized Signatory  
QAIN: 59/MI

Note :  
Please see overleaf for terms & conditions



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Email : indore@choksilab.com

Website : www.choksilab.com

BOOKING NO. : 8807  
CERTIFICATE NO. : 8807/2018-2019

1. NAME OF MANUFACTURER/PARTY : CHOITHRAM HOSPITAL & RESEARCH CENTRE  
MANIK BAGH ROAD,  
INDORE - 452014 MADHYA PRADESH

1. MFG. LIC. NO. : NM  
2. REFERENCE NO. OF LETTER : NM  
3. DATE : 25/09/2018  
4. DATE OF RECEIPT : 25/09/2018

5. REFERENCE NO. 1 : NM  
6. REFERENCE NO. 2 : NM  
7. REFERENCE NO. 3 : NM  
8. NAME OF SAMPLE : ETP TREATED WATER

9. DETAILS OF RAW MATERIAL / FINAL PRODUCTS (In Bulk/Finished Pack)

(A) BATCH NO. : NM  
(B) BATCH SIZE : NM  
(C) A.R. NO. : NM  
(D) DATE OF MFG. : NM  
(E) DATE OF EXPIRY : NM  
(F) MFG NAME : NM

(G) SAMPLE QUANTITY : 2.0 LITRE  
(H) SEALED : UNSEALED  
(I) PACKING : PLASTIC CAN  
(J) STARTING DATE : 26/09/2018  
(K) ENDING DATE : 03/10/2018  
(L) PAGE NO. : Page 1 of 1

AS PER M.P.P.C.B.

SR	TEST NAME	UNIT	RESULT	SPECIFICATIONS	METHOD OF TEST
	Description	N/A	Clear liquid with suspended particles.		
1	Chemical Oxygen Demand	mg/L	4	Max.250	IS:3025 (PART-56) 2006
2	Biochemical Oxygen Demand(3 days at 27°C)	mg/L	2	Max.30	IS:3025 (PART-44) 1993
3	Total Dissolved Solids	mg/L	497	Max.2100	IS:3025 (PART-14) 1984
4	Total Suspended Solids	mg/L	6	Max.100	IS:3025 (PART-17) 1984
5	pH (at 25°C)	N/A	7.4	Max.5.5 to 9.0	IS:3025 (PART-11) 1983
6	Oil & Grease	mg/L	Less than 5	Max.10	IS:3025 (PART-39) 1991
	Temperature	°C	25		IS:3025(Part-9)-1984
	—End of the Report—				

Remarks : ULR No. TC838418000000005P

1. Certificate Issue Date 05/10/2018. 2. N/A refer to "Not Applicable"

3. Sample not drawn by CLL representative, and sample information as furnished by client

4. Test report shall not be reproduced either in part or in full, without written approval of CLL Management.

4. CLL does not give any opinion or interpretation of the same.

For CHOKSI LABORATORIES LTD.

AUTHORISED SIGNATORY

Authorised Signatory

QAIN: 5901

Note :

Please see overleaf for terms & conditions.



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## Certificate

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LABORATORIES LIMITED  
(ANALYTICAL TESTING & CALIBRATION LABORATORY GROUP)

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CERTIFICATE NO. : 13385/2018-2019

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Email : Indore@choksilab.com  
Website : www.choksilab.com

1. NAME OF MANUFACTURER/PARTY : CHOITHRAM HOSPITAL & RESEARCH CENTRE  
MANIK BAGH ROAD,  
INDORE. - 452014 MADHYA PRADESH

1.MFG. LIC. NO. : NM  
2. REFERENCE NO. OF LETTER : NM  
3. DATE : NM  
4. DATE OF RECEIPT : 27/12/2018

5. REFERENCE NO. 1 : NM  
6. REFERENCE NO. 2 : NM  
7. REFERENCE NO. 3 : NM  
8. NAME OF SAMPLE : ETP TREATED WATER

9. DETAILS OF RAW MATERIAL / FINAL PRODUCTS (In Bulk/Finished Pack)

(A) BATCH NO. : NM	(G) SAMPLE QUANTITY : 2.0 LITRE
(M) BATCH SIZE : NM	(H) SEALED : UNSEALED
(A.R. NO. : NM	(I) PACKING : PLASTIC CAN
(D) DATE OF MFG. : NM	(J) STARTING DATE : 28/12/2018
(E) DATE OF EXPIRY : NM	(K) ENDING DATE : 01/01/2019
(F) MFG NAME : NM	(L) PAGE NO. : Page 1 of 1

AS PER M.P.P.C.B.

SR	TEST NAME	UNIT	RESULT	SPECIFICATIONS	METHOD OF TEST
	Description	N/A	Colourless liquid with suspended particles.		
1	Chemical Oxygen Demand	mg/L	4	Max.250	IS:3025 (PART-56 ) 2006
2	Biochemical Oxygen Demand(3 days at 27°C.)	mg/l/day	2	Max.30	IS:3025 (PART-44) 1993
3	Total Dissolved Solids	mg/L	575	Max.2100	IS:3025 (PART-14) 1984
4	Total Suspended Solids	mg/L	6	Max.100	IS:3025 (PART-17) 1984
5	pH (at 25°C)	N/A	7.9	Max.5.5 to 9.0	IS:3025 (PART-11) 1983
6	Oil & Grease	mg/L	Less than 5	Max.10	IS:3025 (PART-39) 1991
7	Temperature	°C	25		IS:3025(Part-9)-1984
—End of the Report—					

Remarks : ULR No. TC63841900000002P

- Certificate Issue Date : 02/01/2019 2. N/A refer to "Not Applicable"
- Sample not drawn by CLL representative, and sample information as furnished by client
- Test report shall not be reproduced either in part or in full, without written approval of CLL Management.
- CLL does not give any opinion or interpretation of the same.

For Choksi Laboratories Ltd.  
Authorised Signatory

Kavish Verma (GR00012)  
Gen. Mgr.  
Agriculture & Agrochemicals  
QAIS 51-2015/01

Note :

Please see overleaf for terms & conditions.



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● Principal: +91-731-4939909

E-mail : cconursing@yahoo.co.in, choithramoffice@gmail.com  
Webiste : www.choithramnursing.com

## Certificate

**CHOKSI LABORATORIES LIMITED**  
(ANALYTICAL TESTING & CALIBRATION LABORATORY GROUP)

6/3, MANDRAMAGANJ, INDORE 452001 MADHYA PRADESH

BOOKING NO. : 16775  
CERTIFICATE NO. : 16775/2018-2019

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Email : indore@choksilab.com  
Website : www.choksilab.com

1. NAME OF MANUFACTURER/PARTY : CHOITHRAM HOSPITAL & RESEARCH CENTRE  
MANIK BAGH ROAD,  
INDORE - 452014 MADHYA PRADESH

1. MFG. LIC. NO. : NM  
2. REFERENCE NO. OF LETTER : NM  
3. DATE : 15/02/2019  
4. DATE OF RECEIPT : 16/02/2019

5. REFERENCE NO. 1 : NM  
6. REFERENCE NO. 2 : NM  
7. REFERENCE NO. 3 : NM  
8. NAME OF SAMPLE : ETP TREATED WATER

9. DETAILS OF RAW MATERIAL / FINAL PRODUCTS (In Bulk/Finished Pack)

(A) BATCH NO. : NM  
(B) BATCH SIZE : NM  
(C) A.R. NO. : NM  
(D) DATE OF MFG. : NM  
(E) DATE OF EXPIRY : NM  
(F) MFG NAME : NM

(G) SAMPLE QUANTITY : 2.0 LITRE  
(H) SEALED : UNSEALED  
(I) PACKING : PLASTIC CAN  
(J) STARTING DATE : 16/02/2019  
(K) ENDING DATE : 21/02/2019  
(L) PAGE NO. : Page 1 of 1

AS PER M.P.P.C.B.

SR	TEST NAME	UNIT	RESULT	SPECIFICATIONS	METHOD OF TEST
	Description	N/A	Colourless liquid with suspended particles		
1	Chemical Oxygen Demand	mg/L	12	Max.250	IS:3025 (PART-5B ) 2006
2	Biochemical Oxygen Demand(3 days at 27°C.)	mg/L	3	Max.30	IS:3025 (PART-44) 1983
3	Total Dissolved Solids	mg/L	655	Max.2100	IS:3025 (PART-14) 1984
4	Total Suspended Solids	mg/L	12	Max.100	IS:3025 (PART-17) 1984
5	pH (at 25°C)	N/A	8.2	Max.5.5 to 9.0	IS:3025 (PART-11) 1983
6	Oil & Grease	mg/L	Less than 4	Max.10	IS:3025 (PART-39) 1984
7	Temperature	°C	25		IS:3025(Part-9)-1984
	—End of the Report—				

Remarks : ULR No. TC83841800000222P

1. Certificate Issue Date: 22/02/2019
2. N/A refer to "Not Applicable"
3. Sample not drawn by CLL representative, and sample information as furnished by client
4. Test report shall not be reproduced either in part or in full, without written approval of CLL Management.
5. CLL does not give any opinion or interpretation of the same.

For Choksi Laboratories Ltd.  
Authorized Signatory

*Kavitha*  
Kavitha V.  
AUTHORISED SIGNATORY  
Agro & Agrodinutives  
QAIS-51-2015/01

Note :  
Please see overleaf for terms & conditions.



# CHOITHRAM COLLEGE OF NURSING

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Choithram Hospital & Research Centre Manik Bagh Road, Indore 452014 (M.P.)



● Phone: 0731-2362491 to 99, ● Ext. No.: 407/578  
● Principal: +91-731-4939909

E-mail : cconursing@yahoo.co.in, choithramoffice@gmail.com  
Webiste : www.choithramnursing.com

## Certificate

**CHOKSI**  
LABORATORIES LIMITED  
ANALYTICAL TESTING & CALIBRATION LABORATORY GROUP

BOOKING NO. : 4711  
CERTIFICATE NO. : 4711/2019-2020

6/3, MANORAMAGANJ, INDORE 452001 MADHYA PRADESH  
Phone : +91 731 4243888 (30 LINES)  
Fax : +91 731 2490593  
Email : Indore@choksilab.com  
Website : www.choksilab.com

1. NAME OF MANUFACTURER/PARTY : CHOITHRAM HOSPITAL & RESEARCH CENTRE  
MANIK BAGH ROAD,  
INDORE, - 452014 MADHYA PRADESH

1.MFG. LIC. NO. : NM  
2. REFERENCE NO. OF LETTER : NM  
3. DATE : 24/05/2019  
4. DATE OF RECEIPT : 25/05/2019

5. REFERENCE NO. 1 : NM  
6. REFERENCE NO. 2 : NM  
7. REFERENCE NO. 3 : NM  
8. NAME OF SAMPLE : ETP WATER

9. DETAILS OF RAW MATERIAL / FINAL PRODUCTS (In Bulk/Finished Pack)

(A) BATCH NO. : NM  
(B) BATCH SIZE : NM  
(C) A.R. NO. : NM  
(D) DATE OF MFG. : NM  
(E) DATE OF EXPIRY : NM  
(F) MFG NAME : NM

(G) SAMPLE QUANTITY : 2.0 LITRE  
(H) SEALED : UNSEALED  
(I) PACKING : PLASTIC CAN  
(J) STARTING DATE : 27/05/2019  
(K) ENDING DATE : 30/05/2019  
(L) PAGE NO. : Page 1 of 1

AS PER M.P.P.C.B.

SR	TEST NAME	UNIT	RESULT	SPECIFICATIONS	METHOD OF TEST
1	Chemical Oxygen Demand	mg/L	16	Max.250	IS:3025 (PART-58) 2008
2	Biochemical Oxygen Demand(3 days at 27°C.)	mg/L	3	Max.30	IS:3025 (PART-44) 1993
3	Total Dissolved Solids	mg/L	543	Max.2100	IS:3025 (PART-14) 1984
4	Total Suspended Solids	mg/L	6	Max.100	IS:3025 (PART-17) 1984
5	pH (at 25°C)	Not applicable	8.3	Max.5.5 to 9.0	IS:3025 (PART-11) 1983
6	Oil & Grease	mg/L	Less than 4	Max.10	IS:3025 (PART-38) 1991
7	Temperature	°C	26		IS:3025 (Part- 5) 1984
*****End of test report*****					

Remarks :

- Certificate Issue Date :05/06/2019.
- N/A refer to "Not Applicable"
- Sample not drawn by CLL representative, and sample information as furnished by client
- Test report shall not be reproduced either in part or in full, without written approval of CLL Management.
- CLL does not give any opinion or interpretation of the same.

**CHOKSI LABORATORIES LTD.**

*Signature*  
Authorised Signatory  
AUTHORISED SIGNATORY

Note :

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Choithram Hospital & Research Centre Manik Bagh Road, Indore 452014 (M.P.)



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E-mail : cconursing@yahoo.co.in, choithramoffice@gmail.com  
Webiste : www.choithramnursing.com

Certificate



**CHOKSI LABORATORIES LIMITED**  
(ANALYTICAL TESTING & CALIBRATION LABORATORY GROUP)

6/3, MANORAMAGANJ, INDORE 452001 MADHYA PRADESH  
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Email : indore@choksilab.com  
Website : www.choksilab.com

BOOKING NO. : 11666  
CERTIFICATE NO. : 11666/2019-2020

1. NAME OF MANUFACTURER/PARTY : CHOITHRAM HOSPITAL & RESEARCH CENTRE  
MANIK BAGH ROAD,  
INDORE - 452014 MADHYA PRADESH

1. MFG. LIC. NO. : NM	5. REFERENCE NO. 1 : NM
2. REFERENCE NO. OF LETTER : NM	6. REFERENCE NO. 2 : NM
3. DATE : 12/08/2019	7. REFERENCE NO. 3 : NM
4. DATE OF RECEIPT : 17/08/2019	8. NAME OF SAMPLE : STP TREATED WATER

9. DETAILS OF RAW MATERIAL / FINAL PRODUCTS (In Bulk/Finished Pack)

(A) BATCH NO. : NM	(G) SAMPLE QUANTITY : 2 LITRE
(B) BATCH SIZE : NM	(H) SEALED : UNSEALED
(C) A.R. NO. : NM	(I) PACKING : PLASTIC CAN
(D) DATE OF MFG. : NM	(J) STARTING DATE : 13/08/2019
(E) DATE OF EXPIRY : NM	(K) ENDING DATE : 16/08/2019
(F) MFG NAME : NM	(L) PAGE NO. : Page 1 of 1

AS PER M.P.P.C.B.

SR	TEST NAME	UNIT	RESULT	SPECIFICATIONS	METHOD OF TEST
	Description	N/A	Colourless liquid with suspended particles.		
1	Chemical Oxygen Demand	mg/L	4	Max.250	IS:3025 (PART-58) 2000
2	Biochemical Oxygen Demand(3 days at 27°C)	mg/L	1	Max.30	IS:3025 (PART-44) 1993
3	Total Dissolved Solids	mg/L	812	Max.2100	IS:3025 (PART-14) 1984
4	Total Suspended Solids	mg/L	6	Max.100	IS:3025 (PART-17) 1984
5	pH (at 25°C)	Not applicable	7.4	Max.5.5 to 9.0	IS:3025 (PART-11) 1983
6	Oil & Grease	mg/L	Less than 4	Max.10	IS:3025 (PART-30) 1991
	Temperature	°C	25.5		IS:3025 (Part- 9) 1984
	*****End of test report*****				

**Remarks :**

- Certificate Issue Date -17/08/2019 2. N/A refer to "Not Applicable"
- Sample not drawn by CLL representative, and sample information as furnished by client
- Test report shall not be reproduced either in part or in full, without written approval of CLL Management.
- CLL does not give any opinion or interpretation of the same.

**For CHOKSI LABORATORIES LTD.**

*[Signature]*  
Authorised Signatory  
AUTHORISED SIGNATORY

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Webiste : www.choithramnursing.com

## Certificate

**CHOKSI**  
LABORATORIES LIMITED  
DIAGNOSTIC TESTING & CALIBRATION LABORATORY GROUP

BOOKING NO. : 15532  
CERTIFICATE NO. : 15532/2019-2020

63, MANORAMAGANJ, INDORE 452001 MADHYA PRADESH  
Phone : +91 731 4243888 (30 LINE6)  
Fax : +91 731 2490593  
Email : Indore@chokslab.com  
Website : www.chokslab.com

1. NAME OF MANUFACTURER/PARTY : CHOITHRAM HOSPITAL & RESEARCH CENTRE  
MANIK BAGH ROAD,  
INDORE - 452014 MADHYA PRADESH

1.MFG. LIC. NO. : NM  
2. REFERENCE NO. OF LETTER : N/A  
3. DATE : 08/11/2019  
4. DATE OF RECEIPT : 08/11/2019

5. REFERENCE NO. 1 : NM  
6. REFERENCE NO. 2 : NM  
7. REFERENCE NO. 3 : NM  
8. NAME OF SAMPLE : STP WATER

9. DETAILS OF RAW MATERIAL / FINAL PRODUCTS (In Bulk/Finished Pack)

(A) BATCH NO. : NM	(G) SAMPLE QUANTITY : 2 LITRE
(B) BATCH SIZE : NM	(H) SEALED : UNSEALED
(C) A.R. NO. : NM	(I) PACKING : PLASTIC CAN
(D) DATE OF MFG. : NM	(J) STARTING DATE : 09/11/2019
(E) DATE OF EXPIRY : NM	(K) ENDING DATE : 12/11/2019
(F) MFG NAME : NM	(L) PAGE NO. : Page 1 of 1

AS PER M.P.P.C.B.

SR	TEST NAME	UNIT	RESULT	SPECIFICATIONS	METHOD OF TEST
1	Chemical Oxygen Demand	N/A	Colourless liquid with suspended particles		
2	Biochemical Oxygen Demand(3 days at 27°C.)	mg/L	5	Max.250	IS:3025 (PART-58 ) 2006
3	Total Dissolved Solids	mg/L	2	Max.30	IS:3025 (PART-64) 1992
4	Total Suspended Solids	mg/L	322	Max.2100	IS:3025 (PART-14) 1984
5	pH (at 25°C)	Not applicable	8.0	Max.100	IS:3025 (PART-17) 1984
6	Oil & Grease	mg/L	Less than 4	Max.5.5 to 9.0	IS:3025 (PART-11) 1983
7	Temperature	°C	Less than 4	Max.10	IS:3025 (PART-39) 1991
	****End of test report****				IS:3025 (Part- 9) 1984

**Remarks :**

1. Certificate Issue Date: 13/11/2019.
2. N/A refer to "Not Applicable"
3. Sample not drawn by CLL representative, and sample information as furnished by client
4. Test report shall not be reproduced either in part or in full, without written approval of CLL Management.
5. CLL does not give any opinion or interpretation of the same.

For CHOKSI LABORATORIES LTD.

*[Signature]*  
Authorised Signatory  
AUTHORISED SIGNATORY

**Note :**

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Webiste : www.choithramnursing.com

**EFFLUENT TREATMENT  
PLANT [ETP]  
MAINTANNCE REPORTS  
[ Quarterly Quality Check  
Reports]  
Institutional Year 2020-2021**



# CHOITHRAM COLLEGE OF NURSING

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Choithram Hospital & Research Centre Manik Bagh Road, Indore 452014 (M.P.)



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## Certificate

**CHOKSI**  
LABORATORIES LIMITED  
ANALYTICAL TESTING & CALIBRATION LABORATORY GROUP

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Phone : +91 731 4243888 (30 LINES)

Fax : +91 731 2490503

Email : indore@choksilab.com

Website : www.choksilab.com

BOOKING NO. : 19126  
CERTIFICATE NO. : 19126/2019-2020

1. NAME OF MANUFACTURER/PARTY : CHOITHRAM HOSPITAL & RESEARCH CENTRE  
MANIK BAGH ROAD,  
INDORE - 452014 MADHYA PRADESH

1. MFG. LIC. NO. : NM  
2. REFERENCE NO. OF LETTER : NM  
3. DATE : 11/02/2020  
4. DATE OF RECEIPT : 11/02/2020

5. REFERENCE NO. 1 : NM  
6. REFERENCE NO. 2 : NM  
7. REFERENCE NO. 3 : NM  
8. NAME OF SAMPLE : ETP WATER

9. DETAILS OF RAW MATERIAL / FINAL PRODUCTS (In Bulk/Finished Pack)

(A) BATCH NO. : NM  
(B) BATCH SIZE : NM  
(C) A.R. NO. : NM  
(D) DATE OF MFG. : NM  
(E) DATE OF EXPIRY : NM  
(F) MFG NAME : NM

(G) SAMPLE QUANTITY : 2x1 LITRE  
(H) SEALED : UNSEALED  
(I) PACKING : PLASTIC CAN  
(J) STARTING DATE : 13/02/2020  
(K) ENDING DATE : 18/02/2020  
(L) PAGE NO. : Page 1 of 1

AS PER M.P.P.C.B.

SR	TEST NAME	UNIT	RESULT	SPECIFICATIONS	METHOD OF TEST
	Description	N/A	Colourless liquid with suspended particles.		
1	Chemical Oxygen Demand	mg/L	20	Max.250	IS:3025 (PART-58) 2006
2	Biochemical Oxygen Demand(3 days at 27°C)	mg/L	4	Max.30	IS:3025 (PART-44) 1993
3	Total Dissolved Solids	mg/L	720	Max.2100	IS:3025 (PART-14) 1984
4	Total Suspended Solids	mg/L	11	Max.100	IS:3025 (PART-17) 1984
5	pH (at 25°C)	pH	8.2	5.5 - 9.0	IS:3025 (PART-11) 1983
6	Oil & Grease	mg/L	Less than 2	Max.10	IS:3025 (PART-39) 1991
7	Temperature	°C	25		IS:3025 (Part- 9) 1984
	*****End of test report*****				

### Remarks :

- Certificate Issue Date : 16/02/2020 2. N/A refer to "Not Applicable".
- Sample not drawn by CLL representative, and sample information as furnished by client.
- Test report shall not be reproduced either in part or in full, without written approval of CLL Management.
- CLL does not give any opinion or interpretation of the same.

For CHOKSI LABORATORIES LTD.

*Alkaram Singh*  
ANALYTICAL LABORATORY  
DATE: 16/02

### Note :

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Choithram Hospital & Research Centre Manik Bagh Road, Indore 452014 (M.P.)



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Webiste : www.choithramnursing.com

## Certificate

**CHOKSI**  
LABORATORIES LIMITED  
(ANALYTICAL TESTING & CALIBRATION LABORATORY GROUP)

6/3, MANORAMAGANJ, INDORE 452001 MADHYA PRADESH

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Fax : +91 731 2490593

Email : indore@choksilab.com

Website : www.choksilab.com

BOOKING NO. : 620  
CERTIFICATE NO. : 620/2020-2021

1. NAME OF MANUFACTURER/PARTY : CHOITHRAM HOSPITAL & RESEARCH CENTRE  
MANIK BAGH ROAD,  
INDORE - 452014 MADHYA PRADESH

1. MFG. LIC. NO. : NM  
2. REFERENCE NO. OF LETTER : NM  
3. DATE : 10/05/2020  
4. DATE OF RECEIPT : 15/05/2020

5. REFERENCE NO. 1 : SAMPLE COLL. BY CLL-IDR00672  
6. REFERENCE NO. 2 : NM  
7. REFERENCE NO. 3 : NM  
8. NAME OF SAMPLE : ETP WATER

9. DETAILS OF RAW MATERIAL / FINAL PRODUCTS (in Bulk/Finished Pack)

(A) BATCH NO. : NM	(G) SAMPLE QUANTITY : 2x1 LITRE
(I) BATCH SIZE : NM	(H) SEALED : UNSEALED
(C) A.R. NO. : NM	(J) PACKING : PLASTIC BOTTLE
(D) DATE OF MFG. : NM	(K) STARTING DATE : 21/05/2020
(E) DATE OF EXPIRY : NM	(L) ENDING DATE : 25/05/2020
(F) MFG NAME : NM	(L) PAGE NO. : Page 1 of 1

AS PER M.P.P.C.B.

SR	TEST NAME	UNIT	RESULT	SPECIFICATIONS	METHOD OF TEST
	Description	N/A	Colourless liquid with suspended particles		
1	Chemical Oxygen Demand	mg/L	8.0	Max 250	IS 3025 (PART-56) 2006
2	Biochemical Oxygen Demand (3 days at 27°C)	mg/L	2.0	Max 30	IS 3025 (PART-44) 1993
3	Total Dissolved Solids	mg/L	570	Max 2100	IS 3025 (PART-14) 1984
4	Total Suspended Solids	mg/L	12	Max 100	IS 3025 (PART-17) 1984
5	pH (at 25°C)	n/A	8.4	5.5 - 9.0	IS 3025 (PART-11) 1983
6	Oil & Grease	mg/L	Less than 2	Max 10	IS 3025 (PART-39) 1991
7	Temperature	°C	25		IS 3025 (Part. 9) 1984
	*****End of test report*****				

**Remarks :**

1. Certificate Issue Date: 20/05/2020
2. N/A refer to "Not Applicable"
3. Sample not drawn by CLL representative, and sample information as furnished by client
4. Test report shall not be reproduced either in part or in full, without written approval of CLL Management
5. CLL does not give any opinion or interpretation of the same

For CHOITHRAM HOSPITAL & RESEARCH CENTRE

**WOMEN-LTD.**  
AUTHORISED SIGNATORY  
Authorized Signatory  
QAIN: 05/04

**Note :**

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Website : www.choithramnursing.com

## Certificate

*509 quality*

**CHOKSI LABORATORIES LIMITED**  
(PHYSICAL TESTING & CALIBRATION LABORATORY GROUP)

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Phone : +91 731 4243888 (30 LINES)  
Fax : +91 731 2490593  
Email : indore@choksilab.com  
Website : www.choksilab.com

BOOKING NO. : 4557  
CERTIFICATE NO. : 4557/2020-2021

**1. NAME OF MANUFACTURER/PARTY :** CHOITHRAM HOSPITAL & RESEARCH CENTRE  
MANIK BAGH ROAD,  
INDORE - 452014 MADHYA PRADESH

1. MFG. LIC. NO. : NM	5. REFERENCE NO. 1 : NM	
2. REFERENCE NO. OF LETTER : NM	6. REFERENCE NO. 2 : NM	
3. DATE : 24/08/2020	7. REFERENCE NO. 3 : NM	
4. DATE OF RECEIPT : 25/08/2020	8. NAME OF SAMPLE : ETP TREATED WATER	

**9. DETAILS OF RAW MATERIAL / FINAL PRODUCTS (In Bulk/Finished Pack)**

(A) BATCH NO. : NM	(G) SAMPLE QUANTITY : 2 LITRE	
(H) BATCH SIZE : NM	(H) SEALED : UNSEALED	
A.R. NO. : NM	(I) PACKING : PLASTIC CAN	
(D) DATE OF MFG. : NM	(J) STARTING DATE : 26/08/2020	
(E) DATE OF EXPIRY : NM	(K) ENDING DATE : 29/08/2020	
(F) MFG NAME : NM	(L) PAGE NO. : Page 1 of 1	

**AS PER M.P.P.C.B.**

S.R.	TEST NAME	UNIT	RESULT	SPECIFICATIONS	METHOD OF TEST
	Discipline - Chemical Group - Pollution and Environment Sub Group - Wastewater Description	N/A	Colourless liquid with suspended particles		
1	Chemical Oxygen Demand	mg/l	16	Max 250	IS:3025 (PART-58) 2006
2	Biochemical Oxygen Demand (3 days at 27°C)	mg/l	4	Max 30	IS:3025 (PART-44) 1983
3	Total Dissolved Solids	mg/l	540	Max 2100	IS:3025 (PART-16) 1984
4	Total Suspended Solids	mg/l	12	Max 100	IS:3025 (PART-17) 1984
5	pH (at 25°C)	N/A	7.8	5.5 - 9.0	IS:3025 (PART-11) 1983
6	Oil & Grease	mg/l	Less than 5	Max 10	IS:3025 (PART-39) 1991
7	Temperature	°C	25		IS:3025 (Part- 9) 1984
	*****End of test report*****				

**Remarks :** (J.R. No.TC038429000000131F)

1. Certificate Issue Date: 04/09/2020 2. N/A refer to "Not Applicable"

3. Sample not drawn by CLL representative, and sample information as furnished by client ..

4. Test report shall not be reproduced either in part or in full, without written approval of CLL Management

5. CLL does not give any opinion or interpretation of the name.

For CHOITHRAM HOSPITAL & RESEARCH CENTRE

\_\_\_\_\_  
AUTHORISED SIGNATORY

**Note :**  
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Choithram Hospital & Research Centre Manik Bagh Road, Indore 452014 (M.P.)



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● Principal: +91-731-4939909

E-mail : cconursing@yahoo.co.in, choithramoffice@gmail.com  
Webiste : www.choithramnursing.com

## Certificate

**CHOKSI**  
LABORATORIES LIMITED

(ANALYTICAL, TESTING & CALIBRATION LABORATORY GROUP)

CHOKSI LABORATORIES LIMITED  
SURVEY NO. 9/1, BALAJI TULSIYANA INDL. EST., KUMEDI,  
INDORE 452010 MP-INDIA

Phone : +91 731 3501112 (60 LINES)

Email : indore@choksilab.com

Website : www.choksilab.com

BOOKING NO. : 9580  
CERTIFICATE NO. : 9580/2020-2021

1. NAME OF MANUFACTURER/PARTY : CHOITHRAM HOSPITAL & RESEARCH CENTRE  
MANIK BAGH ROAD,  
INDORE - 452014 MADHYA PRADESH

1. MFG. LIC. NO. : NM  
2. REFERENCE NO. OF LETTER : NM  
3. DATE : NM  
4. DATE OF RECEIPT : 21/12/2020

5. REFERENCE NO. 1 : E.T.P. Plant  
6. REFERENCE NO. 2 : NM  
7. REFERENCE NO. 3 : NM  
8. NAME OF SAMPLE : ETP TREATED WATER

9. DETAILS OF RAW MATERIAL / FINAL PRODUCTS (In Bulk/Finished Pack)

(A) BATCH NO. : NM  
(B) BATCH SIZE : NM  
(C) A.R. NO. : NM  
(D) DATE OF MFG. : NM  
(E) DATE OF EXPIRY : NM  
(F) MFG NAME : NM

(G) SAMPLE QUANTITY : 2 LITER  
(H) SEALED : UNSEALED  
(I) PACKING : PLASTIC CAN  
(J) STARTING DATE : 22/12/2020  
(K) ENDING DATE : 28/12/2020  
(L) PAGE NO. : Page 1 of 1

AS PER M.P.P.C.B.

SR	TEST NAME	UNIT	RESULT	SPECIFICATIONS	METHOD OF TEST
	Discipline : Chemical Group : Pollution and Environment Sub Group : Wastewater Description	N/A	Colourless liquid without suspended particles		
1	Chemical Oxygen Demand	mg/L	56	Max.250	IS:3025 (PART-55) 2006
2	Biochemical Oxygen Demand(3 days at 27°C)	mg/L	10	Max.30	IS:3025 (PART-44) 1993
3	Total Dissolved Solids	mg/L	717	Max.2100	IS:3025 (PART-16) 1984
4	Total Suspended Solids	mg/L	Less than 10	Max.100	IS:3025 (PART-17) 1984
5	pH (at 25°C)	N/A	8.4	5.5 - 9.0	IS:3025 (PART-11) 1983
6	Oil & Grease	mg/L	Less than 5	Max.10	IS:3025 (PART-39) 1991
7	Temperature	°C	25		IS:3025 (Part- 5) 1984
	*****End of test report*****				

**Remarks :**

- Certificate Issue Date : 31/12/2020 2. N/A refer to "Not Applicable".
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*[Signature]*  
AUTHORIZED SIGNATORY  
DATE: 31/12

**Note :**

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Certificate



**CHOKSI LABORATORIES LIMITED**  
ANALYTICAL TESTING & CALIBRATION LABORATORY GROUP

CHOKSI LABORATORIES LIMITED  
SURVEY NO. 91, BALAJI TULSIYANA COL. ESTD. 1982, INDORE 452015 MP-INDIA  
Phone : +91 731 3501112 (50 LINES)  
Email : indore@choksilab.com  
Website : www.choksilab.com

BOOKING NO. : 11703  
CERTIFICATE NO. : 11703/2020-2021

**1. NAME OF MANUFACTURER/PARTY :** CHOITHRAM HOSPITAL & RESEARCH CENTRE  
MANIK BAGH ROAD,  
INDORE - 452014 MADHYA PRADESH

1.MFG. LIC. NO. : NM	5. REFERENCE NO. 1 : Sample collected by CLL	2. REFERENCE NO. OF LETTER : NM	6. REFERENCE NO. 2 : NM
3. DATE : NM	7. REFERENCE NO. 3 : NM	4. DATE OF RECEIPT : 13/02/2021	8. NAME OF SAMPLE : ETP TREATED WATER

**9. DETAILS OF RAW MATERIAL / FINAL PRODUCTS (In Bulk/Finished Pack)**

(A) BATCH NO. : NM	(G) SAMPLE QUANTITY : 2 LITER
(B) BATCH SIZE : NM	(H) SEALED : UNSEALED
A.R. NO. : NM	(I) PACKING : PLASTIC CAN
(C) DATE OF MFG. : NM	(J) STARTING DATE : 15/02/2021
(E) DATE OF EXPIRY : NM	(K) ENDING DATE : 15/02/2021
(F) MFG NAME : NM	(L) PAGE NO. : Page 1 of 1


AS PER M.P.P.C.B.

SR	TEST NAME	UNIT	RESULT	SPECIFICATIONS	METHOD OF TEST
	Discipline : Chemical				
	Group : Pollution and Environment				
	Sub Group : Waste water				
	Description	N/A	Turbid liquid with suspended particles.		
1	Chemical Oxygen Demand	mg/L	52	Max.250	IS:3025 (PART-55) 2008
2	Biochemical Oxygen Demand(3 days at 27°C)	mg/L	10	Max.30	IS:3025 (PART-44) 1993
3	Total Dissolved Solids	mg/L	1080	Max.2100	IS:3025 (PART-12) 1984
4	Total Suspended Solids	mg/L	40	Max.100	IS:3025 (PART-17) 1984
5	pH (at 25°C)	N/A	8.1	5.5 - 8.0	IS:3025 (PART-11) 1983
6	Oil & Grease	mg/L	Less than 5	Max.10	IS:3025 (PART-32) 1991
7	Temperature	°C	25		IS:3025 (Part- 5) 1984
	*****End of test report*****				

Remarks : ULR No.TC638421000000144F

1. Certificate Issue Date :22/02/2021 2. N/A refer to "Not Applicable".  
3. Sample drawn by CLL representative, and sample information as furnished by customer.  
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For CHOKSI LABORATORIES LTD.



ANALYST SIGNATORY  
CLLN-28-01

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<b>Sample Name:</b> STP TREATED WATER <b>Manufacture License No:</b> N/M <b>Manufacturer Name:</b> N/M <b>Manufacturing Date:</b> N/M <b>Reference of Letter:</b> N/M <b>Date of Letter:</b> N/M <b>Date of Receipt:</b> 07-05-2021 <b>Batch Number:</b> N/M <b>Batch Size:</b> N/M <b>A.R. Number:</b> N/M <b>Expiry / Retest Date:</b> N/M	<b>Sample Quantity:</b> 2 LITRE <b>Sealed / Unsealed:</b> Unsealed <b>Packing:</b> PLASTIC CAN <b>Analysis Start Date:</b> 08-05-2021 <b>Analysis End Date:</b> 11-05-2021 <b>Sampling Date:</b> N/M <b>Sampled By:</b> Client <b>Sampling Location:</b> N/M <b>Page Number:</b> 1 of 1

Test Specification as per CPCB/MPPCB

Sr.No.	Characteristics	Unit	Result	Specification	Reference Method
Discipline: Chemical Group: Pollution & Environment Subgroup: Waste Water (Effluents / Sewage) <b>Chemical Parameters</b>					
1.	Description	Not Applicable	Colorless liquid with suspended particles	N/M	N/M
2.	pH	Not Applicable	8.9	6.5-9.0	IS : 3025(Part 11)-1983
3.	Biological Oxygen Demand (BOD) (3 days at 27°C)	mg/L	8	NMT 30	IS : 3025(Part 44) : 1993
4.	Chemical Oxygen Demand (COD)	mg/L	44	NMT 250	IS : 3025(Part 58) : 2006
5.	Total Dissolved Solids	mg/L	680	NMT 2100	IS : 3025(Part 16)-1984
6.	Total Suspended Solids	mg/L	12	NMT 100	IS : 3025(Part 17): 1984
7.	Oil and Grease	mg/L	Less than 5	NMT 10	IS : 3025(Part 39)-1991

(End of Report)

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<b>Sample Name:</b> ETR TREATED WATER <b>Manufacture License No:</b> N/M <b>Manufacturer Name:</b> N/M <b>Manufacturing Date:</b> N/M <b>Reference of Letter:</b> N/M <b>Date of Letter:</b> N/M <b>Date of Receipt:</b> 06-08-2021 <b>Batch Number:</b> N/M <b>Batch Size:</b> N/M <b>Expiry / Retest Date:</b> N/M		<b>Sample Quantity:</b> 1 LITRE <b>Sealed / Unsealed:</b> Unsealed <b>Packing:</b> PLASTIC CAN <b>Analysis Start Date:</b> 09-08-2021 <b>Analysis End Date:</b> 10-08-2021 <b>Sampling Date:</b> N/M <b>Sampled By:</b> Client <b>Sampling Location:</b> N/M <b>Page Number:</b> 1 of 1		
Sr.No.	Characteristics	Unit	Result	Reference Method
Waste Water				
1.	Temperature	Deg C	25°C	IS3025 (Part 9)1984
[ End of Report ]				
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<b>Sample Name:</b> ETP TREATED WATER <b>Manufacture License No:</b> N/M <b>Manufacturer Name:</b> N/M <b>Manufacturing Date:</b> N/M <b>Reference of Letter:</b> N/M <b>Date of Letter:</b> N/M <b>Date of Receipt:</b> 06-08-2021 <b>Batch Number:</b> N/M <b>Batch Size:</b> N/M <b>A.R. Number:</b> N/M <b>Expiry / Retest Date:</b> N/M	<b>Sample Quantity:</b> 4 LITRE <b>Sealed / Unsealed:</b> Unsealed <b>Packing:</b> PLASTIC CAN <b>Analysis Start Date:</b> 09-08-2021 <b>Analysis End Date:</b> 12-08-2021 <b>Sampling Date:</b> N/M <b>Sampled By:</b> Client <b>Sampling Location:</b> N/M <b>Page Number:</b> 1 of 1

TEST SPECIFICATION AS PER CPCB/MPPCB

Sr.No.	Characteristics	Unit	Result	Specification	Reference Method
Discipline: Chemical Group: Pollution & Environment Subgroup: Waste Water (Effluents / Sewage) <b>Chemical Parameters</b>					
1.	Description	Not Applicable	Colorless liquid with suspended particles	N/M	N/M
2.	pH	Not Applicable	6.9	6.5-9.0	IS : 3025(Part 11)-1983
3.	Biological Oxygen Demand (BOD) (3 days at 27°C)	mg/L	8	NMT 30	IS : 3025(Part 44) : 1993
4.	Chemical Oxygen Demand (COD)	mg/L	40	NMT 250	IS : 3025(Part 58) : 2006
5.	Total Dissolved Solids	mg/L	1260	NMT 2100	IS : 3025(Part 16)-1984
6.	Total Suspended Solids	mg/L	12	NMT 100	IS : 3025(Part 17): 1984
7.	Oil and Grease	mg/L	Less than 5	NMT 10	IS : 3025(Part 39)-1994

[ End of Report ]

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<b>Sample Name:</b> STP TREATED WATER <b>Manufacture License No:</b> N/M <b>Manufacturer Name:</b> N/M <b>Manufacturing Date:</b> N/M <b>Reference of Letter:</b> N/M <b>Date of Letter:</b> N/M <b>Date of Receipt:</b> 13-10-2021 <b>Batch Number:</b> N/M <b>Batch Size:</b> N/M <b>A.R. Number:</b> N/M <b>Expiry / Retest Date:</b> N/M		<b>Sample Quantity:</b> 1.5 LITRE <b>Sealed / Unsealed:</b> Unsealed <b>Packing:</b> PLASTIC CAN <b>Analysis Start Date:</b> 14-10-2021 <b>Analysis End Date:</b> 19-10-2021 <b>Sampling Date:</b> N/M <b>Sampled By:</b> Client <b>Sampling Location:</b> N/M <b>Page Number:</b> 1 of 1			
TEST SPECIFICATION AS PER MPPCB/CPCB					
Sr.No.	Characteristics	Unit	Result	Specification	Reference Method
Discipline: Chemical					
Group: Pollution & Environment					
Subgroup: Waste Water (Effluents / Sewage)					
<b>Chemical Parameters</b>					
1.	Description	Not Applicable	Colorless liquid with suspended particles	N/M	N/M
2.	pH	Not Applicable	8.9	5.5-9.0	IS : 3025(Part 11)-1993
3.	Biological Oxygen Demand (BOD <sub>5</sub> ) days at 27°C	mg/L	5	NMT 30	IS : 3025(Part 44) : 1993
4.	Chemical Oxygen Demand (COD)	mg/L	28	NMT 250	IS : 3025(Part 58) : 2006
5.	Total Dissolved Solids	mg/L	772	NMT 2100	IS : 3025(Part 16)-1984
6.	Total Suspended Solids	mg/L	12	NMT 100	IS : 3025(Part 17): 1984
7.	Oil and Grease	mg/L	Less than 5	NMT 10	IS : 3025(Part 39)-1993
[ End of Report ]					
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<b>Sample Name:</b> ETP WATER <b>Manufacture License No:</b> N/M <b>Manufacturer Name:</b> N/M <b>Manufacturing Date:</b> N/M <b>Reference of Letter:</b> N/M <b>Date of Letter:</b> N/M <b>Date of Receipt:</b> 17-01-2022 <b>Batch Number:</b> N/M <b>Batch Size:</b> N/M <b>A.R. Number:</b> N/M <b>Expiry / Retest Date:</b> N/M		<b>Sample Quantity:</b> 4 LITRE <b>Sealed / Unsealed:</b> Unsealed <b>Packing:</b> PLASTIC CAN <b>Analysis Start Date:</b> 18-01-2022 <b>Analysis End Date:</b> 21-01-2022 <b>Sampling Date:</b> N/M <b>Sampled By:</b> Client <b>Sampling Location:</b> N/M <b>Page Number:</b> 1 of 1			
Test specification as per CPCB/MPPCB					
Sr.No.	Characteristics	Unit	Result	Specification	Reference Method
Discipline: Chemical Group: Pollution & Environment Subgroup: Waste Water (Effluents / Sewage) <b>Chemical Parameters</b>					
1.	Description	Not Applicable	Colorless liquid with suspended particles.	N/M	N/M
2.	pH	Not Applicable	8.8	6.5-9.0	IS : 3025(Part 11)-1983
3.	Biological Oxygen Demand (BOD) (3 days at 27°C)	mg/L	16	NMT 30	IS : 3025(Part 44) : 1993
4.	Chemical Oxygen Demand (COD)	mg/L	80	NMT 250	IS : 3025(Part 58) : 2006
5.	Total Dissolved Solids	mg/L	755	NMT 2100	IS : 3025(Part 16)-1984
6.	Total Suspended Solids	mg/L	12	NMT 100	IS : 3025(Part 17): 1984
7.	Oil and Grease	mg/L	Less than 5	NMT 10	IS : 3025(Part 39)-1991
[ End of Report ]					
<b>Remarks:</b>					
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<b>Sample Name:</b> STP TREATMENT WATER <b>Manufacturer License No:</b> N/M <b>Manufacturer Name:</b> N/M <b>Manufacturing Date:</b> N/M <b>Reference of Letter:</b> N/M <b>Date of Letter:</b> N/M <b>Date of Receipt:</b> 19-04-2022 <b>Batch Number:</b> N/M <b>Batch Size:</b> N/M <b>A.R. Number:</b> N/M <b>Expiry / Retest Date:</b> N/M	<b>Sample Quantity:</b> 1.5 LITRE <b>Sealed / Unsealed:</b> Unsealed <b>Packing:</b> PLASTIC CAN <b>Analysis Start Date:</b> 20-04-2022 <b>Analysis End Date:</b> 23-04-2022 <b>Sampling Date:</b> N/M <b>Sampled By:</b> Client <b>Sampling Location:</b> N/M <b>Page Number:</b> 1 of 1

Test specification as per CPCB/MPPCB

Sr.No.	Characteristics	Unit	Result	Specification	Reference Method
Discipline: Chemical Group: Pollution & Environment Subgroup: Waste Water (Effluents / Sewage) Chemical Parameters					
1.	Description	Not Applicable	Colorless liquid with suspended particles.	N/M	N/M
2.	pH	Not Applicable	8.0	6.5-9.0	IS 3025 (Part-11) 2022
3.	Biological Oxygen Demand (BOD) (3 days at 27°C)	mg/L	15	NMT 30	IS : 3025(Part 44) : 1993
4.	Chemical Oxygen Demand (COD)	mg/L	84	NMT 250	IS : 3025(Part 58) : 2006
5.	Total Dissolved Solids	mg/L	739	NMT 2100	IS : 3025(Part 16)-1984
6.	Total Suspended Solids	mg/L	12	NMT 100	IS : 3025(Part 17): 1984
7.	Oil and Grease	mg/L	Less than 5	NMT 10	IS : 3025(Part 39)-1991

[ End of Report ]

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TC-6384

<b>Issued to:</b> CHOITHRAM HOSPITAL & RESEARCH CENTRE MANIK BAGH ROAD, Indore, Madhya Pradesh India - 452014	<b>CoA ID:</b> 01200257/22-23 <b>Report No.:</b> 01200257/22-23 (v1) <b>ULR No.:</b> TC638422000001231F <b>Issue date:</b> 02-08-2022 <b>Customer Ref(s):</b> N/M <b>Customer ID:</b> CH210004
<b>Sample Name:</b> STP WATER <b>Manufacture License No:</b> N/M <b>Manufacturer Name:</b> N/M <b>Manufacturing Date:</b> N/M <b>Reference of Letter:</b> N/M <b>Date of Letter:</b> N/M <b>Date of Receipt:</b> 27-07-2022 <b>Batch Number:</b> N/M <b>Batch Size:</b> N/M <b>A.R. Number:</b> N/M <b>Expiry / Retest Date:</b> N/M	<b>Sample Quantity:</b> 1.5 LITRE <b>Sealed / Unsealed:</b> Unsealed <b>Packing:</b> PLASTIC CAN <b>Analysis Start Date:</b> 28-07-2022 <b>Analysis End Date:</b> 01-08-2022 <b>Sampling Date:</b> N/M <b>Sampled By:</b> Client <b>Sampling Location:</b> N/M <b>Page Number:</b> 1 of 1

Test specification as per CPCB/MPPCB

Description :- Colorless liquid with suspended particles

Sr.No.	Characteristics	Unit	Result	Specification	MDL	Reference Method
Discipline: Chemical Group: Pollution & Environment Subgroup: Waste Water (Effluents / Sewage) Chemical Parameters						
1.	Description	Not Applicable	Colorless liquid with suspended particles	N/M	N/M	N/M
2.	pH	Not Applicable	7.6	6.5-9.0	N/M	IS 3025 (Part-11) 2022
3.	Biological Oxygen Demand (BOD) (3 days at 27°C)	mg/L	0	NMT 30	N/M	IS : 3025(Part 44) : 1993
4.	Chemical Oxygen Demand (COD)	mg/L	52	NMT 250	N/M	IS : 3025(Part 58) : 2006
5.	Total Dissolved Solids	mg/L	724	NMT 2100	N/M	IS : 3025(Part 16)-1984
6.	Total Suspended Solids	mg/L	12	NMT 100	N/M	IS : 3025(Part 17): 1984
7.	Oil and Grease	mg/L	Less than 5	NMT 10	N/M	IS : 3025(Part 39)-1991

[ End of Report ]

### Remarks:

1. CLL does not give any opinion or interpretation of the same.
2. MDL Refer to Method Detection Limit
3. pH value is reported as at 25 °C.
4. Sample information as Furnished by Customer
5. Sample not Drawn by CLL representative
6. Subject to terms and conditions mentioned at the end of the CoA.



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01-08-2022 17:56:35  
Authorised Signatory

IDR01250  
02-08-2022 10:26:24  
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Webiste : www.choithramnursing.com

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<b>Issued to:</b> CHOITHRAM HOSPITAL & RESEARCH CENTRE MANIK BAGH ROAD, Indore, Madhya Pradesh India - 452014		<b>CoA ID:</b> 01200399/22-23 <b>Report No.:</b> 01200399/22-23 (v1) <b>ULR No.:</b> TC63842700000158BF <b>Issue date:</b> 31-10-2022 <b>Customer Ref(s):</b> N/M <b>Customer ID:</b> CH210004				
<b>Sample Name:</b> STP TREATED WATER <b>Manufacture License No.:</b> N/M <b>Manufacturer Name:</b> N/M <b>Manufacturing Date:</b> N/M <b>Reference of Letter:</b> N/M <b>Date of Letter:</b> N/M <b>Date of Receipt:</b> 19-10-2022 <b>Batch Number:</b> N/M <b>Batch Size:</b> N/M <b>A.R. Number:</b> N/M <b>Expiry / Retest Date:</b> N/M		<b>Sample Quantity:</b> 1.5 LITRE <b>Sealed / Unsealed:</b> Unsealed <b>Packing:</b> PLASTIC CAN <b>Analysis Start Date:</b> 20-10-2022 <b>Analysis End Date:</b> 31-10-2022 <b>Sampling Date:</b> N/M <b>Sampled By:</b> Client <b>Sampling Location:</b> N/M <b>Page Number:</b> 1 of 1				
Test specification as per CPCB/MPPCB						
Description : Colorless liquid with suspended particles						
Sr.No.	Characteristics	Unit	Result	Specification	Reference Method	
Discipline: Chemical Group: Pollution & Environment Subgroup: Waste Water (Effluents / Sewage) <b>Chemical Parameters</b>						
1.	pH	mg	Not Applicable	7.9	6.5-9.0	IS 3025 (Part-11) 2022
2.	Biological Oxygen Demand (BOD) (3 days at 27°C)	mg/L	4		NMT 30	IS : 3025(Part 44) : 1993
3.	Chemical Oxygen Demand (COD)	mg/L	28		NMT 250	IS : 3025(Part 58) : 2006
4.	Total Dissolved Solids	mg/L	888		NMT 2100	IS : 3025(Part 16) : 1984
5.	Total Suspended Solids	mg/L	13		NMT 100	IS : 3025(Part 17) : 1984
6.	Oil and Grease	mg/L	Less than 5		NMT 10	IS : 3025(Part 39) : 1991
End of Report /						
<b>Remarks:</b>						
1. Test report shall not be reproduced either in part or in full, without written approval of CLL Management. 2. CLL does not give any opinion or interpretation of the same. 3. Sample information as furnished by Customer 4. Sample not Drawn by CLL representative 5. Subject to terms and conditions mentioned at the end of the CoA. 6. pH value is reported as at 25 °C.						
		IDR00336 31-10-2022 17:19:05 <b>Authorised Signatory</b>		IDR01250 31-10-2022 17:43:37 <b>QA Approver</b>		
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Issued to: CHOITHRAM HOSPITAL & RESEARCH CENTRE MANIK BAGH ROAD, Indore, Madhya Pradesh India - 452014	CoA ID: 01200592/22-23 Report No.: 01200592/22-23 (v1) Issue date: 14-02-2023 Customer Ref(s): N/M Customer ID: CH210004
Sample Name: STP TREATED WATER Manufacture License No: N/M Manufacturer Name: N/M Manufacturing Date: N/M Reference of Letter: N/M Date of Letter: N/M Date of Receipt: 08-02-2023 Batch Number: N/M Batch Size: N/M A.R. Number: N/M Expiry / Retest Date: N/M	Sample Quantity: 2 LITRE Sealed / Unsealed: Unsealed Packaging: PLASTIC CAN Analysis Start Date: 09-02-2023 Analysis End Date: 13-02-2023 Sampling Date: N/M Sampled By: Client Sampling Location: N/M Page Number: 1 of 1

Test specification as per CPCB/MPPCB

Description :- Colorless liquid without suspended particles

Sr.No.	Characteristics	Unit	Result	Specification	Reference Method
Discipline: Chemical Group: Pollution & Environment Subgroup: Waste Water (Effluents / Sewage)					
<b>Waste Water Parameters</b>					
1.	pH	Not Applicable	7.5	6.5-9.0	IS 3025 (Part-11) : 2022
2.	Biological Oxygen Demand (BOD) (3 days at 27°C)	mg/L	8	NMT 30	IS : 3025(Part 44) : 1993
3.	Chemical Oxygen Demand (COD)	mg/L	44	NMT 250	IS : 3025(Part 58) : 2006
4.	Total Dissolved Solids	mg/L	782	NMT 2100	IS : 3025(Part 16) : 1984
5.	Total Suspended Solids	mg/L	12	NMT 100	IS : 3025(Part 17) : 1984
6.	Oil and Grease	mg/L	Less than 5	NMT 10	IS 3025 (Part-38) : 2021
7.	Temperature	Deg C	25	N/M	IS3025 (Part 8)1984

[ End of Report ]

### Remarks:

1. Test report shall not be reproduced either in part or in full, without written approval of CLL Management.
2. CLL does not give any opinion or interpretation of the same.
3. Sample information as Furnished by Customer
4. Sample not Drawn by CLL representative
5. Subject to terms and conditions mentioned at the end of the CoA.
6. pH value is reported as at 25 °C.



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14-02-2023 10:23:16

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IDR01250  
14-02-2023 11:10:23

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<b>Issued to:</b> CHOITHRAM HOSPITAL & RESEARCH CENTRE MANIK BAGH ROAD, Indore, Madhya Pradesh India - 452014	<b>CoA ID:</b> 0120007623-24 <b>Report No.:</b> 0120007623-24 (v1) <b>ULR No.:</b> TC638423000001245F <b>Issue date:</b> 18-05-2023 <b>Customer Ref(s):</b> N/A <b>Customer ID:</b> CH210004
<b>Sample Name:</b> ETP TREATED WATER <b>Manufacture License No:</b> N/A <b>Manufacturer Name:</b> N/A <b>Manufacturing Date:</b> N/A <b>Reference of Letter:</b> N/A <b>Date of Letter:</b> N/A <b>Date of Receipt:</b> 09-05-2023 <b>Batch Number:</b> N/A <b>Batch Size:</b> N/A <b>A.R. Number:</b> N/A <b>Expiry / Retest Date:</b> N/A	<b>Sample Quantity:</b> 2 LITRE <b>Sealed / Unsealed:</b> Unsealed <b>Packing:</b> PLASTIC CAN <b>Analysis Start Date:</b> 10-05-2023 <b>Analysis End Date:</b> 17-05-2023 <b>Sampling Date:</b> N/A <b>Sampled By:</b> Client <b>Sampling Location:</b> N/A <b>Page Number:</b> 1 of 1

Test specification as per CPCB(MPPCB)

Description :- Colorless liquid with suspended particles

Sr.No.	Characteristics	Unit	Result	Specification	Reference Method
Discipline: Chemical Group: Pollution & Environment Subgroup: Waste Water (Effluents / Sewage) Waste Water Parameters					
1.	pH	Not Applicable	8.0	5.5-9.0	IS 3025 (Part-11) : 2022
2.	Biological Oxygen Demand (BOD) (3 days at 27°C)	mg/L	0	NMT 30	IS : 3025(Part 44) : 1993
3.	Chemical Oxygen Demand (COD)	mg/L	40	NMT 250	IS : 3025(Part 58) : 2006
4.	Total Dissolved Solids	mg/L	691	NMT 2100	IS : 3025(Part 16) : 1984
5.	Total Suspended Solids	mg/L	12	NMT 100	IS : 3025(Part 17) : 1984
6.	Oil and Grease	mg/L	Less than 5	NMT 10	IS 3025 (Part-39) : 2021
7.	Temperature	Deg C	25	N/A	IS:3025 (Part 41):1984

[ End of Report ]

### Remarks:

1. Test report shall not be reproduced either in part or in full, without written approval of CLL Management.
2. CLL does not give any opinion or interpretation of the same.
3. pH value is reported as at 25 °C.
4. Sample information as Furnished by Customer
5. Sample not Drawn by CLL representative
6. Subject to terms and conditions mentioned at the end of the CoA.



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18-05-2023 15:53:04

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18-05-2023 16:27:14

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TC-6304

Issued to: CHOITHRAM HOSPITAL & RESEARCH CENTRE MANIK BAGH ROAD, Indore, Madhya Pradesh India - 452014	CoA ID: 01200220/23-24 Report No.: 01200220/23-24 (v1) ULR No.: TC630423050001752F Issue date: 04-08-2023 Customer Ref(s): N/A Customer ID: CH210004
Sample Name: ETW TREATED WATER Manufacture License No: N/A Manufacturer Name: N/A Manufacturing Date: N/A Reference of Letter: N/A Date of Letter: N/A Date of Receipt: 28-07-2023 Batch Number: N/A Batch Size: N/A A.R. Number: N/A Expiry / Retest Date: N/A	Sample Quantity: 2 LITRE Sealed / Unsealed: Unsealed Packing: PLASTIC CAN Analysis Start Date: 29-07-2023 Analysis End Date: 04-08-2023 Sampling Date: N/A Sampled By: Client Sampling Location: N/A Page Number: 1 of 1
Test specification as per CPCB/MPPCB	

Description - Colorless liquid with suspended particles

Sr.No.	Characteristics	Unit	Result	Specification	MDL	Reference Method
Discipline: Chemical Group: Pollution & Environment Subgroup: Waste Water (Effluents / Sewage) Waste Water Parameters						
1.	pH	Not Applicable	8.1	5.5-9.0	N/A	IS 3025 (Part-11) : 2022
2.	Biological Oxygen Demand (BOD) (3 days at 27°C)	mg/L	10	NMT 30	N/A	IS : 3025(Part 44) : 1993
3.	Chemical Oxygen Demand (COD)	mg/L	52	NMT 250	N/A	IS : 3025(Part 58) : 2006
4.	Total Dissolved Solids	mg/L	650	NMT 2100	N/A	IS : 3025(Part 16)-1984
5.	Total Suspended Solids	mg/L	12	NMT 100	N/A	IS : 3025(Part 17): 1984
6.	Oil and Grease	mg/L	Less than 5	NMT 10	N/A	IS 3025 (Part-39) : 2021
7.	Temperature	Deg C	25	N/A	N/A	IS3025 (Part 9)1984

[ End of Report ]

### Remarks:

1. CLL does not give any opinion or interpretation of the same.
2. MDL Refer to Method Detection Limit
3. pH value is reported as at 25 °C.
4. Sample information as furnished by Customer
5. Sample not Drawn by CLL representative
6. Subject to terms and conditions mentioned at the end of the CoA.



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04-08-2023 12:33:27

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04-08-2023 17:07:54

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TC-6384

Issued to:	CHOITHRAM HOSPITAL & RESEARCH CENTRE MANIK BAGH ROAD, Indore, Madhya Pradesh, India - 452014	CoA ID:	01200384/23-24
		Report No.:	01200384/23-24 (v1)
		ULR No.:	TC63842300003370F
		Issue date:	30-10-2023
		Customer Ref(s):	N/M
		Customer ID:	CH210004
Sample Name:	ETP TREATED WATER	Sample Quantity:	2 LITRE
Manufacture License No:	N/M	Sealed / Unsealed:	Unsealed
Manufacturer Name:	N/M	Packing:	PLASTIC CAN
Manufacturing Date:	N/M	Analysis Start Date:	21-10-2023
Reference of Letter:	N/M	Analysis End Date:	26-10-2023
Date of Letter:	N/M	Sampling Date:	N/M
Date of Receipt:	20-10-2023	Sampled By:	Client
Batch Number:	N/M	Sampling Location:	N/M
Batch Size:	N/M	Page Number:	1 of 1
A.R. Number:	N/M		
Expiry / Retest Date:	N/M		

Test specification as per CPCB/MPPCB

Description :- Colorless liquid without suspended particles

Sr.No.	Characteristics	Unit	Result	Specification	Reference Method
Discipline: Chemical					
Group: Pollution & Environment					
Subgroup: Waste Water (Effluents / Sewage)					
Waste Water Parameters					
1.	pH	Not Applicable	7.8	5.5-9.0	IS 3025 (Part-11) : 2022
2.	Biological Oxygen Demand (BOD) (3 days at 27°C)	mg/L	4	NMT 30	IS : 3025(Part 44) : 1993
3.	Chemical Oxygen Demand (COD)	mg/L	24	NMT 250	IS : 3025(Part 58) : 2006
4.	Total Dissolved Solids	mg/L	733	NMT 2100	IS : 3025(Part 16) : 1984
5.	Total Suspended Solids	mg/L	Less than 10	NMT 100	IS : 3025(Part 17) : 1984
6.	Oil and Grease	mg/L	Less than 5	NMT 10	IS 3025 (Part-39) : 2021
7.	Temperature	Deg C	25	N/M	IS3025 (Part 9):1984

[ End of Report ]

### Remarks:

1. Test report shall not be reproduced either in part or in full, without written approval of CLL Management.
2. CLL does not give any opinion or interpretation of the same.
3. Sample information as Furnished by Customer
4. Sample not Drawn by CLL representative
5. Subject to terms and conditions mentioned at the end of the CoA.
6. pH value is reported as at 25 °C.



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30-10-2023 12:33:39

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30-10-2023 12:51:02

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Webiste : www.choithramnursing.com

From: **NAGENDRA KUMAR**  
Mob. 9993440249

No: \_\_\_\_\_  
Date: 11/10/23

To: Choithram Nursing of College Indore  
P.O. No: \_\_\_\_\_  
Date: 11/10/2023

Please receive the undermentioned goods in good order and condition.

QTY.	DESCRIPTION	RATE	PER
01	RO plant filter Back wash work done and service		
	sumbo cartridge filter change	500 = 00	500 = 00
	For servicing of R.O. plant		
			500 = 00

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If any difference is found in Quantity, Quality and Rate etc. it should be notified in writing within 24 hours  
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Received by: S. Rang  
11/10/23

## Maintainance / Purchasing Bills of Institutional Water Utilities





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GOODS RECEPTS NOTES								
M/s, TULIMARG AIRCON LG- 14, AHINSA TOWER 7, M.G.ROAD, INDORE PH.NO.98277-88674				CHALLAN/BILL NO. : 1365 CHALLAN/BILL DATE : 6/4/2023 GRN NO. : 1 GRN DATE : 1/5/2023				
PO NO.	ITEM DESCRIPTION	QTY	RATE	TAX %	AMOUNT	T.AMOUNT	AMOUNT	REMARK
1	USHA WATER COOLER 150 LTR MODEL NO.150/150	1	40669.49	18	40669.49	7320.51	47990.00	
				<b>TOTAL</b>	40669.49	7320.51	47990.00	
IN WORD: FOURTY SEVEN THOUSAND NINE HUNDRED NINETY ONLY.								
				 RECCIVER SIGN.				
				 AUTHORIZED SIGN.				




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Indore (M.P.) 452014  
No. 236249 9827716095  
GST No. 23 ATC 2819F121

**Invoice**

Date:	6/4/2025
Invoice No.:	1365
Company's GST IN: 23BOKPS3632D1Z3	
Delivery Address:	

S.No.	Description	Qty.	Rate	Basic	Amount
1	Ultrastar Cooler 15000 BTU Model: US 1101110	1	47990.00	47990.49	40669.19
	HSN Code: 8418				
	Payment Mode: By Cheque				
				IGST @ 18%	3660.21
				CGST @ 9%	3660.21
				<b>Total</b>	<b>47990.00</b>

Rs. In words: Forty Seven Thousand Six Hundred Ninety Only

E & O.E


Note: 1. Goods Once Sold will not be taken back  
2. Warranty will be provided by Company as per Company policies

Payment: Amount can be credited in following Bank Accounts  
IDBI BANK A/C: 1529651100001014449501BK0000529

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Choithram College of Nursing  
Manik Bagh Road,  
Indore-452014 (M.P.)






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Authorized Signatory

17/06/25

12/06/25

INDORE



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Mr. GENDRA KUMAR  
Mob. 9993440249

No: \_\_\_\_\_  
Date: 11/10/23

To: Choithram Nursing of  
College Indore  
Date: 11/10/2023


Please receive the undermentioned goods in good order and condition.

QTY.	DESCRIPTION	RATE	PER
01	RO pump and cartridge filter	750/-	750 = 0
	for RO plant		
	CHRC		
	Material Inward		750 = 0
	Date: 11-10-23		
	Title: /2-00		

SECURITY OFFICE

Dr. (Prof.) J. S. Sharma B.Sc. (N)  
Principal  
Choithram College of Nursing  
Manik Bagh Road,  
Indore-452014 (M.P.)

Received by: \_\_\_\_\_  
Signature: \_\_\_\_\_

  
Principal  
Choithram College of Nursing  
Manik Bagh Road,  
Indore-452014 (M.P.) India